





ALMAYER'S FOLLY • and LAST ESSAYS

Joseph Conrad (Teodor Josef Konrad Korzeniowski) was born in Poland on 3 December 1857. His mother died while the family were in exile in Russia, his father four years later at Cracow in 1869. Conrad then lived with his uncle until 1874 when he travelled to Marseilles. There he began an adventurous sea-going career, during which he learned English, gained his master-mariner's certificate and became a naturalised British subject. Retiring from the sea in 1894, Conrad married and lived in Kent where he devoted the rest of his life to writing. He died on 3 August 1924 at Bishopsbourne, near Canterbury.

His works include: Almayer's Folly (1895), An Outcast of the Islands (1896), The Nigger of the 'Narcissus' (1897), Tales of Unrest (1898), Lord Jim (1900), Youth (1902), Typhoon (1903), The Mirror of the Sea (1906), The Secret Agent (1907, dramatised 1922), Under Western Eyes (1911), Chance (1913), The Arrow of Gold (1919), The Rover (1922), Tales of Hearsay (1925), Last Essays (1926).

ALMAYER'S FOLLY

A Story of an Eastern River

LAST ESSAYS

JOSEPH CONRAD

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ALMAYER'S FOLLY

Qui de nous
n'a eu sa terre promise,
son jour d'extase
et sa fin en exil
AMIEL



To the memory of T. B.



AUTHOR'S NOTE

I AM informed that in criticising that literature which preys on strange people and prowls in far-off countries, under the shade of palms, in the unsheltered glare of sunbeaten beaches, amongst honest cannibals and the more sophisticated pioneers of our glorious virtues, a lady—distinguished in the world of letters—summed up her disapproval of it by saying that the tales it produced were 'decivilised.' And in that sentence not only the tales but, I apprehend, the strange people and the far-off countries also, are finally condemned in a verdict of contemptuous dislike.

A woman's judgment: intuitive, clever, expressed with felicitous charm—infallible. A judgment that has nothing to do with justice. The critic and the judge seems to think that in those distant lands all joy is a yell and a war dance, all pathos is a howl and a ghastly grin of filed teeth, and that the solution of all problems is found in the barrel of a revolver or on the point of an assegai. And yet it is not so. But the erring magistrate may plead in excuse the

misleading nature of the evidence.

The picture of life, there as here, is drawn with the same elaboration of detail, coloured with the same tints. Only in the cruel serenity of the sky, under the merciless brilliance of the sun, the dazzled eye misses the delicate detail, sees only the strong outlines, while the colours, in the steady light, seem crude and without shadow. Nevertheless it is the same picture.

And there is a bond between us and that humanity so far away. I am speaking here of men and women—not of the charming and graceful phantoms that

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move about in our mud and smoke and are softly luminous with the radiance of all our virtues; that are possessed of all refinements, of all sensibilities, of all wisdom—but, being only phantoms, possess no heart.

The sympathies of those are (probably) with the immortals: with the angels above or the devils below. I am content to sympathise with common mortals, no matter where they live; in houses or in tents, in the streets under a fog, or in the forests behind the dark line of dismal mangroves that fringe the vast solitude of the sea. For, their land—like ours—lies under the inscrutable eyes of the Most High. Their hearts—like ours—must endure the load of the gifts from Heaven: the curse of facts and the blessing of illusions, the bitterness of our wisdom and the deceptive consolation of our folly.

J. C.

1895

CHAPTER I

'Kaspar! Makan!'

The well-known shrill voice startled Almayer from his dream of splendid future into the unpleasant realities of the present hour. An unpleasant voice too. He had heard it for many years, and with every year he liked it less. No matter; there would be an end to all this soon.

He shuffled uneasily, but took no further notice of the call. Leaning with both his elbows on the balustrade of the verandah, he went on looking fixedly at the great river that flowed-indifferent and hurried -before his eyes. He liked to look at it about the time of sunset; perhaps because at that time the sinking sun would spread a glowing gold tinge on the waters of the Pantai, and Almayer's thoughts were often busy with gold; gold he had failed to secure; gold the others had secured—dishonestly, of course or gold he meant to secure yet, through his own honest exertions, for himself and Nina. He absorbed himself in his dream of wealth and power away from this coast where he had dwelt for so many years, forgetting the bitterness of toil and strife in the vision of a great and splendid reward. They would live in Europe, he and his daughter. They would be rich and respected. Nobody would think of her mixed blood in the presence of her great beauty and of his immense wealth. Witnessing her triumphs he would grow young again, he would forget the twenty-five years of heart-breaking struggle on this coast where he felt like a prisoner. All this was nearly within his reach. Let only Dain return! And return soon he

must—in his own interest, for his own share. He was now more than a week late! Perhaps he would

return tonight.

Such were Almayer's thoughts as, standing on the verandah of his new but already decaying house—that last failure of his life—he looked on the broad river. There was no tinge of gold on it this evening, for it had been swollen by the rains, and rolled an angry and muddy flood under his inattentive eyes, carrying small drift-wood and big dead logs, and whole uprooted trees with branches and foliage, amongst which the water swirled and roared angrily. One of those drifting trees grounded on the shelv-

One of those drifting trees grounded on the shelving shore, just by the house, and Almayer, neglecting his dream, watched it with languid interest. The tree swung slowly round, amid the hiss and foam of the water, and soon getting free of the obstruction began to move down stream again, rolling slowly over, raising upwards a long, denuded branch, like a hand lifted in mute appeal to heaven against the river's brutal and unnecessary violence. Almayer's interest in the fate of that tree increased rapidly. He leaned over to see if it would clear the low point below. It did; then he drew back, thinking that now its course was free down to the sea, and he envied the lot of that inanimate thing now growing small and indistinct in the deepening darkness. As he lost sight of it altogether he began to wonder how far out to sea it would drift. Would the current carry it north or south? South, probably, till it drifted in sight of Celebes, as far as Macassar, perhaps!

north or south? South, probably, till it drifted in sight of Celebes, as far as Macassar, perhaps!

Macassar! Almayer's quickened fancy distanced the tree on its imaginary voyage, but his memory lagging behind some twenty years or more in point of time saw a young and slim Almayer, clad all in

white and modest-looking, landing from the Dutch mail-boat on the dusty jetty of Macassar, coming to woo fortune in the go-downs of old Hudig. It was an important epoch in his life, the beginning of a new existence for him. His father, a subordinate official employed in the Botanical Gardens of Buitenzorg, was no doubt delighted to place his son in such a firm. The young man himself too was nothing loth to leave the poisonous shores of Java, and the meagre comforts of the parental bungalow, where the father grumbled all day at the stupidity of native gardeners, and the mother from the depths of her long easy-chair bewailed the lost glories of Amsterdam, where she had been brought up, and of her position as the daughter of a cigar dealer there.

Almayer had left his home with a light heart and a lighter pocket, speaking English well, and strong in arithmetic; ready to conquer the world, never

doubting that he would.

After those twenty years, standing in the close and stifling heat of a Bornean evening, he recalled with pleasurable regret the image of Hudig's lofty and cool warehouses with their long and straight avenues of gin cases and bales of Manchester goods; the big door swinging noiselessly; the dim light of the place, so delightful after the glare of the streets; the little railed-off spaces amongst piles of merchandise where the Chinese clerks, neat, cool, and sad-eyed, wrote rapidly and in silence amidst the din of the working gangs rolling casks or shifting cases to a muttered song, ending with a desperate yell. At the upper end, facing the great door, there was a larger space railed off, well lighted; there the noise was subdued by distance, and above it rose the soft and continuous clink of silver guilders which other discreet Chinamen

were counting and piling up under the supervision of

Mr Vinck, the cashier, the genius presiding in the place—the right hand of the Master.

In that clear space Almayer worked at his table not far from a little green painted door, by which always stood a Malay in a red sash and turban, and whose hand, holding a small string dangling from above, moved up and down with the regularity of a machine. The string worked a punkah on the other side of the green door, where the so-called private office was, and where old Hudig—the Master—sat enthroned, holding noisy receptions. Sometimes the little door would fly open disclosing to the outer world, through the bluish haze of tobacco smoke, a long table loaded with bottles of various shapes and tall water pitchers, rattan easy-chairs occupied by noisy men in sprawling attitudes, while the Master would put his head through and, holding by the handle, would grunt confidentially to Vinck; perhaps send an order thundering down the warehouse, or spy a hesitating stranger and greet him with a friendly roar, 'Welgome, Gapitan! ver' you gome vrom? Bali, eh? Got bonies? I vant bonies! Vant all you got; ha! ha! Gome in!' Then the stranger was dragged in, in a tempest of yells, the door was shut, and the usual noises refilled the place; the song of the workmen, the rumble of barrels, the scratch of rapid pens; while above all rose the musical chink of broad silver pieces streaming ceaselessly through the yellow fingers of the attentive Chinamen.

At that time Macassar was teeming with life and commerce. It was the point in the islands where tended all those bold spirits who, fitting out schooners on the Australian coast, invaded the Malay Archi-

pelago in search of money and adventure. Bold, reckless, keen in business, not disinclined for a brush with the pirates that were to be found on many a coast as yet, making money fast, they used to have a general 'rendezvous' in the bay for purposes of trade and dissipation. The Dutch merchants called those men English pedlars; some of them were undoubtedly gentlemen for whom that kind of life had a charm; most were seamen; the acknowledged king of them all was Tom Lingard, he whom the Malays, honest or dishonest, quiet fishermen or desperate cut-throats, recognised as 'the Rajah-Laut'—the

King of the Sea.

Almayer had heard of him before he had been three days in Macassar, had heard the stories of his smart business transactions, his loves, and also of his desperate fights with the Sulu pirates, together with the romantic tale of some child—a girl—found in a piratical prau by the victorious Lingard, when, after a long contest, he boarded the craft, driving the crew overboard. This girl, it was generally known, Lingard had adopted, was having her educated in some convent in Java, and spoke of her as 'my daughter.' He had sworn a mighty oath to marry her to a white man before he went home and to leave her all his money. 'And Captain Lingard has lots of money,' would say Mr Vinck solemnly, with his head on one side, 'lots of money; more than Hudig!' And after a pause—just to let his hearers recover from their astonishment at such an incredible assertion—he would add in an explanatory whisper, 'You know, he has discovered a river.'

That was it! He had discovered a river! That was the fact placing old Lingard so much above the common crowd of sea-going adventurers who traded

with Hudig in the daytime and drank champagne, gambled, sang noisy songs, and made love to halfcaste girls under the broad verandah of the Sunda Hotel at night. Into that river, whose entrances himself only knew, Lingard used to take his assorted cargo of Manchester goods, brass gongs, rifles and gunpowder. His brig Flash, which he commanded himself, would on those occasions disappear quietly during the night from the roadstead while his companions were sleeping off the effects of the midnight carouse, Lingard seeing them drunk under the table before going on board, himself unaffected by any amount of liquor. Many tried to follow him and find that land of plenty for gutta-percha and rattans, pearl shells and birds' nests, wax and gum-dammar, but the little Flash could outsail every craft in those seas. A few of them came to grief on hidden sandbanks and coral reefs, losing their all and barely escaping with life from the cruel grip of this sunny and smiling sea; others got discouraged; and for many years the green and peaceful-looking islands guarding the entrances to the promised land kept their secret with all the merciless serenity of tropical nature. And so Lingard came and went on his secret or open expeditions, becoming a hero in Almayer's eyes by the boldness and enormous profits of his ventures, seeming to Almayer a very great man indeed as he saw him marching up the warehouse, grunting a 'how are you?' to Vinck, or greeting Hudig, the Master, with a boisterous 'Hallo, old pirate! Alive yet?' as a preliminary to transacting business behind the little green door. Often of an evening, in the silence of the then deserted warehouse, Almayer putting away his papers before driving home with Mr Vinck, in whose household he lived, would pause listening to

the noise of a hot discussion in the private office, would hear the deep and monotonous growl of the Master, and the roared-out interruptions of Lingard—two mastiffs fighting over a marrowy bone. But to Almayer's ears it sounded like a quarrel of Titans

—a battle of the gods.

After a year or so Lingard, having been brought often in contact with Almayer in the course of business, took a sudden and, to the onlookers, a rather inexplicable fancy to the young man. He sang his praises, late at night, over a convivial glass to his cronies in the Sunda Hotel, and one fine morning electrified Vinck by declaring that he must have 'that young fellow for a supercargo. Kind of captain's clerk. Do all my quill-driving for me.' Hudig consented. Almayer, with youth's natural craving for change, was nothing loth, and packing his few belongings, started in the *Flash* on one of those long cruises when the old seaman was wont to visit almost every island in the archipelago. Months slipped by, and Lingard's friendship seemed to increase. Often pacing the deck with Almayer, when the faint night breeze, heavy with aromatic exhalations of the islands, shoved the brig gently along under the peaceful and sparkling sky, did the old seaman open his heart to his entranced listener. He spoke of his past life, of escaped dangers, of big profits in his trade, of new combinations that were in the future to bring profits bigger still. Often he had mentioned his daughter, the girl found in the pirate prau, speaking of her with a strange assumption of fatherly tenderness. 'She must be a big girl now,' he used to say. 'It's nigh unto four years since I have seen her! Damme, Almayer, if I don't think we will run into Sourabaya this trip.' And after

such a declaration he always dived into his cabin muttering to himself, 'Something must be done—must be done.' More than once he would astonish Almayer by walking up to him rapidly, clearing his throat with a powerful 'Hem!' as if he intended to say something, and then turning abruptly away to lean over the bulwarks in silence, and watch, motion-less, for hours, the gleam and sparkle of the phosphorescent sea along the ship's side. It was the night before arriving in Sourabaya when one of those attempts at confidential communication succeeded. After clearing his throat he spoke. He spoke to some After clearing his throat he spoke. He spoke to some purpose. He wanted Almayer to marry his adopted daughter. 'And don't you kick because you're white!' he shouted, suddenly, not giving the surprised young man the time to say a word. 'None of that with me! Nobody will see the colour of your wife's skin. The dollars are too thick for that, I tell you! And mind you, they will be thicker yet before I die. There will be millions, Kaspar! Millions I say! And all for her—and for you if you do what say! And all for her-and for you, if you do what you are told.'

Startled by the unexpected proposal, Almayer hesitated, and remained silent for a minute. He was gifted with a strong and active imagination, and in that short space of time he saw, as in a flash of dazzling light, great piles of shining guilders, and realised all the possibilities of an opulent existence. The consideration, the indolent ease of life—for which he felt himself so well fitted—his ships, his warehouses, his merchandise (old Lingard would not live for ever), and, crowning all, in the far future gleamed like a fairy palace the big mansion in Amsterdam, that earthly paradise of his dreams, where made king amongst men by old Lingard's money, he would pass

the evening of his days in inexpressible splendour. As to the other side of the picture—the companionship for life of a Malay girl, that legacy of a boatful of pirates—there was only within him a confused consciousness of shame that he a white man— Still, a convent education of four years—and then she may mercifully die. He was always lucky, and money is powerful! Go through it. Why not? He had a vague idea of shutting her up somewhere, anywhere, out of his gorgeous future. Easy enough to dispose of a Malay woman, a slave, after all, to his Eastern mind, convent or no convent, ceremony or no ceremony.

He lifted his head and confronted the anxious yet

irate seaman.

'I-of course-anything you wish, Captain Lin-

gard.'

'Call me father, my boy. She does,' said the mollified old adventurer. 'Damme, though, if I didn't think you were going to refuse. Mind you, Kaspar, I always get my way, so it would have been no use. But you are no fool.'

He remembered well that time—the look, the accent, the words, the effect they produced on him, his very surroundings. He remembered the narrow slanting deck of the brig, the silent sleeping coast, the smooth black surface of the sea with a great bar of gold laid on it by the rising moon. He remembered it all, and he remembered his feelings of mad exultation at the thought of that fortune thrown into his hands. He was no fool then, and he was no fool now. Circumstances had been against him; the fortune was gone, but hope remained.

He shivered in the night air, and suddenly became aware of the intense darkness which, on the sun's departure, had closed in upon the river, blotting out the outlines of the opposite shore. Only the fire of dry branches lit outside the stockade of the Rajah's compound called fitfully into view the ragged trunks of the surrounding trees, putting a stain of glowing red halfway across the river where the drifting logs were hurrying toward the sea through the impenetrable gloom. He had a hazy recollection of having been called some time during the evening by his wife. To his dinner probably. But a man busy contemplating the wreckage of his past in the dawn of new hopes cannot be hungry whenever his rice is ready. Time he went home, though; it was getting late.

He stepped cautiously on the loose planks towards the ladder. A lizard, disturbed by the noise, emitted a plaintive note and scurried through the long grass growing on the bank. Almayer descended the ladder carefully, now thoroughly recalled to the realities of life by the care necessary to prevent a fall on the uneven ground where the stones, decaying planks, and half-sawn beams were piled up in inextricable confusion. As he turned towards the house where he lived—'my old house' he called it—his ear detected the splash of paddles away in the darkness of the river. He stood still in the path, attentive and surprised at anybody being on the river at this late hour during such a heavy freshet. Now he could hear the paddles distinctly, and even a rapidly exchanged word in low tones, the heavy breathing of men fighting with the current, and hugging the bank on which he stood. Quite close, too, but it was too dark to distinguish anything under the overhanging bushes.

^{&#}x27;Arabs, no doubt,' muttered Almayer to himself,

peering into the solid blackness. 'What are they up to now? Some of Abdulla's business; curse him!'

The boat was very close now. 'Oh, ya! Man!' hailed Almayer.

The sound of voices ceased, but the paddles worked as furiously as before. Then the bush in front of Almayer shook, and the sharp sound of the paddles falling into the canoe rang in the quiet night. They were holding on to the bush now; but Almayer could hardly make out an indistinct dark shape of a man's head and shoulders above the bank.

'You Abdulla?' said Almayer, doubtfully.

A grave voice answered—

'Tuan Almayer is speaking to a friend. There is no Arab here.'

Almayer's heart gave a great leap.

'Dain!' he exclaimed. 'At last! at last! have been waiting for you every day and every night. I had nearly given you up.'

'Nothing could have stopped me from coming back here,' said the other, almost violently. 'Not even

death,' he whispered to himself.

'This is a friend's talk, and is very good,' said Almayer, heartily. 'Drop down to the jetty and let your men cook their rice in my campong while we talk in the house.'

There was no answer to that invitation.

'What is it?' asked Almayer, uneasily. 'There

is nothing wrong with the brig, I hope?'

'The brig is where no Orang Blanda can lay his hands on her,' said Dain, with a gloomy tone in his voice, which Almayer, in his elation, failed to notice.
'Right,' he said. 'But where are all your men?

There are only two with you.'

'Listen, Tuan Almayer,' said Dain. 'Tomorrow's

sun shall see me in your house, and then we will talk. Now I must go to the Rajah.'

'To the Rajah! Why? What do you want with

Lakamba?'

'Tuan, tomorrow we talk like friends. I must see

Lakamba tonight.'

'Dain, you are not going to abandon me now, when all is ready?' asked Almayer, in a pleading voice.

'Have I not returned? But I must see Lakamba

first for your good and mine.'

The shadowy head disappeared abruptly. The bush, released from the grasp of the bowman, sprung back with a swish, scattering a shower of muddy water over Almayer, as he bent forward, trying to see.

In a little while the canoe shot into the streak of light that streamed on the river from the big fire on the opposite shore, disclosing the outline of two men bending to their work, and a third figure in the stern flourishing the steering paddle, his head covered with an enormous round hat, like a fantastically

exaggerated mushroom.

Almayer watched the canoe till it passed out of the line of light. Shortly after the murmur of many voices reached him across the water. He could see the torches being snatched out of the burning pile, and rendering visible for a moment the gate in the stockade round which they crowded. Then they went in; the torches disappeared, and the scattered fire sent out only a dim and fitful glare.

Almayer stepped homewards with long strides and mind uneasy. Surely Dain was not thinking of playing him false. It was absurd. Dain and Lakamba were both too much interested in the success of his scheme. Trusting to Malays was poor work; but

then even Malays have some sense and understand their own interest. All would be well-must be well. At this point in his meditation he found himself at the foot of the steps leading to the verandah of his home. From the low point of land where he stood he could see both branches of the river. The main stream of the Pantai was lost in complete darkness. for the fire at the Rajah's had gone out altogether; but up the Sambir reach his eye could follow the long line of Malay houses crowding the bank, with here and there a dim light twinkling through bamboo walls, or a smoky torch burning on the platforms built out over the river. Further away, where the island ended in a low cliff, rose a dark mass of buildings towering above the Malay structures. Founded solidly on a firm ground with plenty of space, starred by many lights burning strong and white, with a suggestion of paraffin and lamp-glasses, stood the house and the godowns of Abdulla bin Selim, the great trader of Sambir. To Almayer the sight was very distasteful, and he shook his fist towards the buildings that in their evident prosperity looked to him cold and insolent, and contemptuous of his own fallen fortunes.

He mounted the steps of his house slowly.

In the middle of the verandah there was a round table. On it a paraffin lamp without a globe shed a hard glare on the three inner sides. The fourth side was open, and faced the river. Between the rough supports of the high-pitched roof hung torn rattan screens. There was no ceiling, and the harsh brilliance of the lamp was toned above into a soft half-light that lost itself in the obscurity amongst the rafters. The front wall was cut in two by the doorway of a central passage closed by a red curtain.

The women's room opened into that passage, which led to the back courtyard and to the cooking shed. In one of the side walls there was a doorway. Half obliterated words—' Office: Lingard and Co.'—were still legible on the dusty door, which looked as if it had not been opened for a very long time. Close to the other side wall stood a bent-wood rocking chair, and by the table and about the verandah four wooden armchairs straggled forlornly, as if ashamed of their shabby surroundings. A heap of common mats lay in one corner, with an old hammock slung diagonally above. In the other corner, his head wrapped in a piece of red calico, huddled into a shapeless heap, slept a Malay, one of Almayer's domestic slaves-'my own people,' he used to call them. A numerous and representative assembly of moths were holding high revels round the lamp to the spirited music of swarming mosquitoes. Under the palm-leaf thatch lizards raced on the beams calling softly. A monkey, chained to one of the verandah supports—retired for the night under the eaves—peered and grinned at Almayer, as it swung to one of the bamboo roof sticks and caused a shower of dust and bits of dried leaves to settle on the shabby table. The floor was uneven, with many withered plants and dried earth scattered about. A general air of squalid neglect pervaded the place. The light breeze from the river swayed gently the tattered blinds, sending from the woods opposite a faint and sickly perfume as of decaying flowers.

Under Almayer's heavy tread the boards of the verandah creaked loudly. The sleeper in the corner moved uneasily, muttering indistinct words. There was a slight rustle behind the curtained doorway, and a soft voice asked in Malay, 'Is it you, father?'

'Yes, Nina. I am hungry. Is everybody asleep in this house?'

Almayer spoke jovially and dropped with a contented sigh into the armchair nearest to the table. Nina Almayer came through the curtained doorway followed by an old Malay woman, who busied herself in setting upon the table a plateful of rice and fish, a jar of water and a bottle half full of genever. After carefully placing before her master a cracked glass tumbler and a tin spoon she went away noiselessly. Nina stood by the table, one hand lightly resting on its edge, the other hanging listlessly by her side. Her face turned towards the outer darkness, through which her dreamy eyes seemed to see some entrancing picture, wore a look of impatient expectancy. She was tall for a half-caste, with the correct profile of the father, modified and strengthened by the squareness of the lower part of the face inherited from her maternal ancestors—the Sulu pirates. Her firm mouth, with the lips slightly parted and disclosing a gleam of white teeth, put a vague suggestion of ferocity into the impatient expression of her features. And yet her dark and perfect eyes had all the tender softness common to Malay women, but with a gleam of superior intelligence; they looked out gravely, wide open and steady, as if facing something invisible to all other eyes. She stood there all in white, straight, flexible, graceful, unconscious of herself, her low but broad forehead crowned with a shining mass of long black hair that fell in heavy tresses over her shoulders, and made her pale olive complexion look paler still by the contrast of its coal-black hue.

Almayer attacked his rice greedily, but after a few mouthfuls he paused, spoon in hand, and looked at

his daughter curiously.

'Did you hear a boat pass about half an hour ago, Nina?' he asked.

The girl gave him a quick glance, and moving away from the light stood with her back to the table.

'Í heard nothing,' she said, slowly.

'There was a boat. At last! Dain himself; and he went on to Lakamba. I know it, for he told me so. I spoke to him, but he would not come here tonight. Promised to come tomorrow.'

He swallowed another spoonful, then said—

'I am almost happy tonight, Nina. I can see the end of a long road, and it leads us away from this miserable swamp. We shall soon get away from here, I and you, my dear little girl, and then——'

He rose from the table and stood looking fixedly before him as if contemplating some enchanting

vision.

'And then,' he went on, 'we shall be happy, you and I. Live rich and respected far from here, and forget this life, and all this struggle, and all this misery.'

He approached his daughter and passed his hand

caressingly over her hair.

'It is bad to have to trust a Malay,' he said, 'but I must own that this Dain is a perfect gentleman—a perfect gentleman,' he repeated.

'Did you ask him to come here, father?' inquired

Nina, not looking at him.

'Well, of course. We shall start on the day after tomorrow,' said Almayer, joyously. 'We must not lose any time. Are you glad, little girl?'

She was as tall as himself, but he liked to recall the time when she was little and they were all in all to

each other.

'I am glad,' she said, very low.

'Of course,' said Almayer, vivaciously, 'you cannot imagine what is before you. I myself have not been to Europe, but I have heard my mother talk so often that I seem to know all about it. We shall live a—a glorious life. You shall see.'

Again he stood silent by his daughter's side looking at that enchanting vision. After a while he shook his

fist towards the sleeping settlement.

'Ah! my friend Abdulla,' he cried, 'we shall see who will have the best of it after all these years!'
He looked up the river and remarked calmly:

'Another thunderstorm. Well! No thunder will keep me awake tonight, I know! Goodnight, little girl,' he whispered tenderly, kissing her cheek. 'You do not seem to be very happy tonight, but tomorrow

you will show a brighter face. Eh?

Nina had listened to her father, unmoved, with her half-closed eyes still gazing into the night now made more intense by a heavy thunder-cloud that had crept down from the hills blotting out the stars, merging sky, forest, and river into one mass of almost palpable blackness. The faint breeze had died out, but the distant rumble of thunder and pale flashes of lightning gave warning of the approaching storm. With a sigh the girl turned towards the table.

Almayer was in his hammock now, already half

asleep.

'Take the lamp, Nina,' he muttered, drowsily. 'This place is full of mosquitoes. Go to sleep,

daughter.'

But Nina put the lamp out and turned back again towards the balustrade of the verandah. She stood with her arm round the wooden support looking eagerly towards the Pantai reach. And motionless there in the oppressive calm of the tropical night she

could see at each flash of lightning the forest lining both banks up the river, bending before the furious blast of wind the upper reach of the river whipped into white foam, and the black clouds torn into fantastic shapes trailing low over the swaying trees. Round her all was as yet stillness and peace, but she could hear afar off the driving roar, and hiss of heavy rain, the wash of the waves on the tormented river. It came nearer and nearer, with loud thunder-claps and long flashes of vivid lightning, followed by short periods of appalling blackness. When the storm reached the low point dividing the river, the whole house shook while the rain pattered loudly on the palm-leaf roof. The thunder spoke in one prolonged roll, and the incessant lightning disclosed a turmoil of leaping waters, driving logs, and the big trees bending before a brutal and merciless force.

Undisturbed by the nightly event of the rain.

Undisturbed by the nightly event of the rainy monsoon, the father slept quietly, oblivious alike of his hopes, his misfortunes, his friends, and his enemies; and the daughter stood motionless, at each flash of lightning eagerly scanning the broad river with a

steady and anxious gaze.

CHAPTER II

When, in compliance with Lingard's abrupt demand, Almayer consented to wed the Malay girl, no-one knew that on the day when the interesting young convert had lost all her natural relations and found a white father, she had been fighting desperately like the rest of them on board the prau, and was only prevented from leaping overboard, like the few other

survivors, by a severe wound in the leg. There, on the fore-deck of the prau, old Lingard found her under a heap of dead and dying pirates, and had her carried on the poop of the Flash before the Malay craft was set on fire and sent adrift. She was conscious, and in the great peace and stillness of the tropical evening succeeding the turmoil of the battle, she watched all she held dear on earth after her own savage manner, drift away into the gloom in a great roar of flame and smoke. She lay there unheeding the careful hands attending to her wound, silent and absorbed in gazing at the funeral pile of those brave men she had so much admired and so well helped in their contest with the redoubtable 'Rajah-Laut.'

The light night breeze fanned the brig gently to the southwards, and the great blaze of light got smaller and smaller till it twinkled only on the horizon like a setting star. It set: the heavy canopy of smoke reflected the glare of hidden flames for a short

time and then disappeared also.

She realised that with this vanishing gleam her old life departed too. Thenceforth there was slavery in the far countries, amongst strangers, in unknown and perhaps terrible surroundings. There was in her the dread of the unknown; but otherwise she accepted her position calmly, after the manner of her people, and even considered it quite natural; for was she not a daughter of warriors, conquered in battle, and did she not belong rightfully to the victorious Rajah? Even the evident kindness of the terrible old man must spring, she thought, from admiration for his captive, and the flattered vanity eased for her the pangs of sorrow after such an awful calamity. Perhaps had she known of the high walls, the quiet

gardens, and the silent nuns of the Samarang convent, where her destiny was leading her, she would have sought death in her dread and hate of such a restraint. But in imagination she pictured to herself the usual life of a Malay girl—the usual succession of heavy work and fierce love, of intrigues, gold ornaments, of domestic drudgery, and of that great but occult influence which is one of the few rights of half-savage womankind. But her destiny in the rough hands of the old sea-dog, acting under unreasoning impulses of the heart, took a strange and to her a terrible shape. She bore it all—the restraint and the teaching and the new faith—with calm submission, concealing her hate and contempt for all that new life. She learned the language very easily, yet understood but little of the new faith the good sisters taught her, assimilating quickly only the superstitious elements of the religion. She called Lingard father, gently and caressingly, at each of his short and noisy visits, under the clear impression that he was a great and dangerous power it was good to propitiate. Was he not now her master? And during those long four years she nourished a hope of finding favour in his eyes and ultimately becoming his wife, counsellor, and guide.

Those dreams of the future were dispelled by the Rajah Laut's 'fiat,' which made Almayer's fortune, as that young man fondly hoped. And dressed in the hateful finery of Europe, the young convert stood before the altar with an unknown and sulky-looking white man. For Almayer was uneasy, a little disgusted, and greatly inclined to run away. A judicious fear of the adopted father-in-law and a just regard for his own material welfare prevented him from making a scandal; yet, while swearing fidelity, he was concocting plans for getting rid of the pretty

Malay girl in a more or less distant future. She, however, had retained enough of conventual teaching to understand well that according to white men's law she was going to be Almayer's companion and not his slave, and promised to herself to act accordingly. So when the *Flash* freighted with materials for

building a new house left the harbour of Batavia, taking away the young couple into the unknown Borneo, she did not carry on her deck so much love and happiness as old Lingard was wont to boast of before his casual friends in the verandahs of various hotels. The old seaman himself was perfectly happy. Now he had done his duty by the girl. 'You know I made her an orphan,' he often concluded solemnly, when talking about his own affairs to a scratch audience of shore loafers—as it was his habit to do. And the approbative shouts of his half-intoxicated auditors filled his simple soul with delight and pride. 'I carry everything right through,' was another of his sayings, and in pursuance of that principle he pushed the building of house and godowns on the Pantai River with feverish haste. The house for the young couple; the godowns for the big trade Almayer was going to develop while he (Lingard) would be able to give himself up to some mysterious work which was only spoken of in hints, but was understood to relate to gold and diamonds in the interior of the island. Almayer was impatient too. Had he known what was before him he might not have been so eager and full of hope as he stood watching the last canoe of the Lingard expedition disappear in the bend up the river. When, furning round, he beheld the pretty little house, the godowns built neatly by an army of Chinese carpenters, the new jetty round which were clustered the trading canoes, he felt a

sudden elation in the thought that the world was his.

But the world had to be conquered first, and its conquest was not so easy as he thought. He was very soon made to understand that he was not wanted in that corner of it where old Lingard and his own weak will placed him, in the midst of unscrupulous intrigues and of a fierce trade competition. The Arabs had found out the river, had established a trading post in Sambir, and where they traded they would be masters and suffer no rival. Lingard returned unsuccessful from his first expedition, and departed again spending all the profits of the legitimate trade on his mysterious journeys. Almayer struggled with the difficulties of his position, friendless and unaided, save for the protection given to him for Lingard's sake by the old Rajah, the predecessor of Lakamba. Lakamba himself, then living as a private individual on a rice clearing, seven miles down the river, exercised all his influence towards the help of the white man's enemies, plotting against the old Rajah and Almayer with a certainty of combination, pointing clearly to a profound knowledge of their most secret affairs. Outwardly friendly, his portly form was often to be seen on Almayer's verandah; his green turban and gold-embroidered jacket shone in the front rank of the decorous throng of Malays coming to greet Lingard on his returns from the interior; his salaams were of the lowest, and his hand-shakings of the heartiest, when welcoming the old trader. But his small eyes took in the signs of the times, and he departed from those interviews with a satisfied and furtive smile to hold long consultations with his friend and ally, Syed Abdulla, the chief of the Arab trading post, a man of great wealth and of great influence in the islands.

It was currently believed at that time in the settlement that Lakamba's visits to Almayer's house were not limited to those official interviews. Often on moonlight nights the belated fishermen of Sambir saw a small canoe shooting out from the narrow creek at the back of the white man's house, and the solitary occupant paddle cautiously down the river in the deep shadows of the bank; and those events, duly reported, were discussed round the evening fires far into the night with the cynicism of expression common to Malays. Almayer went on struggling desperately, but with a feebleness of purpose depriving him of all chance of success against men so unscrupulous and resolute as his rivals the Arabs. The trade fell away from the large godowns, and the godowns themselves rotted piecemeal. The old man's banker, Hudig of Macassar, failed, and with this went the whole available capital. The profits of past years had been swallowed up in Lingard's exploring craze. Lingard was in the interior—perhaps dead—at all events giving no sign of life. Almayer stood alone in the midst of those adverse circumstances, deriving only a little comfort from the companionship of his little daughter, born two years after the marriage, and at the time some six years old. His wife had soon commenced to treat him with a savage contempt expressed by sulky silence, only occasionally varied by outbursts of savage invective. He felt she hated him, and saw her jealous eyes watching himself and the child with almost an expression of hate. She was jealous of the little girl's evident preference for the father, and Almayer felt he was not safe with that woman in the house. While she was burning the furniture, and tearing down the pretty curtains in her unreasoning hate of those signs of civilisation,

Almayer, cowed by these outbursts of savage nature, meditated in silence on the best way of getting rid of her. He thought of everything; even planned murder in an undecided and feeble sort of way, but dared do nothing-expecting every day the return of Lingard with news of some immense good fortune. Lingard returned indeed, but aged, ill, a ghost of his former self, with the fire of fever burning in his sunken eyes, almost the only survivor of the numerous expedition. But he was successful at last! Untold riches were in his grasp; he wanted more moneyonly a little more to realise a dream of fabulous fortune. And Hudig had failed! Almayer scraped all he could together, but the old man wanted more. If Almayer could not get it he would go to Singapore —to Europe even, but before all to Singapore; and he would take the little Nina with him. The child must be brought up decently. He had good friends in Singapore who would take care of her and have her taught properly. All would be well, and that girl, upon whom the old seaman seemed to have transferred all his former affection for the mother, would be the richest woman in the East-in the world even. So old Lingard shouted, pacing the verandah with his heavy quarter-deck step, gesticulating with a smouldering cheroot; ragged, dishevelled, enthusiastic; and Almayer, sitting huddled up on a pile of mats, thought with dread of the separation with the only human being he loved—with greater dread still, perhaps, of the scene with his wife, the savage tigress deprived of her young. She will poison me, thought the poor wretch, well aware of that easy and final manner of solving the social, political, or family problems in Malay life.

To his great surprise she took the news very quietly,

giving only him and Lingard a furtive glance, and saying not a word. This, however, did not prevent her the next day from jumping into the river and swimming after the boat in which Lingard was carrying away the nurse with the screaming child. Almayer had to give chase with his whale-boat and drag her in by the hair in the midst of cries and curses enough to make heaven fall. Yet after two days spent in wailing, she returned to her former mode of life, chewing betel-nut, and sitting all day amongst her women in stupefied idleness. She aged very rapidly after that, and only roused herself from her apathy to acknowledge by a scathing remark or an insulting exclamation the accidental presence of her husband. He had built for her a river-side hut in the compound where she dwelt in perfect seclusion. Lakamba's visits had ceased when, by a convenient decree of Providence the old ruler of Sambir departed this life. Lakamba reigned in his stead now, having been well served by his Arab friends with the Dutch authorities. Syed Abdulla was the great man and trader of the Pantai. Almayer lay ruined and help-less under the close-meshed net of their intrigues, owing his life only to his supposed knowledge of Lingard's valuable secret. Lingard had disappeared. He wrote once from Singapore saying the child was well, and under the care of a Mrs Vinck, and that he himself was going to Europe to raise money for the great enterprise. He was coming back soon. There would be no difficulties, he wrote. People would rush in with their money. Evidently they did not, for there was only one letter more from him saying he was ill, had found no relation living, but little else besides. Then came a complete silence. Europe had swallowed up the Rajah-Laut apparently.

and Almayer looked vainly westward for a ray of light out of the gloom of his shattered hopes. Years passed, and the rare letters from Mrs Vinck, later from the girl herself, were the only thing to be looked to to make life bearable amongst the triumphant savagery of the river. Almayer lived now alone, having even ceased to visit his debtors who would not pay, sure of Lakamba's protection. The faithful Sumatrese Ali cooked his rice and made his coffee, for he dared not trust any one else, and least of all his wife. He killed time wandering sadly in the overgrown paths round the house, visiting the ruined godowns where a few brass guns covered with verdigris and only a few broken cases of mouldering Manchester goods reminded him of the good early times when all this was full of life and merchandise, and he overlooked a busy scene on the river bank, his little daughter by his side. Now the up-country canoes glided past the little rotten wharf of Lingard and Co., to paddle up the Pantai branch, and cluster round the new jetty belonging to Abdulla. Not that they loved Abdulla, but they dared not trade with the man whose star had set. Had they done so they knew there was no mercy to be expected from Arab or Rajah; no rice to be got on credit in times of scarcity from either; and Almayer could not help them, having at times hardly enough for himself. Almayer, in his isolation and despair, often envied his near neighbour the Chinaman, Jim-Eng, whom he could see stretched on a pile of cool mats, a wooden pillow under his head, an opium pipe in his nerveless fingers. He did not seek, however, consolation in opium—perhaps it was too expensive—perhaps his white man's pride saved him from that degradation; but most likely it was the thought of his little daughter

in the far-off Straits Settlements. He heard from her oftener since Abdulla bought a steamer, which ran now between Singapore and the Pantai settlement every three months or so. Almayer felt himself nearer his daughter. He longed to see her, and planned a voyage to Singapore, but put off his departure from year to year, always expecting some favourable turn of fortune. He did not want to meet her with empty hands and with no words of hope on his lips. He could not take her back into that savage life to which he was condemned himself. He was also a little afraid of her. What would she think of him? He reckoned the years. A grown woman. A civilised woman, young and hopeful; while he felt old and hopeless, and very much like those savages round him. He asked himself what was going to be her future. He could not answer that question yet, and he dared not face her. And yet he longed after her. He hesitated for years.

His hesitation was put an end to by Nina's unexpected appearance in Sambir. She arrived in the steamer under the captain's care. Almayer beheld her with surprise not unmixed with wonder. During those ten years the child had changed into a woman, black-haired, olive-skinned, tall, and beautiful, with great sad eyes, where the startled expression common to Malay womankind was modified by a thoughtful tinge inherited from her European ancestry. Almayer thought with dismay of the meeting of his wife and daughter, of what this grave girl in European clothes would think of her betel-nut chewing mother, squatting in a dark hut, disorderly, half naked, and sulky. He also feared an outbreak of temper on the part of that pest of a woman he had hitherto managed to keep tolerably quiet, thereby saving the remnants of his dilapidated furniture. And he stood there before the closed door of the hut in the blazing sunshine listening to the murmur of voices, wondering what went on inside, wherefrom all the servant-maids had been expelled at the beginning of the interview, and now stood clustered by the palings with half-covered faces in a chatter of curious speculation. He forgot himself there trying to catch a stray word through the bamboo walls, till the captain of the steamer (who had walked up with the girl) fearing a sunstroke, took him under the arm and led him into the shade of his own verandah where Nina's trunk stood already, having been landed by the steamer's men. As soon as Captain Ford had his glass before him and his cheroot lighted, Almayer asked for the explanation of his daughter's unexpected arrival. Ford said little beyond generalising in vague but violent terms upon the foolishness of women in general, and of Mrs Vinck in particular.

'You know, Kaspar,' said he, in conclusion, to the excited Almayer, 'it is deucedly awkward to have a half-caste girl in the house. There's such a lot of fools about. There was that young fellow from the bank who used to ride to the Vinck bungalow early and late. That old woman thought it was for that Emma of hers. When she found out what he wanted exactly, there was a row, I can tell you. She would not have Nina—not an hour longer—in the house. Fact is, I heard of this affair and took the girl to my wife. My wife is a pretty good woman—as women go—and upon my word we would have kept the girl for you, only she would not stay. Now, then! Don't flare up, Kaspar. Sit still. What can you do? It is better so. Let her stay with you. She was never happy over there. Those two Vinck girls are no

better than dressed-up monkeys. They slighted her. You can't make her white. It's no use you swearing at me. You can't. She is a good girl for all that, but she would not tell my wife anything. If you want to know, ask her yourself; but if I was you I would leave her alone. You are welcome to her passage money, old fellow, if you are short now.' And the skipper, throwing away his cigar, walked off to 'wake them up on board,' as he expressed it.

Almayer vainly expected to hear of the cause of his daughter's return from his daughter's lips. Not that day, not on any other day did she ever allude to her Singapore life. He did not care to ask, awed by the calm impassiveness of her face, by those solemn eyes looking past him on the great, still forests sleeping in majestic repose to the murmur of the broad river. He accepted the situation, happy in the gentle and protecting affection the girl showed him, fitfully enough, for she had (as he called it) her bad days when she used to visit her mother and remain long hours in the river-side hut, coming out as inscrutable as ever, but with a contemptuous look and a short word ready to answer any of his speeches. He got used even to that, and on those days kept quiet, although greatly alarmed by his wife's influence upon the girl. Otherwise Nina adapted herself wonderfully to the circumstances of a half-savage and miserable life. She accepted without question or apparent disgust the neglect, the decay, the poverty of the household, the absence of furniture, and the preponderance of rice diet on the family table. She lived with Almayer in the little house (now sadly decaying) built originally by Lingard for the young couple. The Malays discussed eagerly her arrival. There were at the beginning crowded levées of Malay

women with their children, seeking eagerly after 'Ubat' for all the ills of the flesh from the young Mem Putih. In the cool of the evening grave Arabs in long white shirts and yellow sleeveless jackets walked slowly on the dusty path by the riverside towards Almayer's gate, and made solemn calls upon that Unbeliever under shallow pretences of business, only to get a glimpse of the young girl in a highly decorous manner. Even Lakamba came out of his stockade in a great pomp of war canoes and red stockade in a great pomp of war canoes and red umbrellas, and landed on the rotten little jetty of Lingard and Co. He came, he said, to buy a couple of brass guns as a present to his friend the chief of Sambir Dyaks; and while Almayer, suspicious but polite, busied himself in unearthing the old popguns in the godowns, the Rajah sat on an armchair in the verandah, surrounded by his respectful retinue waiting in vain for Nina's appearance. She was in one of her bad days, and remained in her mother's hut watching with her the ceremonious proceedings on the verandah. The Rajah departed, baffled but courteous, and soon Almayer began to reap the benefit of improved relations with the ruler in the shape of the recovery of some debts, paid to him with many the recovery of some debts, paid to him with many apologies and many a low salaam by debtors till then considered hopelessly insolvent. Under these then considered hopelessly insolvent. Under these improving circumstances Almayer brightened up a little. All was not lost perhaps. Those Arabs and Malays saw at last that he was a man of some ability, he thought. And he began, after his manner, to plan great things, to dream of great fortunes for himself and Nina. Especially for Nina! Under these vivifying impulses he asked Captain Ford to write to his friends in England making inquiries after Lingard. Was he alive or dead? If dead, had he left any papers, documents; any indications or hints as to his great enterprise? Meantime he had found amongst the rubbish in one of the empty rooms a notebook belonging to the old adventurer. He studied the crabbed handwriting of its pages and often grew meditative over it. Other things also woke him up from his apathy. The stir made in the whole of the island by the establishment of the British Bornes Company offected even the clumpic flow of Borneo Company affected even the sluggish flow of the Pantai life. Great changes were expected; annexation was talked of; the Arabs grew civil. Almayer began building his new house for the use of the future engineers, agents, or settlers of the new Company. He spent every available guilder on it with a confiding heart. One thing only disturbed his happiness; his wife came out of her seclusion, importing her green jacket, scant sarongs, shrill voice, and witch-like appearance, into his quiet life in the small bungalow. And his daughter seemed to accept that savage intrusion into their daily existence with wonderful equanimity. He did not like it, but dared say nothing.

CHAPTER III

THE deliberations conducted in London have a farreaching importance, and so the decision issued from the fog-veiled offices of the Borneo Company darkened for Almayer the brilliant sunshine of the Tropics, and added another drop of bitterness to the cup of his disenchantments. The claim to that part of the East Coast was abandoned, leaving the Pantai river under the nominal power of Holland. In Sambir there was joy and excitement. The slaves were hurried out of sight into the forest and jungle, and the flags were run up to tall poles in the Rajah's compound in expectation of a visit from Dutch man-of-war boats.

The frigate remained anchored outside the mouth of the river, and the boats came up in tow of the steam launch, threading their way cautiously amongst a crowd of canoes filled with gaily dressed Malays. The officer in command listened gravely to the loyal speeches of Lakamba, returned the salaams of Abdulla, and assured those gentlemen in choice Malay of the great Rajah's—down in Batavia—friendship and good-will towards the ruler and inhabitants of this model state of Sambir.

Almayer from his verandah watched across the river the festive proceedings, heard the report of brass guns saluting the new flag presented to Lakamba, and the deep murmur of the crowd of spectators surging round the stockade. The smoke of the firing rose in white clouds on the green background of the forests, and he could not help comparing his own fleeting hopes to the rapidly disappearing vapour. He was by no means patriotically elated by the event, yet he had to force himself into a gracious behaviour when, the official reception being over, the naval officers of the Commission crossed the river to pay a visit to the solitary white man of whom they had heard, no doubt wishing also to catch a glimpse of his daughter. In that they were disappointed, Nina refusing to show herself; but they seemed easily consoled by the gin and cheroots set before them by the hospitable Almayer; and sprawling comfortably on the lame armchairs under the shade of the verandah, while the blazing sunshine outside seemed to set the great river

simmering in the heat, they filled the little bungalow with the unusual sounds of European languages, with noise and laughter produced by naval witticisms at the expense of the fat Lakamba whom they had been complimenting so much that very morning. The younger men in an access of good fellowship made their host talk, and Almayer, excited by the sight of European faces, by the sound of European voices, opened his heart before the sympathising strangers, unaware of the amusement the recital of his many misfortunes caused to those future admirals. drank his health, wished him many big diamonds and a mountain of gold, expressed even an envy of the high destinies awaiting him yet. Encouraged by so much friendliness, the grey-headed and foolish dreamer invited his guests to visit his new house. They went there through the long grass in a straggling procession while their boats were got ready for the return down the river in the cool of the evening. And in the great empty rooms where the tepid wind entering through the sashless windows whirled gently the dried leaves and the dust of many days of neglect, Almayer in his white jacket and flowered sarong, surrounded by a circle of glittering uniforms, stamped his foot to show the solidity of the neatly-fitting floors and expatiated upon the beauties and convenience of the building. They listened and assented, amazed by the wonderful simplicity and the foolish hopefulness of the man, till Almayer, carried away by his excitement, disclosed his regret at the non-arrival of the English, 'who knew how to develop a rich country,' as he expressed it. There was a general laugh amongst the Dutch officers at that unsophisticated statement, and a move was made towards the boats; but when Almayer, stepping cautiously on the rotten

boards of the Lingard jetty, tried to approach the chief of the Commission with some timid hints anent the protection required by the Dutch subject against the wily Arabs, that salt water diplomat told him significantly that the Arabs were better subjects than Hollanders who dealt illegally in gunpowder with the Malays. The innocent Almayer recognised there at once the oily tongue of Abdulla and the solemn persuasiveness of Lakamba, but ere he had time to frame an indignant protest the steam launch and the string of boats moved rapidly down the river leaving him on the jetty, standing open-mouthed in his surprise and anger. There are thirty miles of river from Sambir to the gem-like islands of the estuary where the frigate was awaiting the return of the boats. The moon rose long before the boats had traversed half that distance, and the black forest sleeping peacefully under her cold rays woke up that night to the ringing laughter in the small flotilla provoked by some reminiscence of Almayer's lamentable narrative. Salt-water jests at the poor man's expense were passed from boat to boat, the non-appearance of his daughter was commented upon with severe dis-pleasure, and the half-finished house built for the reception of Englishmen received on that joyous night the name of 'Almayer's Folly' by the unanimous vote of the lighthearted seamen.

For many weeks after this visit life in Sambir

For many weeks after this visit life in Sambir resumed its even and uneventful flow. Each day's sun shooting its morning rays above the tree-tops lit up the usual scene of daily activity. Nina walking on the path that formed the only street in the settlement saw the accustomed sight of men lolling on the shady side of the houses, on the high platforms; of women busily engaged in husking the daily rice; of

naked brown children racing along the shady and narrow paths leading to the clearings. Jim-Eng, strolling before his house, greeted her with a friendly nod before climbing up indoors to seek his beloved opium pipe. The elder children clustered round her, daring from long acquaintance, pulling the skirts of her white robe with their dark fingers, and showing their brilliant teeth in expectation of a shower of glass beads. She greeted them with a quiet smile, but always had a few friendly words for a Siamese girl, a slave owned by Bulangi, whose numerous wives were said to be of a violent temper. Well-founded rumour said also that the domestic squabbles of that industrious cultivator ended generally in a combined assault of all his wives upon the Siamese slave. The girl herself never complained—perhaps from dictates of prudence, but more likely through the strange, resigned apathy of half-savage womankind. From early morning she was to be seen on the paths amongst the houses—by the riverside or on the jetties, the tray of pastry, it was her mission to sell, skilfully balanced on her head. During the great heat of the day she usually sought refuge in Almayer's campong, often finding shelter in a shady corner of the verandah, where she squatted with her tray before her, when invited by Nina. For 'Mem Putih' she had always a smile, but the presence of Mrs Almayer, the very sound of her shrill voice, was the signal for a hurried

To this girl Nina often spoke; the other inhabitants of Sambir seldom or never heard the sound of her voice. They got used to the silent figure moving in their midst calm and white-robed, a being from another world and incomprehensible to them. Yet Nina's life for all her outward composure, for all the

seeming detachment from the things and people surrounding her, was far from quiet, in consequence of Mrs Almayer being much too active for the happiness and even safety of the household. She had resumed and even safety of the household. She had resumed some intercourse with Lakamba, not personally, it is true (for the dignity of that potentate kept him inside his stockade), but through the agency of that potentate's prime minister, harbour master, financial adviser, and general factotum. That gentleman—of Sulu origin—was certainly endowed with statesman-like qualities, although he was totally devoid of personal charms. In truth he was perfectly repulsive, possessing only one eye and a pock-marked face, with nose and lips horribly disfigured by the smallpox. This unengaging individual often strolled into Almayer's garden in unofficial costume, composed of a piece of pink calico round his waist. There at the back of the house, squatting on his heels on scattered embers, in close proximity to the great iron boiler, where the family daily rice was being cooked by the women under Mrs Almayer's superintendence, did that astute negotiator carry on long conversations in Sulu language with Almayer's wife. What the subject of their discourses was might have been guessed from the subsequent domestic scenes by Almayer's hearth-stone. stone.

Of late Almayer had taken to excursions up the river. In a small canoe with two paddlers and the faithful Ali for a steersman he would disappear for a few days at a time. All his movements were no doubt closely watched by Lakamba and Abdulla, for the man once in the confidence of Rajah Laut was supposed to be in possession of valuable secrets. The coast population of Borneo believes implicitly in diamonds of fabulous value, in gold mines of enormous

richness in the interior. And all those imaginings are heightened by the difficulty of penetrating far inland, especially on the northeast coast, where the Malays and the river tribes of Dyaks or Head-hunters are eternally quarrelling. It is true enough that some gold reaches the coast in the hands of those Dyaks when, during short periods of truce in the desultory warfare, they visit the coast settlements of Malays. And so the wildest exaggerations are built up and

added to on the slight basis of that fact.

Almayer in his quality of white man—as Lingard before him—had somewhat better relations with the up-river tribes. Yet even his excursions were not without danger, and his returns were eagerly looked for by the impatient Lakamba. But every time the Rajah was disappointed. Vain were the conferences by the rice-pot of his factotum Babalatchi with the white man's wife. The white man himself was impenetrable—impenetrable to persuasion, coaxing, abuse; to soft words and shrill revilings; to desperate beseechings or murderous threats; for Mrs Almayer, in her extreme desire to persuade her husband into an alliance with Lakamba, played upon the whole gamut of passion. With her soiled robe wound tightly under the armpits across her lean bosom, her scant grevish hair tumbled in disorder over her projecting cheek-bones, in suppliant attitude, she depicted with shrill volubility the advantages of close union with a man so good and so fair dealing.

'Why don't you go to the Rajah?' she screamed. 'Why do you go back to those Dyaks in the great forest? They should be killed. You cannot kill them, you cannot; but our Rajah's men are brave! You tell the Rajah where the old white man's treasure is. Our Rajah is good! He is our very grandfather.

He will kill those wretched Dyaks, and you shall have half the treasure. Oh, Kaspar, tell where the treasure is! Tell me! Tell me out of the old man's surat

where you read so often at night.'

On those occasions Almayer sat with rounded shoulders bending to the blast of this domestic tempest, accentuating only each pause in the torrent of his wife's eloquence by an angry growl, 'There is no treasure! Go away, woman!' Exasperated by the sight of his patiently bent back, she would at last walk round so as to face him across the table, and clasping her robe with one hand she stretched the other lean arm and claw-like hand to emphasise, in a passion of anger and contempt, the rapid rush of scathing remarks and bitter cursings heaped on the head of the man unworthy to associate with brave Malay chiefs. It ended generally by Almayer rising slowly, his long pipe in hand, his face set into a look of inward pain, and walking away in silence. He descended the steps and plunged into the long grass on his way to the solitude of his new house, dragging his feet in a state of physical collapse from disgust and fear before that fury. She followed to the head of the steps, and sent the shafts of indiscriminate abuse after the retreating form. And each of those scenes was concluded by a piercing shriek, reaching him far away. 'You know, Kaspar, I am your wife! your own Christian wife after your own Blanda law!' For she knew that this was the bitterest thing of all; the greatest regret of that man's life.

All these scenes Nina witnessed unmoved. She might have been deaf, dumb, without any feeling as far as any expression of opinion went. Yet oft when her father had sought the refuge of the great dusty rooms of 'Almayer's Folly,' and her mother, ex-

hausted by rhetorical efforts, squatted wearily on her heels with her back against the leg of the table, Nina would approach her curiously, guarding her skirts from betel juice besprinkling the floor, and gaze down upon her as one might look into the quiescent crater of a volcano after a destructive eruption. Mrs Almayer's thoughts after these scenes were usually turned into a channel of childhood reminiscences, and she gave them utterance in a kind of monotonous recitative-slightly disconnected, but generally describing the glories of the Sultan of Sulu, his great splendour, his power, his great prowess, the fear which benumbed the hearts of white men at the sight of his swift piratical praus. And these muttered statements of her grandfather's might were mixed up with bits of later recollections, where the great fight with the 'White Devil's' brig and the convent life in Samarang occupied the principal place. At that point she usually dropped the thread of her narrative, and pulling out the little brass cross, always suspended round her neck, she contemplated it with superstitious awe. That superstitious feeling connected with some vague talismanic properties of the little bit of metal and the still more hazy but terrible notion of some bad Djinns and horrible torments invented, as she thought, for her especial punishment by the good Mother Superior in case of the loss of the above charm, were Mrs Almayer's only theological outfit for the stormy road of life. Mrs Almayer had at least something tangible to cling to, but Nina, brought up under the Protestant wing of the proper Mrs Vinck, had not even a little piece of brass to remind her of past teaching. And listening to the recital of those savage glories, those barbarous fights and savage feasting, to the story of deeds valorous, albeit somewhat bloodthirsty, where men of her mother's race shone far above the Orang Blanda, she felt herself irresistibly fascinated, and saw with vague surprise the narrow mantle of civilised morality, in which good-meaning people had wrapped her young soul, fall away and leave her shivering and helpless as if on the edge of some deep and unknown abyss. Strangest of all, this abyss did not frighten her when she was under the influence of the witch-like being she called her mother. She seemed to have forgotten in civilised surroundings her life before the time when Lingard had, so to speak, kidnapped her from Brow. Since then she had had Christian teaching, social education, and a good glimpse of civilised life. Unfortunately her teachers did not understand her nature, and the education ended in a scene of humiliation, in an outburst of contempt from white people for her mixed blood. And now she had lived on the river for three years with a savage mother and a father walking about amongst pitfalls, with his head in the clouds, weak, irresolute, and unhappy. She had lived a life devoid of all the decencies of civilisation, in miserable domestic conditions; she had breathed the atmosphere of sordid plottings for gain, of the no less disgusting intrigues and crimes for lust or money; and those things, together with the domestic quarrels, were the only events of her three years' existence. She did not die from despair and disgust the first month, as she expected and almost hoped for. On the contrary, at the end of half a year it had seemed to her that she had known no other life. Her young mind having been unskilfully permitted to glance at better things, and then thrown back again into the hopeless quagmire of barbarism, full of strong and uncontrolled passions, had lost the power to dis-

criminate. It seemed to Nina that there was no change and no difference. Whether they traded in brick godowns or on the muddy river bank; whether they reached after much or little; whether they made love under the shadows of the great trees or in the shadow of the cathedral on the Singapore promenade; whether they plotted for their own ends under the protection of laws and according to the rules of Christian conduct, or whether they sought the gratification of their desires with the savage cunning and the unrestrained fierceness of natures as innocent of culture as their own immense and gloomy forests, Nina saw only the same manifestations of love and hate and of sordid greed chasing the uncertain dollar in all its multifarious and vanishing shapes. To her resolute nature, however, after all these years, the savage and uncompromising sincerity of purpose shown by her Malay kinsmen seemed at last prefcrable to the sleek hypocrisy, to the polite disguises, to the virtuous pretences of such white people as she had had the misfortune to come in contact with. After all it was her life; it was going to be her life, and so thinking she fell more and more under the influence of her mother. Seeking, in her ignorance, a better side to that life, she listened with avidity to the old woman's tales of the departed glories of the Rajahs, from whose race she had sprung, and she became gradually more indifferent, more contemptuous of the white side of her descent represented by a feeble and traditionless father.

Almayer's difficulties were by no means diminished by the girl's presence in Sambir. The stir caused by her arrival had died out, it is true, and Lakamba had not renewed his visits; but about a year after the departure of the man-of-war boats the nephew of

Abdulla, Syed Reshid, returned from his pilgrimage to Mecca, rejoicing in a green jacket and the proud title of Hadji. There was a great letting off of rockets on board the steamer which brought him in, and a great beating of drums all night in Abdulla's compound, while the feast of welcome was prolonged far into the small hours of the morning. Reshid was the favourite nephew and heir of Abdulla, and that the favourite nephew and heir of Abdulla, and that loving uncle, meeting Almayer one day by the riverside, stopped politely to exchange civilities and to ask solemnly for an interview. Almayer suspected some attempt at a swindle, or at any rate something unpleasant, but of course consented with a great show of rejoicing. Accordingly the next evening, after sunset, Abdulla came, accompanied by several other grey-beards and by his nephew. That young man—of a very rakish and dissipated appearance—affected the greatest indifference as to the whole of the proceedings. When the torch-bearers had grouped themselves below the steps, the visitors had grouped themselves below the steps, the visitors had seated themselves on various lame chairs, Reshid stood apart in the shadow, examining his aristocratically small hands with great attention. Almayer, surprised by the great solemnity of his visitors, perched himself on the corner of the table with a characteristic himself on the corner of the table with a characteristic want of dignity quickly noted by the Arabs with grave disapproval. But Abdulla spoke now, looking straight past Almayer at the red curtain hanging in the doorway, where a slight tremor disclosed the presence of women on the other side. He began by neatly complimenting Almayer upon the long years they had dwelt together in cordial neighbourhood, and called upon Allah to give him many more years to gladden the eyes of his friends by his welcome presence. He made a polite allusion to the great

consideration shown him (Almayer) by the Dutch 'Commissie,' and drew thence the flattering inference of Almayer's great importance amongst his own people. He—Abdulla—was also important amongst all the Arabs, and his nephew Reshid would be heir of that social position and of great riches. Now Reshid was a Hadji. He was possessor of several Malay women, went on Abdulla, but it was time he had a favourite wife, the first of the four allowed by the Prophet. And, speaking with well-bred politeness, he explained further to the dumbfounded Almayer that, if he would consent to the alliance of his offspring with that true believer and virtuous man Reshid, she would be mistress of all the splendours of Reshid's house, the first wife of the first Arab in the Islands, when he-Abdulla-had been called to the joys of Paradise by Allah the All-merciful. 'You know, Tuan,' he said, in conclusion, 'the other women would be her slaves, and Reshid's house is great. From Bombay he has brought great divans, and costly carpets, and European furniture. There is also a great looking-glass in a frame shining like gold. What could a girl want more? And while Almayer looked upon him in silent dismay Abdulla spoke in a more confidential tone, waving his attendants away, and finished his speech by pointing out the material advantages of such an alliance, and offering to settle upon Almayer three thousand dollars as a sign of his sincere friendship and the price of the girl.

Poor Almayer was nearly having a fit. Burning with the desire of taking Abdulla by the throat, he had but to think of his helpless position in the midst of lawless men to comprehend the necessity of diplomatic conciliation. He mastered his impulses,

and spoke politely and coldly, saying the girl was young and was the apple of his eye. Tuan Reshid, a Faithful and a Hadji, would not want an infidel woman in his harem; and, seeing Abdulla smile sceptically at that last objection, he remained silent, not trusting himself to speak more, not daring to refuse point-blank, nor yet to say anything compromising. Abdulla understood the meaning of that silence, and rose to take leave with a grave salaam. He wished his friend Almayer 'a thousand years,' and moved down the steps, helped dutifully by Reshid. The torch-bearers shook their torches, scattering a shower of sparks into the river, and the cortege moved off, leaving Almayer agitated but greatly relieved by their departure. He dropped into a chair and watched the glimmer of the lights amongst the tree trunks till they disappeared and complete silence succeeded the tramp of feet and the murmur of voices. He did not move till the curtain rustled and Nina came out on the verandah and sat in the rocking-chair, where she used to spend many hours every day. She gave a slight rocking motion to her seat, leaning back with half-closed eyes, her long hair shading her face from the smoky light of the lamp on the table. Almayer looked at her furtively, but the face was as impassible as ever. She turned her head slightly towards her father, and, speaking, to his great surprise, in English, asked---

'Was that Abdulla here?'

'Yes,' said Almayer—'just gone.' And what did he want, father?'

'He wanted to buy you for Reshid,' answered Almayer, brutally, his anger getting the better of him, and looking at the girl as if in expectation of some outbreak of feeling. But Nina remained apparently

unmoved, gazing dreamily into the the black night outside.

'Be careful, Nina,' said Almayer, after a short silence and rising from his chair, 'when you go paddling alone into the creeks in your canoe. That Reshid is a violent scoundrel, and there is no saying what he may do. Do you hear me?'

She was standing now, ready to go in, one hand grasping the curtain in the doorway. She turned round, throwing her heavy tresses back by a sudden

gesture.

'Do you think he would dare?' she asked, quickly, and then turned again to go in, adding in a lower tone, 'He would not dare. Arabs are all cowards.' Almayer looked after her, astonished. He did not

Almayer looked after her, astonished. He did not seek the repose of his hammock. He walked the floor absently, sometimes stopping by the balustrade to think. The lamp went out. The first streak of dawn broke over the forest; Almayer shivered in the damp air. 'I give it up,' he muttered to himself, lying down wearily. 'Damn those women! Well! If the girl did not look as if she wanted to be kidnapped!'

And he felt a nameless fear creep into his heart,

making him shiver again.

CHAPTER IV

That year, towards the breaking up of the southwest monsoon, disquieting rumours reached Sambir. Captain Ford, coming up to Almayer's house for an evening's chat, brought late numbers of the *Straits Times* giving the news of Acheen war and of the unsuccessful Dutch expedition. The Nakhodas of the

rare trading praus ascending the river paid visits to Lakamba, discussing with that potentate the unsettled state of affairs, and wagged their heads gravely over the recital of Orang Blanda exaction, severity, and general tyranny, as exemplified in the total stoppage of gunpowder trade and the rigorous visiting of all suspicious craft trading in the straits of Macassar. Even the loyal soul of Lakamba was stirred into a state of inward discontent by the withdrawal of his license for powder and by the abrupt confiscation of one hundred and fifty barrels of that commodity by the gunboat Princess Amelia, when, after a hazardous voyage, it had almost reached the mouth of the river. The unpleasant news was given him by Reshid, who, after the unsuccessful issue of his matrimonial projects, had made a long voyage amongst the islands for trading purposes; had bought the powder for his friend, and was overhauled and deprived of it on his return when actually congratulating himself on his acuteness in avoiding detection. Reshid's wrath was principally directed against Almayer, whom he suspected of having notified the Dutch authorities of the desultory warfare carried on by the Arabs and the Rajah with the up-river Dyak tribes.

To Reshid's great surprise the Rajah received his complaints very coldly, and showed no signs or vengeful disposition towards the white man. In truth, Lakamba knew very well that Almayer was perfectly innocent of any meddling in state affairs; and besides, his attitude towards that much persecuted individual was wholly changed in consequence of a reconciliation effected between him and his old enemy by Almayer's newly-found friend, Dain

Maroola.

Almayer had now a friend. Shortly after Reshid's

departure on his commercial journey, Nina, drifting slowly with the tide in the canoe on her return home after one of her solitary excursions, heard in one of the small creeks a splashing of heavy ropes dropping in the water and the prolonged song of Malay seamen when some heavy pulling is to be done. Through the thick fringe of bushes hiding the mouth of the creek she saw the tall spars of some European-rigged sailing vessel overtopping the summits of the Nipa palms. A brig was being hauled out of the small creek into the main stream. The sun had set, and during the short moments of twilight Nina saw the brig, aided by the evening breeze and the flowing tide, head towards Sambir under her set foresail. The girl turned her canoe out of the main river into one of the many narrow channels amongst the wooded islets, and paddled vigorously over the black and sleepy backwaters towards Sambir. Her canoe brushed the water-palms, skirted the short spaces of muddy bank where sedate alligators looked at her with lazy unconcern, and, just as darkness was setting in, shot out into the broad junction of the two main branches of the river, where the brig was already at anchor with sails furled, yards squared, and decks seemingly untenanted by any human being. Nina had to cross the river and pass pretty close to the brig in order to reach home on the low promontory between the two branches of the Pantai. Up both branches, in the houses built on the banks and over the water, the lights twinkled already, reflected in the still waters below. The hum of voices, the occasional cry of a child, the rapid and abruptly interrupted roll of a wooden drum, together with some distant hailing in the darkness by the returning fishermen, reached her over the broad expanse of

the river. She hesitated a little before crossing, the sight of such an unusual object as an European-rigged vessel causing her some uneasiness, but the river in its wide expansion was dark enough to render a small canoe invisible. She urged her small craft with swift strokes of her paddle, kneeling in the bottom and bending forward to catch any suspicious sound while she steered towards the little jetty of Lingard and Co., to which the strong light of the paraffin lamp shining on the whitewashed verandah of Almayer's bungalow served as a convenient guide. The jetty itself, under the shadow of the bank overgrown by drooping bushes, was hidden in darkness. Before even she could see it she heard the hollow bumping of a large boat against its rotten posts, and heard also the murmur of whispered conversation in that boat whose white paint and great dimensions, faintly visible on nearer approach, made her rightly guess that it belonged to the brig just anchored. Stopping her course by a rapid motion of her paddle, with another swift stroke she sent it whirling away from the wharf and steered for a little rivulet which gave access to the back courtyard of the house. She landed at the muddy head of the creek and made her way towards the house over the trodden grass of the courtyard. To the left, from the cooking shed, shone a red glare through the banana plantation she skirted, and the noise of feminine laughter reached her from there in the silent evening. She rightly judged her mother was not near, laughter and Mrs Almayer not being close neighbours. She must be in the house, thought Nina, as she ran lightly up the inclined plane of shaky planks leading to the back door of the narrow passage dividing the house in two. Outside the doorway, in the black shadow, stood the faithful Ali.

'Who is there?' asked Nina.

'A great Malay man has come,' answered Ali, in a tone of suppressed excitement. 'He is a rich man. There are six men with lances. Real Soldat, you understand. And his dress is very brave. I have seen his dress. It shines! What jewels! Don't go there, Mem Nina. Tuan said not; but the old Mem is gone. Tuan will be angry. Merciful Allah! what

jewels that man has got!

Nina slipped past the outstretched hand of the slave into the dark passage where, in the crimson glow of the hanging curtain, close by its other end, she could see a small dark form crouching near the wall. Her mother was feasting her eyes and ears with what was taking place on the front verandah, and Nina approached to take her share in the rare pleasure of some novelty. She was met by her mother's extended arm and by a low murmured warning not to make a noise.

'Have you seen them, mother?' asked Nina, in a

breathless whisper.

Mrs Almayer turned her face towards the girl, and her sunken eyes shone strangely in the red half-light

of the passage.

'I saw him,' she said, in an almost inaudible tone, pressing her daughter's hand with her bony fingers. 'A great Rajah has come to Sambir—a Son of Heaven,' muttered the old woman to herself. 'Go away, girl!'

The two women stood close to the curtain, Nina wishing to approach the rent in the stuff, and her mother defending the position with angry obstinacy. On the other side there was a lull in the conversation, but the occasional light tinkling of some ornaments, the clink of metal scabbards, or of brass siri-vessels

passed from hand to hand, was audible during the short pause. The women struggled silently, when there was a shuffling noise and the shadow of Almayer's burly form fell on the curtain.

The women ceased struggling and remained

motionless. Almayer had stood up to answer his guest, turning his back to the doorway, unaware of what was going on on the other side. He spoke in a

tone of regretful irritation.

'You have come to the wrong house, Tuan Maroola, if you want to trade as you say. I was a trader once, not now, whatever you may have heard about me in Macassar. And if you want anything, you will not find it here; I have nothing to give, and want nothing myself. You should go to the Rajah here; you can see in the daytime his houses across the river, there, where those fires are burning on the shore. He will help you and trade with you. Or, better still, go to the Arabs over there,' he went on bitterly, pointing with his hand towards the houses of Sambir. 'Abdulla is the man you want. There is nothing he would not buy, and there is nothing he would not sell; believe me, I know him well.'

He waited for an answer a short time, then added— 'All that I have said is true, and there is nothing

Nina, held back by her mother, heard a soft voice reply with a calm evenness of intonation peculiar to

the better class Malays—

'Who would doubt a white Tuan's words? man seeks his friends where his heart tells him. this not true also? I have come, although so late, for I have something to say which you may be glad to hear. Tomorrow I shall go to the Sultan; a trader wants the friendship of great men. Then I

shall return here to speak serious words, if Tuan permits. I shall not go to the Arabs; their lies are very great! What are they? Chelakka!'

Almayer's voice sounded a little more pleasantly in

reply.

Well, as you like. I can hear you tomorrow at any time if you have anything to say. Bah! After you have seen the Sultan Lakamba you will not want to return here, Inchi Dain. You will see. Only mind, I will have nothing to do with Lakamba. You may tell him so. What is your business with me, after all?

'Tomorrow we talk, Tuan, now I know you,' answered the Malay. 'I speak English a little, so we can talk and nobody will understand, and then—' He interrupted himself suddenly, asking surprised,

'What's that noise, Tuan?'

Almayer had also heard the increasing noise of the scuffle recommenced on the women's side of the curtain. Evidently Nina's strong curiosity was on the point of overcoming Mrs Almayer's exalted sense of social proprieties. Hard breathing was distinctly audible, and the curtain shook during the contest, which was mainly physical, although Mrs Almayer's voice was heard in angry remonstrance with its usual want of strictly logical reasoning, but with the wellknown richness of invective.

'You shameless woman! Are you a slave?' shouted shrilly the irate matron. 'Veil your face, abandoned wretch! You white snake, I will not

let you!'

Álmayer's face expressed annoyance and also doubt as to the advisability of interfering between mother and daughter. He glanced at his Malay visitor, who was waiting silently for the end of the uproar in an attitude of amused expectation, and waving his hand contemptuously he murmured—

'It is nothing. Some women.'

The Malay nodded his head gravely, and his face assumed an expression of serene indifference, as etiquette demanded after such an explanation. The contest was ended behind the curtain, and evidently the younger will had its way, for the rapid shuffle and click of Mrs Almayer's high-heeled sandals died away in the distance. The tranquillised master of the house was going to resume the conversation when, struck by an unexpected change in the expression of his guest's countenance, he turned his head and saw Nina standing in the doorway.

After Mrs Almayer's retreat from the field of battle, Nina, with a contemptuous exclamation, 'It's only a trader,' had lifted the conquered curtain and now stood in full light, framed in the dark background of the passage, her lips slightly parted, her hair in disorder after the exertion, the angry gleam not yet faded out of her glorious and sparkling eyes. She took in at a glance the group of white-clad lancemen standing motionless in the shadow of the far-off end of the verandah, and her gaze rested curiously on the chief of that imposing cortege. He stood, almost facing her, a little on one side, and struck by the beauty of the unexpected apparition had bent low, elevating his joint hands above his head in a sign of respect accorded by Malays only to the great of this earth. The crude light of the lamp shone on the gold embroidery of his black silk jacket, broke in a thousand sparkling rays on the jewelled hilt of his kriss protruding from under the many folds of the red sarong gathered into a sash round his waist, and played on the precious stones of the many rings on

his dark fingers. He straightened himself up quickly after the low bow, putting his hand with a graceful ease on the hilt of his heavy short sword ornamented with brilliantly dyed fringes of horsehair. Nina, hesitating on the threshold, saw an erect lithe figure of medium height with a breadth of shoulder suggesting great power. Under the folds of a blue turban, whose fringed ends hung gracefully over the left shoulder, was a face full of determination and expressing a reckless good-humour, not devoid, however, of some dignity. The squareness of lower jaw, the full red lips, the mobile nostrils, and the proud carriage of the head gave the impression of a being half-savage, untamed, perhaps cruel, and corrected the liquid softness of the almost feminine eye, that general characteristic of the race. Now, the first surprise over, Nina saw those eyes fixed upon her with such an uncontrolled expression of admiration and desire that she felt a hitherto unknown feeling of shyness, mixed with alarm and some delight, enter and penetrate her whole being. Confused by those unusual sensations she stopped in the doorway and instinctively drew the lower part of the curtain across her face, leaving only half a rounded cheek, a stray tress, and one eye exposed, wherewith to contemplate the gorgeous and bold being so unlike in appearance to the rare specimens of traders she had seen before on that same verandah.

Dain Maroola, dazzled by the unexpected vision, forgot the confused Almayer, forgot his brig, his escort staring in open-mouthed admiration, the object of his visit and all things else, in his overpowering desire to prolong the contemplation of so much loveliness met so suddenly in such an unlikely place—as he thought.

'It is my daughter,' said Almayer, in an embar-

rassed manner. 'It is of no consequence. White women have their customs, as you know, Tuan, having travelled much, as you say. However, it is late; we will finish our talk tomorrow.'

Dain bent low trying to convey in a last glance towards the girl the bold expression of his overwhelming admiration. The next minute he was shaking Almayer's hand with grave courtesy, his face wearing a look of stolid unconcern as to any feminine presence. His men filed off, and he followed them quickly, closely attended by a thick-set, savage-looking Sumatrese he had introduced before as the commander of his brig. Nina walked to the balustrade of the verandah and saw the sheen of moonlight on the steel spear-heads and heard the rhythmic jingle of brass anklets as the men moved in single file towards the jetty. The boat shoved off after a little while, looming large in the full light of the moon, a black shapeless mass in the slight haze hanging over the water. Nina fancied she could distinguish the graceful figure of the trader standing erect in the stern sheets, but in a little while all the outlines got blurred, confused, and soon disappeared in the folds of white

vapour shrouding the middle of the river. Almayer had approached his daughter, and leaning with both arms over the rail, was looking moodily down on the heap of rubbish at the foot of the

verandah.

'What was all that noise just now?' he growled peevishly, without looking up. 'Confound you and your mother! What did she want? What did you come out for?'

'She did not want to let me come out,' said Nina. 'She is angry. She says the man just gone is some Rajah. I think she is right now.' 'I believe all you women are crazy,' snarled Almayer. 'What's that to you, to her, to anybody? The man wants to collect trepang and birds' nests on the islands. He told me so, that Rajah of yours. He will come tomorrow. I want you both to keep away from the house, and let me attend to my

business in peace.'

Dain Maroola came the next day and had a long conversation with Almayer. This was the beginning of a close and friendly intercourse which, at first, was much remarked in Sambir, till the population got used to the frequent sight of many fires burning in Almayer's campong, where Maroola's men were warming themselves during the cold nights of the northeast monsoon, while their master had long conferences with the Tuan Putih—as they styled Almayer amongst themselves. Great was the curiosity in Sambir on the subject of the new trader. Had he seen the Sultan? What did the Sultan say? Had he given any presents? What would he sell? What would he buy? Those were the questions broached eagerly by the inhabitants of bamboo houses built over the river. Even in more substantial buildings, in Abdulla's house, in the residences of principal traders, Arab, Chinese, and Bugis, the excitement ran high, and lasted many days. With inborn suspicion they would not believe the simple account of himself the young trader was always ready to give. Yet it had all the appearance of truth. He said he was a trader, and sold rice. He did not want to buy gutta-percha or beeswax, because he intended to employ his numerous crew in collecting trepang on the coral reefs outside the river, and also in seeking for birds' nests on the mainland. Those two articles he professed himself ready to buy if there were any

to be obtained in that way. He said he was from Bali, and a Brahmin, which last statement he made good by refusing all food during his often repeated visits to Lakamba's and Almayer's houses. To Lakamba he went generally at night and had long audiences. Babalatchi, who was always a third party at those meetings of potentate and trader, knew how

at those meetings of potentate and trader, knew how to resist all attempts on the part of the curious to ascertain the subject of so many long talks. When questioned with languid courtesy by the grave Abdulla he sought refuge in a vacant stare of his one eye, and in the affectation of extreme simplicity.

'I am only my master's slave,' murmured Babalatchi, in a hesitating manner. Then as if making up his mind suddenly for a reckless confidence he would inform Abdulla of some transaction in rice, repeating the words, 'A hundred big bags the Sultan bought; a hundred, Tuan!' in a tone of mysterious solemnity. Abdulla, firmly persuaded of the existence of some more important dealings, received, however, the information with all the signs of respectful astonishment. And the two would separate, the Arab cursing inwardly the wily dog, while Babalatchi went on his way walking on the dusty path, his body swaying, his chin with its few grey hairs pushed forward, resembling an inquisitive goat bent on some unlawful expedition. Attentive eyes watched his movements. Jim-Eng, descrying Babalatchi far away, would shake off the stupor of an habitual opium smoker and, tottering on to the middle of the road, would await the approach of that important person, ready with hamiltonian invitation. But Pakelatchi's discretion are the approach of that important person, ready with hospitable invitation. But Babalatchi's discretion was proof even against the combined assaults of good fellowship and of strong gin generously administered by the open-hearted Chinaman. Jim-Eng, owning

himself beaten, was left uninformed with the empty bottle, and gazed sadly after the departing form of the statesman of Sambir pursuing his devious and unsteady way, which, as usual, led him to Almayer's compound. Ever since a reconciliation had been effected by Dain Maroola between his white friend and the Rajah, the one-eyed diplomatist had again become a frequent guest in the Dutchman's house. To Almayer's great disgust he was to be seen there at all times, strolling about in an abstracted kind of way on the verandah, skulking in the passages, or else popping round unexpected corners, always willing to engage Mrs Almayer in confidential conversation. He was very shy of the master himself, as if suspicious that the pent-up feelings of the white man towards his person might find vent in a sudden kick. But the cooking shed was his favourite place, and he became an habitual guest there, squatting for hours amongst the busy women, with his chin resting on his knees, his lean arms clasped round his legs, and his one eye roving uneasily—the very picture of watchful ugliness. Almayer wanted more than once to complain to Lakamba of his Prime Minister's intrusion, but Dain dissuaded him. 'We cannot say

a word here that he does not hear,' growled Almayer.

'Then come and talk on board the brig,' retorted Dain, with a quiet smile. 'It is good to let the man come here. Lakamba thinks he knows much. Perhaps the Sultan thinks I want to run away. Better let the one-eyed crocodile sun himself in your cam-

pong, Tuan.'

And Almayer assented unwillingly muttering vague threats of personal violence, while he eyed malevolently the aged statesman sitting with quiet obstinacy

by his domestic rice-pot.

CHAPTER V

AT last the excitement had died out in Sambir. The inhabitants got used to the sight of comings and goings between Almayer's house and the vessel, now moored to the opposite bank, and speculation as to the feverish activity displayed by Almayer's boatmen in repairing old canoes ceased to interfere with the due discharge of domestic duties by the women of the Settlement. Even the baffled Jim-Eng left off troubling his muddled brain with secrets of trade, and relapsed by the aid of his opium pipe into a state of stupefied bliss, letting Babalatchi pursue his way past his house uninvited and seemingly unnoticed.

So on that warm afternoon, when the deserted river sparkled under the vertical sun, the statesman of Sambir could, without any hindrance from friendly inquirers, shove off his little canoe from under the bushes, where it was usually hidden during his visits to Almayer's compound. Slowly and languidly, Babalatchi paddled, crouching low in the boat, making himself small under his enormous sun hat to escape the scorching heat reflected from the water. He was not in a hurry; his master, Lakamba, was surely reposing at this time of the day. He would have ample time to cross over and greet him on his waking with important news. Will he be displeased? Will he strike his ebony wood staff angrily on the floor, frightening him by the incoherent violence of his exclamations; or will he squat down with a goodhumoured smile, and, rubbing his hands gently over his stomach with a familiar gesture, expectorate copiously into the brass siri-vessel, giving vent to a

low, approbative murmur? Such were Babalatchi's thoughts as he skilfully handled his paddle, crossing the river on his way to the Rajah's campong, whose stockades showed from behind the dense foliage of

the bank just opposite to Almayer's bungalow.

Indeed, he had a report to make. Something certain at last to confirm the daily tale of suspicions, the daily hints of familiarity, of stolen glances he had seen, of short and burning words he had overheard exchanged between Dain Maroola and Almayer's daughter. Lakamba had, till then, listened to it all, calmly and with evident distrust; now he was going to be convinced, for Babalatchi had the proof; had it this very morning, when fishing at break of day in the creek over which stood Bulangi's house. There from his skiff he saw Nina's long canoe drift past, the girl sitting in the stern bending over Dain, who was stretched in the bottom with his head resting on the girl's knees. He saw it. He followed them, but in a short time they took to the paddles and got away from under his observant eye. A few minutes afterwards he saw Bulangi's slave-girl paddling in a small dug-out to the town with her cakes for sale. She also had seen them in the grey dawn. And Babalatchi grinned confidentially to himself at the recollection of the slave-girl's discomposed face, of the hard look in her eyes, of the tremble in her voice, when answering his questions. That little Taminah evidently admired Dain Maroola. That was good! And Babalatchi laughed aloud at the notion; then becoming suddenly serious, he began by some strange association of ideas to speculate upon the price for which Bulangi would, possibly, sell the girl. He shook his head sadly at the thought that Bulangi was a hard man, and had refused one hundred dollars for that same

Taminah only a few weeks ago; then he became suddenly aware that the canoe had drifted too far down during his meditation. He shook off the despondency caused by the certitude of Bulangi's mercenary disposition, and, taking up his paddle, in a few strokes sheered alongside the water-gate of the

Rajah's house.

That afternoon Almayer, as was his wont lately, moved about on the water-side, overlooking the repairs to his boats. He had decided at last. Guided by the scraps of information contained in old Lingard's pocket-book, he was going to seek for the rich gold-mine, for that place where he had only to stoop to gather up an immense fortune and realise the dream of his young days. To obtain the necessary help he had shared his knowledge with Dain Maroola, he had consented to be reconciled with Lakamba, who gave his support to the enterprise on condition of sharing the profits; he had sacrificed his pride, his honour, and his loyalty in the face of the enormous risk of his undertaking, dazzled by the greatness of the results to be achieved by this alliance so distasteful yet so necessary. The dangers were great, but Maroola was brave; his men seemed as reckless as their chief, and with Lakamba's aid success seemed assured.

For the last fortnight Almayer was absorbed in the preparations, walking amongst his workmen and slaves in a kind of waking trance, where practical details as to the fitting out of the boats were mixed up with vivid dreams of untold wealth, where the present misery of burning sun, of the muddy and malodorous river bank disappeared in a gorgeous vision of a splendid future existence for himself and Nina. He hardly saw Nina during these last days,

although the beloved daughter was ever present in his thoughts. He hardly took notice of Dain, whose constant presence in his house had become a matter of course to him now they were connected by a community of interests. When meeting the young chief he gave him an absent greeting and passed on, seemingly wishing to avoid him, bent upon forgetting the hated reality of the present by absorbing himself in his work, or else by letting his imagination soar far above the tree-tops into the great white clouds away to the westward, where the paradise of Europe was awaiting the future Eastern millionaire. And Maroola, now the bargain was struck and there was no more business to be talked over, evidently did not care for the white man's company. Yet Dain was always about the house, but he seldom stayed long by the riverside. On his daily visits to the white man the Malay chief preferred to make his way quietly through the central passage of the house, and would come out into the garden at the back, where the fire was burning in the cooking shed, with the rice kettle swinging over it, under the watchful supervision of Mrs Almayer. Avoiding that shed, with its black smoke and the warbling of soft, feminine voices, Dain would turn to the left. There, on the edge of a banana plantation, a clump of palms and mango trees formed a shady spot, a few scattered bushes giving it a certain seclusion into which only the serving women's chatter or an occasional burst of laughter could penetrate. Once in, he was invisible; and hidden there, leaning against the smooth trunk of a tall palm, he waited with gleaming eyes and an assured smile to hear the faint rustle of dried grass under the light footsteps of Nina.

From the very first moment when his eyes beheld

this—to him—perfection of loveliness he felt in his inmost heart the conviction that she would be his; he felt the subtle breath of mutual understanding passing between their two savage natures, and he did not want Mrs Almayer's encouraging smiles to take every opportunity of approaching the girl; and every time he spoke to her, every time he looked into her eyes, Nina, although averting her face, felt as if this bold-looking being who spoke burning words into her willing ear was the embodiment of her fate, the creature of her dreams—reckless, ferocious, ready with flashing kriss for his enemies, and with passionate embrace for his beloved—the ideal Malay chief of her mother's tradition.

She recognised with a thrill of delicious fear the mysterious consciousness of her identity with that being. Listening to his words, it seemed to her she was born only then to a knowledge of a new existence, that her life was complete only when near him, and she abandoned herself to a feeling of dreamy happiness, while with half-veiled face and in silence—as became a Malay girl—she listened to Dain's words giving up to her the whole treasure of love and passion his nature was capable of with all the unrestrained enthusiasm of a man totally untrammelled by any influence of civilised self-discipline.

And they used to pass many a delicious and fast fleeting hour under the mango trees behind the friendly curtain of bushes till Mrs Almayer's shrill voice gave the signal of unwilling separation. Mrs Almayer had undertaken the easy task of watching her husband lest he should interrupt the smooth course of her daughter's love affair, in which she took a great and benignant interest. She was happy and proud to see Dain's infatuation, believing him to be

a great and powerful chief, and she found also a gratification of her mercenary instincts in Dain's

open-handed generosity.

On the eve of the day when Babalatchi's suspicions were confirmed by ocular demonstration, Dain and Nina had remained longer than usual in their shady retreat. Only Almayer's heavy step on the verandah and his querulous clamour for food decided Mrs Almayer to lift a warning cry. Maroola leaped lightly over the low bamboo fence, and made his way through the banana plantation down to the muddy shore of the back creek, while Nina walked slowly towards the house to minister to her father's wants, as was her wont every evening. Almayer felt happy enough that evening; the preparations were nearly completed; tomorrow he would launch his boats. In his mind's eye he saw the rich prize in his grasp; and, with tin spoon in his hand, he was forgetting the plateful of rice before him in the fanciful arrangement of some splendid banquet to take place on his arrival in Amsterdam. Nina, reclining in the long chair, listened absently to the few disconnected words escaping from her father's lips. Expedition! Gold! What did she care for all that? But at the name of Maroola mentioned by her father she was all attention. Dain was going down the river with his brig tomorrow to remain away for a few days, said Almayer. It was very annoying, this delay. As soon as Dain returned they would have to start without loss of time, for the river was rising. He would not be surprised if a great flood was coming. And he pushed away his plate with an impatient gesture on rising from the table. But now Nina heard him not. Dain going away! That's why he had ordered her, with that quiet masterfulness it was her delight to

obey, to meet him at break of day in Bulangi's creek. Was there a paddle in her canoe? she thought. Was it ready? She would have to start early—at four in the morning, in a very few hours.

She rose from her chair, thinking she would require

rest before the long pull in the early morning. The lamp was burning dimly, and her father, tired with the day's labour, was already in his hammock. Nina put the lamp out and passed into a large room she shared with her mother on the left of the central passage. Entering, she saw that Mrs Almayer had deserted the pile of mats serving her as bed in one corner of the room, and was now bending over the opened lid of her large wooden chest. Half a shell of cocoanut filled with oil, where a cotton rag floated for a wick, stood on the floor, surrounding her with a ruddy halo of light shining through the black and odorous smoke. Mrs Almayer's back was bent, and her head and shoulders hidden in the deep box. Her hands rummaged in the interior, where a soft clink as of silver money could be heard. She did not notice at first her daughter's approach, and Nina, standing silently by her, looked down on many little canvas bags ranged in the bottom of the chest, wherefrom her mother extracted handfuls of shining guilders and Mexican dollars, letting them stream slowly back again through her claw-like fingers. The music of tinkling silver seemed to delight her, and her eyes sparkled with the reflected gleam of freshlyminted coins. She was muttering to herself: 'And this, and this, and yet this! Soon he will give more—as much more as I ask. He is a great Rajah—a Son of Heaven! And she will be a Ranee—he gave all this for her! Who ever gave anything for me? I am a slave! Am I? I am the mother of a

great Ranee!' She became aware suddenly of her daughter's presence, and ceased her droning, shutting the lid down violently; then, without rising from her crouching position, she looked up at the girl standing by with a vague smile on her dreamy face.

'You have seen. Have you?' she shouted, shrilly.
'That is all mine, and for you. It is not enough! He will have to give more before he takes you away to the southern island where his father is king. You hear me? You are worth more granddaughter of

hear me? You are worth more, granddaughter of Rajahs! More! More!'

The sleepy voice of Almayer was heard on the verandah recommending silence. Mrs Almayer extinguished the light and crept into her corner of the room. Nina laid down on her back on a pile of soft mats, her hands entwined under her head, gazing through the shutterless hole, serving as a window at the stars twinkling on the black sky; she was awaiting the time of start for her appointed meeting-place. With quiet happiness she thought of that meeting in the great forest, far from all human eyes and sounds. Her soul, lapsing again into the savage mood, which the genius of civilisation working by the hand of Mrs Vinck could never destroy, experienced a feeling of pride and of some slight trouble at the high value her worldly-wise mother had put upon her person; but she remembered the expressive glances and words of Dain, and, tranquillised, she closed her eyes in a shiver of pleasant anticipation.

There are some situations where the barbarian and

the, so-called, civilised man meet upon the same ground. It may be supposed that Dain Maroola was not exceptionally delighted with his prospective mother-in-law, nor that he actually approved of that worthy woman's appetite for shining dollars. Yet on

that foggy morning when Babalatchi, laying aside the cares of state, went to visit his fish-baskets in the Bulangi creek, Maroola had no misgivings, experienced no feelings but those of impatience and longing, when paddling to the east side of the island forming the backwater in question. He hid his canoe in the bushes and strode rapidly across the islet, pushing with impatience through the twigs of heavy under-growth intercrossed over his path. From motives of prudence he would not take his canoe to the meetingplace, as Nina had done. He had left it in the main stream till his return from the other side of the island. The heavy warm fog was closing rapidly round him, but he managed to catch a fleeting glimpse of a light away to the left, proceeding from Bulangi's house. Then he could see nothing in the thickening vapour, and kept to the path only by a sort of instinct, which also led him to the very point on the opposite shore he wished to reach. A great log had stranded there, at right angles to the bank, forming a kind of jetty against which the swiftly flowing stream broke with a loud ripple. He stepped on it with a quick but steady motion, and in two strides found himself at the outer end, with the rush and swirl of the foaming water at his feet.

Standing there alone, as if separated from the world; the heavens, earth; the very water roaring under him swallowed up in the thick veil of the morning fog, he breathed out the name of Nina before him into the apparently limitless space, sure of being heard, instinctively sure of the nearness of the delightful creature; certain of her being aware of his near presence as he was aware of hers.

The bow of Nina's canoe loomed up close to the log, canted high out of the water by the weight of the

sitter in the stern. Maroola laid his hand on the stem and leaped lightly in, giving it a vigorous shove off. The light craft, obeying the new impulse, cleared the log by a hair's breadth, and the river, with obedient complicity, swung it broadside to the current, and bore it off silently and rapidly between the invisible banks. And once more Dain, at the feet of Nina, forgot the world, felt himself carried away helpless by a great wave of supreme emotion, by a rush of joy, pride, and desire; understood once more with overpowering certitude that there was no life possible without that being he held clasped in his arms with passionate strength in a prolonged embrace.

Nina disengaged herself gently with a low laugh.

'You will overturn the boat, Dain,' she whispered. He looked into her eyes eagerly for a minute and let her go with a sigh, then lying down in the canoe he put his head on her knees, gazing upwards and stretching his arms backwards till his hands met round the girl's waist. She bent over him, and, shaking her head, framed both their faces in the falling locks of her long black hair.

And so they drifted on, he speaking with all the rude eloquence of a savage nature giving itself up without restraint to an overmastering passion, she bending low to catch the murmur of words sweeter to her than life itself. To those two nothing existed then outside the gunwales of the narrow and fragile craft. It was their world, filled with their intense and all-absorbing love. They took no heed of thickening mist, or of the breeze dying away before sunrise; they forgot the existence of the great forests surrounding them, of all the tropical nature awaiting the advent of the sun in a solemn and impressive silence.

Over the low river-mist hiding the boat with its

freight of young passionate life and all-forgetful happiness, the stars paled, and a silvery-grey tint crept over the sky from the eastward. There was not a breath of wind, not a rustle of stirring leaf, not a splash of leaping fish to disturb the serene repose of all living things on the banks of the great river. Earth, river, and sky were wrapped up in a deep sleep from which it seemed there would be no waking. All the seething life and movement of tropical nature seemed concentrated in the ardent eyes, in the tumultuously beating hearts of the two beings drifting in the canoe, under the white canopy of mist, over the smooth surface of the river.

Suddenly a great sheaf of yellow rays shot upwards from behind the black curtain of trees lining the banks of the Pantai. The stars went out; the little black clouds at the zenith glowed for a moment with crimson tints, and the thick mist, stirred by the gentle breeze, the sigh of waking nature, whirled round and broke into fantastically torn pieces, disclosing the wrinkled surface of the river sparkling in the broad light of day. Great flocks of white birds wheeled screaming above the swaying tree-tops. The sun had risen on the east coast.

Dain was the first to return to the cares of everyday life. He rose and glanced rapidly up and down the river. His eye detected Babalatchi's boat astern, and another small black speck on the glittering water, which was Taminah's canoe. He moved cautiously forward, and, kneeling, took up a paddle; Nina at the stern took hers. They bent their bodies to the work, throwing up the water at every stroke, and the small craft went swiftly ahead, leaving a narrow wake fringed with a lacelike border of white and gleaming foam. Without turning his head, Dain spoke.

'Somebody behind us, Nina. We must not let him gain. I think he is too far to recognise us.'

'Somebody before us also,' panted out Nina, with-

out ceasing to paddle.

'I think I know,' rejoined Dain. 'The sun shines over there, but I fancy it is the girl Taminah. She comes down every morning to my brig to sell cakes—stays often all day. It does not matter; steer more into the bank; we must get under the bushes. My canoe is hidden not far from here.'

As he spoke his eyes watched the broad-leaved nipas which they were brushing in their swift and

silent course.

'Look out, Nina,' he said at last; 'there, where the water palms end and the twigs hang down under the leaning tree. Steer for the big green branch.'

He stood up attentive, and the boat drifted slowly in shore, Nina guiding it by a gentle and skilful movement of her paddle. When near enough Dain laid hold of the big branch, and leaning back shot the canoe under a low green archway of thickly matted creepers giving access to a miniature bay formed by the caving in of the bank during the last great flood. His own boat was there anchored by a stone, and he stepped into it, keeping his hand on the gunwale of Nina's canoe. In a moment the two little nutshells with their occupants floated quietly side by side, reflected by the black water in the dim light struggling through a high canopy of dense foliage; while above, away up in the broad day, flamed immense red blossoms sending down on their heads a shower of great dew-sparkling petals that descended rotating slowly in a continuous and perfumed stream; and over them, under them, in the

sleeping water; all around them in a ring of luxuriant vegetation bathed in the warm air charged with strong and harsh perfumes, the intense work of tropical nature went on: plants shooting upward, entwined, interlaced in inextricable confusion, climbing madly and brutally over each other in the terrible silence of a desperate struggle towards the life-giving sunshine above—as if struck with sudden horror at the seething mass of corruption below, at the death and decay from which they sprang.

and decay from which they sprang.

'We must part now,' said Dain, after a long silence.

'You must return at once, Nina. I will wait till the brig drifts down here, and shall get on board

then.'

'And will you be long away, Dain?' asked Nina, in a low voice.

'Long!' exclaimed Dain. 'Would a man willingly remain long in a dark place? When I am not near you, Nina, I am like a man that is blind. What is

life to me without light?'

Nina leaned over, and with a proud and happy smile took Dain's face between her hands, looking into his eyes with a fond yet questioning gaze. Apparently she found there the confirmation of the words just said, for a feeling of grateful security lightened for her the weight of sorrow at the hour of parting. She believed that he, the descendant of many great Rajahs, the son of a great chief, the master of life and death, knew the sunshine of life only in her presence. An immense wave of gratitude and love welled forth out of her heart towards him. How could she make an outward and visible sign of all she felt for the man who had filled her heart with so much joy and so much pride? And in the great tumult of passion, like a flash of lightning came to

her the reminiscence of that despised and almost forgotten civilisation she had only glanced at in her days of restraint, of sorrow, and of anger. In the cold ashes of that hateful and miserable past she would find the sign of love, the fitting expression of the boundless felicity of the present, the pledge of a bright and splendid future. She threw her arms around Dain's neck and pressed her lips to his in a long and burning kiss. He closed his eyes, surprised and frightened at the storm raised in his breast by the strange and to him hitherto unknown contact, and long after Nina had pushed her canoe into the river he remained motionless, without daring to open his eyes, afraid to lose the sensation of intoxicating delight he had tasted for the first time.

Now he wanted but immortality, he thought, to be the equal of gods, and the creature that could open so the gates of paradise must be his—soon would be

his for ever!

He opened his eyes in time to see through the archway of creepers the bows of his brig come slowly into view, as the vessel drifted past on its way down the river. He must go on board now, he thought; yet he was loth to leave the place where he had learned to know what happiness meant. 'Time yet. Let them go,' he muttered to himself; and he closed his eyes again under the red shower of scented petals, trying to recall the scene with all its delight and all its fear.

He must have been able to join his brig in time, after all, and found much occupation outside, for it was in vain that Almayer looked for his friend's speedy return. The lower reach of the river where he so often and so impatiently directed his eyes remained deserted, save for the rapid flitting of some

fishing canoe; but down the upper reaches came black clouds and heavy showers heralding the final setting in of the rainy season with its thunderstorms and great floods making the river almost impossible of ascent for native canoes.

Almayer, strolling along the muddy beach between his houses, watched uneasily the river rising inch by inch, creeping slowly nearer to the boats, now ready and hauled up in a row under the cover of dripping Kajang-mats. Fortune seemed to elude his grasp, and in his weary tramp backwards and forwards under the steady rain falling from the lowering sky, a sort of despairing indifference took possession of him. What did it matter? It was just his luck! Those two infernal savages, Lakamba and Dain, induced him, with their promises of help, to spend his last dollar in the fitting out of boats, and now one of them was gone somewhere, and the other shut up in his stockade would give no sign of life. No, not even the scoundrelly Babalatchi, thought Almayer, would show his face near him, now they had sold him all the rice, brass gongs, and cloth necessary for his expedition. They had his very last coin, and did not care whether he went or stayed. And with a gesture of abandoned discouragement Almayer would climb up slowly to the verandah of his new house to get out of the rain, and leaning on the front rail with his head sunk between his shoulders he would abandon himself to the current of bitter thoughts, oblivious of the flight of time and the pangs of hunger, deaf to the shrill cries of his wife calling him to the evening meal. When, roused from his sad meditations by the first roll of the evening thunderstorm, he stumbled slowly towards the glimmering light of his old house, his half-dead hope made his ears preternaturally acute

to any sound on the river. Several nights in succession he had heard the splash of paddles and had seen the indistinct form of a boat, but when hailing the shadowy apparition, his heart bounding with sudden hope of hearing Dain's voice, he was disappointed each time by the sulky answer conveying to him the intelligence that the Arabs were on the river, bound on a visit to the home-staying Lakamba. This caused him many sleepless nights, spent in speculating upon the kind of villainy those estimable personages were hatching now. At last, when all hope seemed dead, he was overjoyed on hearing Dain's voice; but Dain also appeared very anxious to see Lakamba, and Almayer felt uneasy owing to a deep and ineradicable distrust as to that ruler's disposition towards himself. Still, Dain had returned at last. Evidently he meant to keep to his bargain. Hope revived, and that night Almayer slept soundly, while Nina watched the angry river under the lash of the thunderstorm sweeping onward towards the sea.

CHAPTER VI

Dain was not long in crossing the river after leaving Almayer. He landed at the water-gate of the stockade enclosing the group of houses which composed the residence of the Rajah of Sambir. Evidently some-body was expected there, for the gate was open, and men with torches were ready to precede the visitor up the inclined plane of planks leading to the largest house where Lakamba actually resided, and where all the business of state was invariably transacted. The other buildings within the enclosure served only

to accommodate the numerous household and the wives of the ruler.

Lakamba's own house was a strong structure of solid planks, raised on high piles, with a verandah of split bamboos surrounding it on all sides; the whole was covered in by an immensely high-pitched roof of palm-leaves, resting on beams blackened by the

smoke of many torches.

The building stood parallel to the river, one of its long sides facing the water-gate of the stockade. There was a door in the short side looking up the river, and the inclined plank-way led straight from the gate to that door. By the uncertain light of smoky torches, Dain noticed the vague outlines of a group of armed men in the dark shadows to his right. From that group Babalatchi stepped forward to open the door, and Dain entered the audience chamber of the Rajah's residence. About one-third of the house was curtained off, by heavy stuff of European manufacture, for that purpose; close to the curtain there was a big arm-chair of some black wood, much carved, and before it a rough deal table. Otherwise the room was only furnished with mats in great profusion. To the left of the entrance stood a rude arm-rack, with three rifles with fixed bayonets in it. By the wall, in the shadow, the bodyguard of Lakamba —all friends or relations—slept in a confused heap of brown arms, legs, and multi-coloured garments, from whence issued an occasional snore or a subdued groan of some uneasy sleeper. An European lamp with a green shade standing on the table made all this indistinctly visible to Dain.

'You are welcome to your rest here,' said Baba-

latchi, looking at Dain interrogatively.

'I must speak to the Rajah at once,' answered Dain.

Babalatchi made a gesture of assent, and, turning to the brass gong suspended under the arm-rack,

struck two sharp blows.

The ear-splitting din woke up the guard. The snores ceased; outstretched legs were drawn in; the whole heap moved, and slowly resolved itself into individual forms with much yawning and rubbing of sleepy eyes; behind the curtains there was a burst of feminine chatter; then the bass voice of Lakamba was heard.

'Is that the Arab trader?'

'No, Tuan,' answered Babalatchi; 'Dain has returned at last. He is here for an important talk,

bitcharra—if you mercifully consent.'

Evidently Lakamba's mercy went so far—for in a short while he came out from behind the curtain—but it did not go to the length of inducing him to make an extensive toilet. A short red sarong tightened hastily round his hips was his only garment. The merciful ruler of Sambir looked sleepy and rather sulky. He sat in the arm-chair, his knees well apart, his elbows on the arm-rests, his chin on his breast, breathing heavily and waiting malevolently for Dain to open the important talk.

But Dain did not seem anxious to begin. He directed his gaze towards Babalatchi, squatting comfortably at the feet of his master, and remained silent with a slightly bent head as if in attentive expectation of coming words of wisdom.

Babalatchi coughed discreetly, and, leaning forward, pushed over a few mats for Dain to sit upon, then lifting up his squeaky voice he assured him with eager volubility of everybody's delight at this long-looked-for return. His heart had hungered for the

sight of Dain's face, and his ears were withering for the want of the refreshing sound of his voice. Everybody's hearts and ears were in the same sad predicament, according to Babalatchi, as he indicated with a sweeping gesture the other bank of the river where the settlement slumbered peacefully, unconscious of the great joy awaiting it on the morrow when Dain's presence amongst them would be disclosed. 'For'—went on Babalatchi—'what is the joy of a poor man if not the open hand of a generous trader or of a

great----'

Here he checked himself abruptly with a calculated embarrassment of manner, and his roving eye sought the floor, while an apologetic smile dwelt for a moment on his misshapen lips. Once or twice during this opening speech an amused expression flitted across Dain's face, soon to give way, however, to an appearance of grave concern. On Lakamba's brow a heavy frown had settled, and his lips moved angrily as he listened to his Prime Minister's oratory. In the silence that fell upon the room when Babalatchi ceased speaking arose a chorus of varied snores from the corner where the body-guard had resumed their interrupted slumbers, but the distant rumble of thunder filling then Nina's heart with apprehension for the safety of her lover passed unheeded by those three men intent each on their own purposes, for life or death.

After a short silence, Babalatchi, discarding now the flowers of polite eloquence, spoke again, but in short and hurried sentences and in a low voice. They had been very uneasy. Why did Dain remain so long absent? The men dwelling on the lower reaches of the river heard the reports of big guns and saw a fire-ship of the Dutch amongst the islands of the estuary. So they were anxious. Rumours of a disaster had reached Abdulla a few days ago, and since then they had been waiting for Dain's return under the apprehension of some misfortune. For days they had closed their eyes in fear, and woke up alarmed, and walked abroad trembling, like men before an enemy. And all on account of Dain. Would he not allay their fears for his safety, not for themselves? They were quiet and faithful, and devoted to the great Rajah in Batavia—may his fate lead him ever to victory for the joy and profit of his servants! 'And here,' went on Babalatchi, 'Lakamba my master was getting thin in his anxiety for the trader he had taken under his protection; and so was Abdulla, for what would wicked men not say if perchance—'

Be silent, fool!' growled Lakamba, angrily.

Babalatchi subsided into silence with a satisfied smile, while Dain, who had been watching him as if fascinated, turned with a sigh of relief towards the ruler of Sambir. Lakamba did not move, and, without raising his head, looked at Dain from under his eyebrows, breathing audibly, with pouted lips, in an air of general discontent.

'Speak! O Dain!' he said at last. 'We have

'Speak! O Dain!' he said at last. 'We have heard many rumours. Many nights in succession has my friend Reshid come here with bad tidings. News travels fast along the coast. But they may be untrue; there are more lies in men's mouths in these days than when I was young, but I am not easier to deceive

now.

'All my words are true,' said Dain, carelessly. 'If you want to know what befell my brig, then learn that it is in the hands of the Dutch. Believe me, Rajah,' he went on, with sudden energy, 'the Orang

Blanda have good friends in Sambir, or else how did

they know I was coming thence?'

Lakamba gave Dain a short and hostile glance. Babalatchi rose quietly, and, going to the arm-rack, struck the gong violently.

Outside the door there was a shuffle of bare feet; inside, the guard woke up and sat staring in sleepy

surprise.

Yes, you faithful friend of the white Rajah,' went on Dain, scornfully, turning to Babalatchi, who had returned to his place, 'I have escaped, and I am here to gladden your heart. When I saw the Dutch ship I ran the brig inside the reefs and put her ashore. They did not dare to follow with the ship, so they sent the boats. We took to ours and tried to get away, but the ship dropped fireballs at us, and killed many of my men. But I am left, O Babalatchi! The Dutch are coming here. They are seeking for me. They're coming to ask their faithful friend Lakamba and his slave Babalatchi. Rejoice!'

But neither of his hearers appeared to be in a joyful mood. Lakamba had put one leg over his knee, and went on gently scratching it with a meditative air, while Babalatchi, sitting cross-legged, seemed suddenly to become smaller and very limp, staring straight before him vacantly. The guard evinced some interest in the proceedings, stretching themselves full length on the mats to be nearer the speaker. One of them got up and now stood leaning against the arm-rack, playing absently with the fringes of his

sword-hilt.

Dain waited till the crash of thunder had died away

in distant mutterings before he spoke again.
'Are you dumb, O ruler of Sambir, or is the son of a great Rajah unworthy of your notice? I am come here to seek refuge and to warn you, and want

to know what you intend doing.'

'You came here because of the white man's daughter,' retorted Lakamba, quickly. 'Your refuge was with your father, the Rajah of Bali, the Son of Heaven, the "Anak Agong" himself. What am I to protect great princes? Only yesterday I planted rice in a burnt clearing; today you say I hold your life in my hand.'

Babalatchi glanced at his master. 'No man can escape his fate,' he murmured piously. 'When love enters a man's heart he is like a child—without any understanding. Be merciful, Lakamba,' he added, twitching the corner of the Rajah's sarong warn-

ingly.

Lakamba snatched away the skirt of the sarong angrily. Under the dawning comprehension of intolerable embarrassments caused by Dain's return to Sambir he began to lose such composure as he had been, till then, able to maintain; and now he raised his voice loudly above the whistling of the wind and the patter of rain on the roof in the hard squall passing over the house.

'You came here first as a trader with sweet words and great promises, asking me to look the other way while you worked your will on the white man there. And I did. What do you want now? When I was young I fought. Now I am old, and want peace. It is easier for me to have you killed than to fight the

Dutch. It is better for me.'

The squall had now passed, and, in the short stillness of the lull in the storm, Lakamba repeated softly, as if to himself, 'Much easier. Much better.'

Dain did not seem greatly discomposed by the Rajah's threatening words. While Lakamba was

speaking he had glanced once rapidly over his shoulder, just to make sure that there was nobody behind him, and, tranquillised in that respect, he had extracted a siri-box out of the folds of his waistcloth, and was wrapping carefully the little bit of betel-nut and a small pinch of lime in the green leaf tendered him politely by the watchful Babalatchi. He accepted this as a peace-offering from the silent statesman—a kind of mute protest against his master's undiplomatic violence, and as an omen of a possible understanding to be arrived at yet. Otherwise Dain was not uneasy. Although recognising the justice of Lakamba's surmise that he had come back to Sambir only for the sake of the white man's daughter, yet he was not conscious of any childish lack of understanding, as suggested by Babalatchi. In fact, Dain knew very well that Lakamba was too deeply implicated in the gunpowder smuggling to care for an investigation by the Dutch authorities into that matter. When sent off by his father, the independent Rajah of Bali, at the time when the hostilities between Dutch and Malays threatened to spread from Sumatra over the whole archipelago, Dain had found all the big traders deaf to his guarded proposals, and above the temptation of the great prices he was ready to give for gunpowder. He went to Sambir as a last and almost hopeless resort, having heard in Macassar of the white man there, and of the regular steamer trading from Singapore—allured also by the fact that there was no Dutch resident on the river, which would make things easier, no doubt. His hopes got nearly wrecked against the stubborn loyalty of Lakamba arising from well-understood self-interest; but at last the young man's generosity, his persuasive enthusiasm, the prestige of his father's great name,

overpowered the prudent hesitation of the ruler of Sambir. Lakamba would have nothing to do himself with any illegal traffic. He also objected to the Arabs being made use of in that matter; but he suggested Almayer, saying that he was a weak man easily persuaded, and that his friend, the English captain of the steamer, could be made very usefulvery likely even would join in the business, smuggling the powder in the steamer without Abdulla's knowledge. There again Dain met in Almayer an unexpected resistance; Lakamba had to send Babalatchi over with the solemn promise that his eyes would be shut in friendship for the white man, Dain paying for the promise and the friendship in good silver guilders of the hated Orang Blanda. Almayer, at last consenting, said the powder would be obtained, but Dain must trust him with dollars to send to Singapore in payment for it. He would induce Ford to buy and smuggle it in the steamer on board the brig. He did not want any money for himself out of the transaction, but Dain must help him in his great enterprise after sending off the brig. Almayer had explained to Dain that he could not trust Lakamba alone in that matter; he would be afraid of losing his treasure and his life through the cupidity of the Rajah; yet the Rajah had to be told, and insisted on taking a share in that operation, or else his eyes would remain shut no longer. To this Almayer had to submit. Had Dain not seen Nina he would have probably refused to engage himself and his men in the projected expedition to Gunong Mas—the mountain of gold. As it was he intended to return with half of his men as soon as the brig was clear of the reefs, but the persistent chase given him by the Dutch frigate had forced him to run south and ultimately to

wreck and destroy his vessel in order to preserve his liberty or perhaps even his life. Yes, he had come back to Sambir for Nina, although aware that the Dutch would look for him there, but he had also calculated his chances of safety in Lakamba's hands. For all his ferocious talk, the merciful ruler would not kill him, for he had long ago been impressed with the notion that Dain possessed the secret of the white man's treasure; neither would he give him up to the Dutch, for fear of some fatal disclosure of com-plicity in the treasonable trade. So Dain felt tolerably secure as he sat meditating quietly his answer to the Rajah's blood-thirsty speech. Yes, he would point out to him the aspect of his position should he—Dain -fall into the hands of the Dutch and should he speak the truth. He would have nothing more to lose then, and he would speak the truth. And if he did return to Sambir, disturbing thereby Lakamba's peace of mind, what then? He came to look after his property. Did he not pour a stream of silver into Mrs Almayer's greedy lap? He had paid, for the girl, a price worthy of a great prince, although unworthy of that delightfully maddening creature for whom his untamed soul longed in an intensity of desire far more tormenting than the sharpest pain. He wanted his happiness. He had the right to be in Sambir.

He rose, and, approaching the table, leaned both his elbows on it; Lakamba responsively edged his seat a little closer, while Babalatchi scrambled to his feet and thrust his inquisitive head between his master's and Dain's. They interchanged their ideas rapidly, speaking in whispers into each other's faces, very close now, Dain suggesting, Lakamba contradicting, Babalatchi conciliating and anxious in his

vivid apprehension of coming difficulties. He spoke most, whispering earnestly, turning his head slowly from side to side so as to bring his solitary eye to bear upon each of his interlocutors in turn. Why should there be strife? said he. Let Tuan Dain, whom he loved only less than his master, go trustfully into hiding. There were many places for that. Bulangi's house away in the clearing was best. Bulangi was a safe man. In the network of crooked channels no white man could find his way. White men were strong, but very foolish. It was undesirable to fight them, but deception was easy. They were like silly women—they did not know the use of reason, and he was a match for any of them—went on Babalatchi, with all the confidence of deficient experience. Probably the Dutch would seek Almayer. Maybe they would take away their countryman if they were suspicious of him. That would be good. After the Dutch went away Lakamba and Dain would get the treasure without any trouble, and there would be one person less to share it. Did he not speak wisdom? Will Tuan Dain go to Bulangi's house till the danger is over, go at once?

Dain accepted this suggestion of going into hiding with a certain sense of conferring a favour upon Lakamba and the anxious statesman, but he met the proposal of going at once with a decided no, looking Babalatchi meaningly in the eye. The statesman sighed as a man accepting the inevitable would do, and pointed silently towards the other bank of the river. Dain bent his head slowly.

'Yes, I am going there,' he said.
'Before the day comes?' asked Babalatchi.
'I am going there now,' answered Dain, decisively. 'The Orang Blanda will not be here before tomorrow night, perhaps, and I must tell Almayer of our

arrangements.'

'No, Tuan. No; say nothing,' protested Babalatchi. 'I will go over myself at sunrise and let him

'I will see,' said Dain, preparing to go.

The thunderstorm was recommencing outside, the heavy clouds hanging low overhead now. There was a constant rumble of distant thunder punctuated by the nearer sharp crashes, and in the continuous play of blue lightning the woods and the river showed fitfully, with all the elusive distinctness of detail characteristic of such a scene. Outside the door of the Rajah's house Dain and Babalatchi stood on the shaking verandah as if dazed and stunned by the violence of the storm. They stood there amongst the cowering forms of the Rajah's slaves and retainers seeking shelter from the rain, and Dain called aloud to his boatmen, who responded with an unanimous 'Ada! Tuan!' while they looked uneasily at the river.

'This is a great flood!' shouted Babalatchi into Dain's ear. 'The river is very angry. Look! Look at the drifting logs! Can you go?'

Dain glanced doubtfully on the livid expanse of seething water bounded far away on the other side by the narrow black line of the forests. Suddenly, in a vivid white flash, the low point of land with the bending trees on it and Almayer's house, leaped into view, flickered and disappeared. Dain pushed Babalatchi aside and ran down to the water-gate followed by his shivering boatmen.

Babalatchi backed slowly in and closed the door, then turned round and looked silently upon Lakamba. The Rajah sat still, glaring stonily upon the table,

and Babalatchi gazed curiously at the perplexed mood of the man he had served so many years through good and evil fortune. No doubt the one-eyed statesman felt within his savage and much sophisticated breast the unwonted feelings of sympathy with, and perhaps even pity for, the man he called his master. From the safe position of a confidential adviser, he could, in the dim vista of past years, see himself—a casual cut-throat-finding shelter under that man's roof in the modest rice-clearing of early beginnings. Then came a long period of unbroken success, of wise counsels, and deep plottings resolutely carried out by the fearless Lakamba, till the whole east coast from Poulo Laut to Tanjong Batu listened to Babalatchi's wisdom speaking through the mouth of the ruler of Sambir. In those long years how many dangers escaped, how many enemies bravely faced, how many white men successfully circumvented! And now he looked upon the result of so many years of patient toil: the fearless Lakamba cowed by the shadow of an impending trouble. The ruler was growing old, and Babalatchi, aware of an uneasy feeling at the pit of his stomach, put both his hands there with a suddenly vivid and sad perception of the fact that he himself was growing old too; that the time of reckless daring was past for both of them, and that they had to seek refuge in prudent cunning. They wanted peace; they were disposed to reform; they were ready even to retrench so as to have the wherewithal to bribe the evil days away, if bribed away they could be. Babalatchi sighed for the second time that night as he squatted again at his master's feet and tendered him his betel-nut box in mute sympathy. And they sat there in close yet silent communion of betel-nut chewers, moving their jaws slowly,

expectorating decorously into the wide-mouthed brass vessel they passed to one another, and listening to the awful din of the battling elements outside.

'There is a very great flood,' remarked Babalatchi,

sadly.

'Yes,' said Lakamba. 'Did Dain go?'

'He went, Tuan. He ran down to the river like a man possessed of the Sheitan himself.'

There was another long pause.

'He may get drowned,' suggested Lakamba at last, with some show of interest.

'The floating logs are many,' answered Babalatchi, 'but he is a good swimmer,' he added languidly.

'He ought to live,' said Lakamba; 'he knows

where the treasure is.

Babalatchi assented with an ill-humoured grunt. His want of success in penetrating the white man's secret as to the locality where the gold was to be found was a sore point with the statesman of Sambir, as the only conspicuous failure in an otherwise brilliant career.

A great peace had now succeeded the turmoil of the storm. Only the little belated clouds, which hurried past overhead to catch up the main body flashing silently in the distance, sent down short showers that pattered softly with a soothing hiss over the palm-leaf roof.

Lakamba roused himself from his apathy with an appearance of having grasped the situation at last.

Babalatchi,' he called briskly, giving him a slight

kick.

'Ada Tuan! I am listening.'

'If the Orang Blanda come here, Babalatchi, and take Almayer to Batavia to punish him for smuggling gunpowder, what will he do, you think?'

' I do not know, Tuan.'

'You are a fool,' commented Lakamba, exultingly. 'He will tell them where the treasure is, so as to find

mercy. He will.'

Babalatchi looked up at his master and nodded his head with by no means a joyful surprise. He had not thought of this; there was a new complication.

'Almayer must die,' said Lakamba, decisively, 'to make our secret safe. He must die quietly, Babalatchi.

You must do it.'

Babalatchi assented, and rose wearily to his feet. 'Tomorrow?' he asked.

'Yes; before the Dutch come. He drinks much coffee,' answered Lakamba, with seeming irrelevancy.

Babalatchi stretched himself yawning, but Lakamba, in the flattering consciousness of a knotty problem solved by his own unaided intellectual efforts, grew suddenly very wakeful.

'Babalatchi,' he said to the exhausted statesman, 'fetch the box of music the white captain gave me.

I cannot sleep.'

At this order a deep shade of melancholy settled upon Babalatchi's features. He went reluctantly behind the curtain and soon reappeared carrying in his arms a small hand-organ, which he put down on the table with an air of deep dejection. Lakamba settled himself comfortably in his arm-chair.

'Turn, Babalatchi, turn,' he murmured, with

closed eyes.

Babalatchi's hand grasped the handle with the energy of despair, and as he turned, the deep gloom on his countenance changed into an expression of hopeless resignation. Through the open shutter the notes of Verdi's music floated out on the great silence over the river and forest. Lakamba listened with

closed eyes and a delighted smile; Babalatchi turned, at times dozing off and swaying over, then catching himself up in a great fright with a few quick turns of the handle. Nature slept in an exhausted repose after the fierce turmoil, while under the unsteady hand of the statesman of Sambir the Trovatore fitfully wept, wailed, and bade good-bye to his Leonore again and again in a mournful round of tearful and endless iteration.

CHAPTER VII

THE bright sunshine of the clear mistless morning, after the stormy night, flooded the main path of the settlement leading from the low shore of the Pantai branch of the river to the gate of Abdulla's compound. The path was deserted this morning; it stretched its dark yellow surface, hard beaten by the tramp of many bare feet, between the clusters of palm trees, whose tall trunks barred it with strong black lines at irregular intervals, while the newly risen sun threw the shadows of their leafy heads far away over the roofs of the buildings lining the river, even over the river itself as it flowed swiftly and silently past the deserted houses. For the houses were deserted too. On the narrow strip of trodden grass intervening between their open doors and the road, the morning fires smouldered untended, sending thin fluted columns of smoke into the cool air, and spreading the thinnest veil of mysterious blue haze over the sunlit solitude of the settlement. Almayer, just out of his hammock, gazed sleepily at the unwonted appearance of Sambir, wondering vaguely at the absence of life.

His own house was very quiet; he could not hear his wife's voice, nor the sound of Nina's footsteps in the big room, opening on the verandah, which he called his sitting-room, whenever, in the company of white men, he wished to assert his claims to the commonplace decencies of civilisation. Nobody ever sat there; there was nothing there to sit upon, for Mrs Almayer in her savage moods, when excited by the reminiscences of the piratical period of her life, had torn off the curtains to make sarongs for the slave-girls, and had burnt the showy furniture piecemeal to cook the family rice. But Almayer was not thinking of his furniture now. He was thinking of Dain's return, of Dain's nocturnal interview with Lakamba, of its possible influence on his long-matured plans, now nearing the period of their execution. He was also uneasy at the non-appearance of Dain who had promised him an early visit. 'The fellow had plenty of time to cross the river,' he mused, 'and there was so much to be done today. The settling of details for the early start on the morrow; the launching of the boats; the thousand and one finishing touches. For the expedition must start complete, nothing should be forgotten, nothing should-

The sense of the unwonted solitude grew upon him suddenly, and in the unusual silence he caught himself longing even for the usually unwelcome sound of his wife's voice to break the oppressive stillness which seemed, to his frightened fancy, to portend the advent of some new misfortune. 'What has happened?' he muttered half aloud, as he shuffled in his imperfectly adjusted slippers towards the balustrade of the ver-

andah. 'Is everybody asleep or dead?'

The settlement was alive and very much awake. It was awake ever since the early break of day, when

Mahmat Banjer, in a fit of unheard-of energy, arose and, taking up his hatchet, stepped over the sleeping forms of his two wives and walked shivering to the water's edge to make sure that the new house he was building had not floated away during the

night.

The house was being built by the enterprising Mahmat on a large raft, and he had securely moored it just inside the muddy point of land at the junction of the two branches of the Pantai so as to be out of the way of drifting logs that would no doubt strand on the point during the freshet. Mahmat walked through the wet grass saying bourrouh, and cursing softly to himself the hard necessities of active life that drove him from his warm couch into the cold of the morning. A glance showed him that his house was still there, and he congratulated himself on his foresight in hauling it out of harm's way, for the increasing light showed him a confused wrack of drift-logs, halfstranded on the muddy flat, interlocked into a shapeless raft by their branches, tossing to and fro and grinding together in the eddy caused by the meeting currents of the two branches of the river. Mahmat walked down to the water's edge to examine the rattan moorings of his house just as the sun cleared the trees of the forest on the opposite shore. As he bent over the fastenings he glanced again carelessly at the unquiet jumble of logs and saw there something that caused him to drop his hatchet and stand up, shading his eyes with his hand from the rays of the rising sun. It was something red, and the logs rolled over it, at times closing round it, sometimes hiding it. It looked to him at first like a strip of red cloth. The next moment Mahmat had made it out and raised a great shout.

'Ah ya! There!' yelled Mahmat. 'There's a man amongst the logs.' He put the palms of his hand to his lips and shouted, enunciating distinctly, his face turned towards the settlement: 'There's a body of a man in the river! Come and see! A

dead-stranger!'

The women of the nearest house were already outside kindling the fires and husking the morning rice. They took up the cry shrilly, and it travelled so from house to house, dying away in the distance. The men rushed out excited but silent, and ran towards the muddy point where the unconscious logs tossed and ground and bumped and rolled over the dead stranger with the stupid persistency of inanimate things. The women followed, neglecting their domestic duties and disregarding the possibilities of domestic discontent, while groups of children brought up the rear, warbling joyously, in the delight of

unexpected excitement.

Almayer called aloud for his wife and daughter, but receiving no response, stood listening intently. The murmur of the crowd reached him faintly, bringing with it the assurance of some unusual event. He glanced at the river just as he was going to leave the verandah and checked himself at the sight of a small canoe crossing over from the Rajah's landing-place. The solitary occupant (in whom Almayer soon recognised Babalatchi) effected the crossing a little below the house and paddled up to the Lingard jetty in the dead water under the bank. Babalatchi clambered out slowly and went on fastening his canoe with fastidious care, as if not in a hurry to meet Almayer, whom he saw looking at him from the verandah. This delay gave Almayer time to notice and greatly wonder at Babalatchi's official get-up.

The statesman of Sambir was clad in a costume befitting his high rank. A loudly checkered sarong encircled his waist and from its many folds peeped out the silver hilt of the kriss that saw the light only on great festivals or during official receptions. Over the left shoulder and across the otherwise unclad breast of the aged diplomatist glistened a patent leather belt bearing a brass plate with the arms of Netherlands under the inscription, 'Sultan of Sambir.' Babalatchi's head was covered by a red turban, whose fringed ends falling over the left cheek and shoulder gave to his aged face a ludicrous expression of joyous recklessness. When the canoe was at last fastened to his satisfaction he straightened himself up, shaking down the folds of his sarong, and moved with long strides towards Almayer's house, swinging regularly his long ebony staff, whose gold head ornamented with precious stones flashed in the morning sun. Almayer waved his hand to the right towards the point of land, to him invisible, but in full view from

'Oh, Babalatchi! oh!' he called out; 'what is

the matter there? can you see?'

Babalatchi stopped and gazed intently at the crowd on the river bank, and after a little while the astonished Almayer saw him leave the path, gather up his sarong in one hand, and break into a trot through the grass towards the muddy point. Almayer, now greatly interested, ran down the steps of the verandah. The murmur of men's voices and the shrill cries of women reached him quite distinctly now, and as soon as he turned the corner of his house he could see the crowd on the low promontory swaying and pushing round some object of interest. He could indistinctly hear Babalatchi's voice, then the crowd

opened before the aged statesman and closed after him with an excited hum, ending in a loud shout.

As Almayer approached the throng a man ran out and rushed past him towards the settlement, unheeding his call to stop and explain the cause of this excitement. On the very outskirts of the crowd Almayer found himself arrested by an unyielding mass of humanity, regardless of his entreaties for a passage, insensible to his gentle pushes as he tried to

work his way through it towards the riverside.

In the midst of his gentle and slow progress he fancied suddenly he had heard his wife's voice in the thickest of the throng. He could not mistake very well Mrs Almayer's high-pitched tones, yet the words were too indistinct for him to understand their purport. He paused in his endeavours to make a passage for himself, intending to get some intelligence from those around him, when a long and piercing shriek rent the air, silencing the murmurs of the crowd and the voices of his informants. For a moment Almayer remained as if turned into stone with astonishment and horror, for he was certain now that he had heard his wife wailing for the dead. He remembered Nina's unusual absence, and maddened by his apprehensions as to her safety, he pushed blindly and violently forward, the crowd falling back with cries of surprise and pain before his frantic advance.

On the point of land in a little clear space lay the body of the stranger just hauled out from amongst the logs. On one side stood Babalatchi, his chin resting on the head of his staff and his one eye gazing steadily at the shapeless mass of broken limbs, torn flesh, and bloodstained rags. As Almayer burst through the ring of horrified spectators, Mrs Almayer threw her

own head-veil over the upturned face of the drowned man, and, squatting by it, with another mournful howl, sent a shiver through the now silent crowd. Mahmat, dripping wet, turned to Almayer, eager to tell his tale.

In the first moment of reaction from the anguish of his fear the sunshine seemed to waver before Almayer's eyes, and he listened to words spoken around him without comprehending their meaning. When, by a strong effort of will, he regained the possession of his

senses, Mahmat was saying-

'That is the way, Tuan. His sarong was caught in the broken branch, and he hung with his head under water. When I saw what it was I did not want it here. I wanted it to get clear and drift away. Why should we bury a stranger in the midst of our houses for his ghost to frighten our women and children? Have we not enough ghosts about this place?'

A murmur of approval interrupted him here.

Mahmat looked reproachfully at Babalatchi.

'But the Tuan Babalatchi ordered me to drag the body ashore'-he went on looking round at his audience, but addressing himself only to Almayer— 'and I dragged him by the feet; in through the mud I have dragged him, although my heart longed to see him float down the river to strand perchance on Bulangi's clearing—may his father's grave be defiled!'

There was subdued laughter at this, for the enmity of Mahmat and Bulangi was a matter of common notoriety and of undying interest to the inhabitants of Sambir. In the midst of that mirth Mrs Almayer

wailed suddenly again.

Allah! What ails the woman!' exclaimed Mahmat, angrily. 'Here, I have touched this carcass which came from nobody knows where, and have most likely defiled myself before eating rice. By orders of Tuan Babalatchi I did this thing to please the white man. Are you pleased, O Tuan Almayer? And what will be my recompense? Tuan Babalatchi said a recompense there will be, and from you. Now consider. I have been defiled and if not defiled I may be under the spell. Look at his anklets! Who ever heard of a corpse appearing during the night amongst the logs with gold anklets on its legs? There is witchcraft there. However,' added Mahmat, after a reflective pause, 'I will have the anklet if there is permission, for I have a charm against the ghosts and am not afraid. God is great!'

A fresh outburst of noisy grief from Mrs Almayer checked the flow of Mahmat's eloquence. Almayer, bewildered, looked in turn at his wife, at Mahmat, at Babalatchi, and at last arrested his fascinated gaze on the body lying on the mud with covered face in a grotesquely unnatural contortion of mangled and broken limbs, one twisted and lacerated arm, with white bones protruding in many places through the torn flesh, stretched out; the hand with outspread

fingers nearly touching his foot.

Do you know who this is?' he asked of Babalatchi,

in a low voice.

Babalatchi, staring straight before him, hardly moved his lips, while Mrs Almayer's persistent lamentations drowned the whisper of his murmured reply intended only for Almayer's ear.

'It was fate. Look at your feet, white man. I can see a ring on those torn fingers which I know well.'

Saying this, Babalatchi stepped carelessly forward, putting his foot as if accidentally on the hand of the corpse and pressing it into the soft mud. He swung

his staff menacingly towards the crowd, which fell back a little.

'Go away,' he said sternly, 'and send your women to their cooking fires, which they ought not to have left to run after a dead stranger. This is men's work here. I take him now in the name of the Rajah. Let no man remain here but Tuan Almayer's slaves.

Now go!'

The crowd reluctantly began to disperse. The women went first, dragging away the children that hung back with all their weight on the maternal hand. The men strolled slowly after them in ever forming and changing groups that gradually dissolved as they neared the settlement and every man regained his own house with steps quickened by the hungry anticipation of the morning rice. Only on the slight elevation where the land sloped down towards the muddy point a few men, either friends or enemies of Mahmat, remained gazing curiously for some time longer at the small group standing around the body on the river bank.

'I do not understand what you mean, Babalatchi,' said Almayer. 'What is the ring you are talking about? Whoever he is, you have trodden the poor fellow's hand right into the mud. Uncover his face,' he went on, addressing Mrs Almayer, who, squatting by the head of the corpse, rocked herself to and fro, shaking from time to time her dishevelled grey locks,

and muttering mournfully.

'Hai!' exclaimed Mahmat, who had lingered close by. 'Look, Tuan; the logs came together so,' and here he pressed the palms of his hands together, 'and his head must have been between them, and now there is no face for you to look at. There are his flesh and his bones, the nose, and the lips, and

maybe his eyes, but nobody could tell the one from the other. It was written the day he was born that no man could look at him in death and be able to say, "This is my friend's face."

'Silence, Mahmat; enough!' said Babalatchi, 'and take thy eyes off his anklet, thou eater of pigs' flesh. Tuan Almayer,' he went on, lowering his voice, 'have you seen Dain this morning?'

Almayer opened his eyes wide and looked alarmed. 'No,' he said quickly; 'haven't you seen him? Is he not with the Rajah? I am waiting; why does he not come??

Babalatchi nodded his head sadly.

'He is come, Tuan. He left last night when the storm was great and the river spoke angrily. The night was very black, but he had within him a light that showed the way to your house as smooth as a narrow backwater, and the many logs no bigger than wisps of dried grass. Therefore he went; and now he lies here.' And Babalatchi nodded his head towards the body.

'How can you tell?' said Almayer, excitedly, pushing his wife aside. He snatched the cover off and looked at the formless mass of flesh, hair, and drying mud, where the face of the drowned man should have been. 'Nobody can tell,' he added,

turning away with a shudder.

Babalatchi was on his knees wiping the mud from the stiffened fingers of the outstretched hand. He rose to his feet and flashed before Almayer's eyes a

gold ring set with a large green stone.
'You know this well,' he said. 'This never left Dain's hand. I had to tear the flesh now to get it off.

Do you believe now?'

Almayer raised his hands to his head and let them

fall listlessly by his side in the utter abandonment of despair. Babalatchi, looking at him curiously, was astonished to see him smile. A strange fancy had taken possession of Almayer's brain, distracted by this new misfortune. It seemed to him that for many years he had been falling into a deep precipice. Day after day, month after month, year after year, he had been falling, falling, falling; it was a smooth, round, black thing, and the black walls had been rushing upwards with wearisome rapidity. A great rush, the noise of which he fancied he could hear yet; and now, with an awful shock, he had reached the bottom, and behold! he was alive and whole, and Dain was dead with all his bones broken. It struck him as funny. A dead Malay; he had seen many dead Malays without any emotion; and now he felt inclined to weep, but it was over the fate of a white man he knew; a man that fell over a deep precipice and did not die. He seemed somehow to himself to be standing on one side, a little way off, looking at a certain Almayer who was in great trouble. Poor, poor fellow! Why doesn't he cut his throat? He wished to encourage him; he was very anxious to see him lying dead over that other corpse. Why does he not die and end this suffering? He groaned aloud unconsciously and started with affright at the sound of his own voice. Was he going mad? Terrified by the thought he turned away and ran towards fied by the thought he turned away and ran towards his house repeating to himself, 'I am not going mad; of course not, no, no, no!' He tried to keep a firm hold of the idea. Not mad, not mad. He stumbled as he ran blindly up the steps repeating fast and ever faster those words wherein seemed to lie his salvation. He saw Nina standing there, and wished to say something to her, but could not remember what, in his extreme anxiety not to forget that he was not going mad, which he still kept repeating mentally as he ran round the table, till he stumbled against one of the arm-chairs and dropped into it exhausted. He sat staring wildly at Nina, still assuring himself mentally of his own sanity and wondering why the girl shrank from him in open-eyed alarm. What was the matter with her? This was foolish. He struck the table violently with his clenched fist and shouted hoarsely, 'Give me some gin! Run!' Then, while Nina ran off, he remained in the chair, very still and quiet, astonished at the noise he had made.

Nina returned with a tumbler half filled with gin, and found her father staring absently before him. Almayer felt very tired now, as if he had come from a long journey. He felt as if he had walked miles and miles that morning and now wanted to rest very much. He took the tumbler with a shaking hand, and as he drank his teeth chattered against the glass which he drained and set down heavily on the table. He turned his eyes slowly towards Nina standing

beside him, and said steadily—

'Now all is over, Nina. He is dead, and I may as

well burn all my boats.'

He felt very proud of being able to speak so calmly. Decidedly he was not going mad. This certitude was very comforting, and he went on talking about the finding of the body, listening to his own voice complacently. Nina stood quietly, her hand resting lightly on her father's shoulder, her face unmoved, but every line of her features, the attitude of her whole body expressing the most keen and anxious attention.

'And so Dain is dead,' she said coldly, when her

father ceased speaking.

Almayer's elaborately calm demeanour gave way in a moment to an outburst of violent indignation.

'You stand there as if you were only half alive, and talk to me,' he exclaimed angrily, 'as if it was a matter of no importance. Yes, he is dead! Do you understand? Dead! What do you care? You never cared; you saw me struggle, and work, and strive, unmoved; and my suffering you could never see. No, never. You have no heart, and you have no mind, or you would have understood that it was for you, for your happiness I was working. I wanted to be rich; I wanted to get away from here. I wanted to see white men bowing low before the power of your beauty and your wealth. Old as I am I wished to seek a strange land, a civilisation to which I am a stranger, so as to find a new life in the contemplation of your high fortunes, of your triumphs, of your happiness. For that I bore patiently the burden of work, of disappointment, of humiliation amongst these savages here, and I had it all nearly in my grasp.'

He looked at his daughter's attentive face and jumped to his feet upsetting the chair.

'Do you hear? I had it all there; so; within reach of my hand.'

He paused, trying to keep down his rising anger, and failed.

'Have you no feeling?' he went on. 'Have you lived without hope?' Nina's silence exasperated him; his voice rose, although he tried to master his feelings.

'Are you content to live in this misery and die in this wretched hole? Say something, Nina; have you no sympathy? Have you no word of comfort for me? I that loved you so.'

He waited for a while for an answer, and receiving none shook his fist in his daughter's face.

'I believe you are an idiot!' he yelled.

He looked round for the chair, picked it up and sat down stiffly. His anger was dead within him, and he felt ashamed of his outburst, yet relieved to think that now he had laid clear before his daughter the inner meaning of his life. He thought so in perfect good faith, deceived by the emotional estimate of his motives, unable to see the crookedness of his ways, the unreality of his aims, the futility of his regrets. And now his heart was filled only with a great tenderness and love for his daughter. He wanted to see her miserable, and to share with her his despair; but he wanted it only as all weak natures long for a companionship in misfortune with beings innocent of its cause. If she suffered herself she would understand and pity him; but now she would not, or could not, find one word of comfort or love for him in his dire extremity. The sense of his absolute loneliness came home to his heart with a force that made him shudder. He swayed and fell forward with his face on the table, his arms stretched straight out, extended and rigid. Nina made a quick move-ment towards her father and stood looking at the grey head, on the broad shoulders shaken convulsively by the violence of feelings that found relief at last in sobs and tears.

Nina sighed deeply and moved away from the table. Her features lost the appearance of stony indifference that had exasperated her father into his outburst of anger and sorrow. The expression of her face, now unseen by her father, underwent a rapid change. She had listened to Almayer's appeal for sympathy, for one word of comfort, apparently

indifferent, yet with her breast torn by conflicting impulses raised unexpectedly by events she had not foreseen, or at least did not expect to happen so soon. With her heart deeply moved by the sight of Almayer's misery, knowing it in her power to end it with a word, longing to bring peace to that troubled heart, she heard with terror the voice of her overpowering love commanding her to be silent. And she submitted after a short and fierce struggle of her old self against the new principle of her life. She wrapped herself up in absolute silence, the only safeguard against some fatal admission. She could not trust herself to make a sign, to murmur a word for fear of saying too much; and the very violence of the feelings that stirred the innermost recesses of her soul seemed to turn her person into a stone. The dilated nostrils and the flashing eyes were the only signs of the storm raging within, and those signs of his daughter's emotion Almayer did not see, for his sight was dimned by self-pity, by anger, and by despair.

Had Almayer looked at his daughter as she leant over the front rail of the verandah he could have seen the expression of indifference give way to a look of pain and that again pass away, leaving the glorious beauty of her face marred by deep-drawn lines of watchful anxiety. The long grass in the neglected courtyard stood very straight before her eyes in the noonday heat. From the river-bank there were voices and a shuffle of bare feet approaching the house; Babalatchi could be heard giving directions to Almayer's men, and Mrs Almayer's subdued wailing became audible as the small procession bearing the body of the drowned man and headed by that sorrowful matron turned the corner of the house. Babalatchi had taken the broken anklet off the man's

leg, and now held it in his hand as he moved by the side of the bearers, while Mahmat lingered behind

timidly, in the hopes of the promised reward.

'Lay him there,' said Babalatchi to Almayer's men, pointing to a pile of drying planks in front of the verandah. 'Lay him there. He was a Kaffir and the son of a dog, and he was the white man's friend. He drank the white man's strong water,' he added, with affected horror. 'That I have seen myself.'

The men stretched out the broken limbs on two planks they had laid level, while Mrs Almayer covered the body with a piece of white cotton cloth, and after whispering for some time with Babalatchi departed to her domestic duties. Almayer's men, after laying down their burden, dispersed themselves in quest of shady spots wherein to idle the day away. Babalatchi was left alone by the corpse that laid rigid under the white cloth in the bright sunshine.

Nina came down the steps and joined Babalatchi, who put his hand to his forehead, and squatted down

with great deference.

'You have a bangle there,' said Nina, looking down on Babalatchi's upturned face and into his solitary eye.

'I have, Mem Putih,' returned the polite statesman. Then turning towards Mahmat he beckoned him

closer, calling out, 'Come here!'
Mahmat approached with some hesitation. He avoided looking at Nina, but fixed his eyes on Babalatchi.

'Now, listen,' said Babalatchi, sharply. 'The ring and the anklet you have seen, and you know they belonged to Dain the trader, and to no other. Dain returned last night in a canoe. He spoke with the Rajah, and in the middle of the night left to cross over to the white man's house. There was a great flood, and this morning you found him in the river.'

'By his feet I dragged him out,' muttered Mahmat under his breath. 'Tuan Babalatchi, there will be a

recompense!' he exclaimed aloud.

Babalatchi held up the gold bangle before Mahmat's eyes. 'What I have told you, Mahmat, is for all ears. What I give you now is for your eyes only. Take.'

Mahmat took the bangle eagerly and hid it in the folds of his waist-cloth. 'Am I a fool to show this thing in a house with three women in it? 'he growled. 'But I shall tell them about Dain the trader, and there will be talk enough.'

He turned and went away, increasing his pace as

soon as he was outside Almayer's compound.

Babalatchi looked after him till he disappeared behind the bushes. 'Have I done well, Mem Putih?' he asked, humbly addressing Nina.

'You have,' answered Nina. 'The ring you may keep yourself.'

Babalatchi touched his lips and forehead, and scrambled to his feet. He looked at Nina, as if expecting her to say something more, but Nina turned towards the house and went up the steps,

motioning him away with her hand.

Babalatchi picked up his staff and prepared to go. It was very warm, and he did not care for the long pull to the Rajah's house. Yet he must go and tell the Rajah-tell of the event; of the change in his plans; of all his suspicions. He walked to the jetty and began casting off the rattan painter of his canoe.

The broad expanse of the lower reach, with its shimmering surface dotted by the black specks of the fishing canoes, lay before his eyes. The fishermen seemed to be racing. Babalatchi paused in his work, and looked on with sudden interest. The man in the foremost canoe, now within hail of the first houses of Sambir, laid in his paddle and stood up shouting-

'The boats! the boats! The man-of-war's boats

are coming! They are here!'

In a moment the settlement was again alive with people rushing to the riverside. The men began to unfasten their boats, the women stood in groups looking towards the bend down the river. Above the trees lining the reach a slight puff of smoke appeared like a black stain on the brilliant blue of the cloudless

Babalatchi stood perplexed, the painter in his hand. He looked down the reach, then up towards Almayer's house, and back again at the river as if undecided what to do. At last he made the canoe fast again hastily, and ran towards the house and up the steps of the verandah.

'Tuan! Tuan!' he called, eagerly. 'The boats are coming. The man-of-war's boats. You had better get ready. The officers will come here, I know.'

Almayer lifted his head slowly from the table, and

looked at him stupidly.

'Mem Putih!' exclaimed Babalatchi to Nina, 'look at him. He does not hear. You must take

care,' he added meaningly.

Nina nodded to him with an uncertain smile, and was going to speak, when a sharp report from the gun mounted in the bow of the steam launch that was just then coming into view arrested the words on her parted lips. The smile died out, and was replaced by the old look of anxious attention. From

the hills far away the echo came back like a longdrawn and mournful sigh, as if the land had sent it in answer to the voice of its masters.

CHAPTER VIII

The news as to the identity of the body lying now in Almayer's compound spread rapidly over the settlement. During the forenoon most of the inhabitants remained in the long street discussing the mysterious return and the unexpected death of the man who had become known to them as the trader. His arrival during the northeast moonsoon, his long sojourn in their midst, his sudden departure with his brig, and, above all, the mysterious appearance of the body, said to be his, amongst the logs, were subjects to wonder at and to talk over and over again with undiminished interest. Mahmat moved from house to house and from group to group, always ready to repeat his tale: how he saw the body caught by the sarong in a forked log; how Mrs Almayer coming, one of the first, at his cries, recognised it, even before he had it hauled on shore; how Babalatchi ordered him to bring it out of the water. 'By the feet I dragged him in, and there was no head,' exclaimed Mahmat, 'and how could the white man's wife know who it was? She was a witch, it was well known. And did you see how the white man himself ran away at the sight of the body? Like a deer he ran!' And here Mahmat imitated Almayer's long strides, to the great joy of the beholders. And for all his trouble he had nothing. The ring with the green stone Tuan Babalatchi kept. 'Nothing! Nothing!' He spat down at his feet in sign of disgust, and left

that group to seek further on a fresh audience.

The news spreading to the furthermost parts of the settlement found out Abdulla in the cool recess of his godown, where he sat overlooking his Arab clerks and the men loading and unloading the up-country canoes. Reshid, who was busy on the jetty, was summoned into his uncle's presence and found him, as usual, very calm and even cheerful, but very much surprised. The rumour of the capture or destruction of Dain's brig had reached the Arab's ears three days before from the sea-fishermen and through the dwellers on the lower reaches of the river. It had been passed upstream from neighbour to neighbour till Bulangi, whose clearing was nearest to the settlement, had brought that news himself to Abdulla whose favour he courted. But rumour also spoke of a fight and of Dain's death on board his own vessel. And now all the settlement talked of Dain's visit to the Rajah and of his death when crossing the river in the dark to see Almayer. They could not understand this. Reshid thought that it was very strange. He felt uneasy and doubtful. But Abdulla, after the first shock of surprise, with the old age's dislike for solving riddles, showed a becoming resignation. He remarked that the man was dead now at all events, and consequently no more dangerous. Where was the use to wonder at the decrees of Fate, especially if they were propitious to the True Believers? And with a pious ejaculation to Allah the Merciful, the Compassionate, Abdulla seemed to regard the incident as closed for the present.

Not so Reshid. He lingered by his uncle, pulling thoughtfully his neatly trimmed beard.

'There are many lies,' he murmured. 'He has

been dead once before, and came to life to die again now. The Dutch will be here before many days and clamour for the man. Shall I not believe my eyes

'They say that the body is being taken to Almayer's compound,' said Abdulla. 'If you want to go there you must go before the Dutch arrive here. Go late. It should not be said that we have been seen inside that man's enclosure lately.'

Reshid assented to the truth of this last remark and left his uncle's side. He leaned against the lintel of the big doorway and looked idly across the courtyard through the open gate on to the main road of the settlement. It lay empty, straight, and yellow under the flood of light. In the hot noontide the smooth trunks of palm trees, the outlines of the houses, and away there at the other end of the road the roof of Almayer's house visible over the bushes on the dark background of forest, seemed to quiver in the heat radiating from the steaming earth. Swarms of yellow butterflies rose, and settled to rise again in short flights before Reshid's half-closed eyes. From under his feet arose the dull hum of insects in the long grass of the courtyard. He looked on sleepily.

From one of the side paths amongst the houses a woman stepped out on the road, a slight girlish figure walking under the shade of a large tray balanced on its head. The consciousness of something moving stirred Reshid's half-sleeping senses into a comparative wakefulness. He recognised Taminah, Bulangi's slave-girl, with her tray of cakes for sale—an apparition of daily recurrence and of no importance whatever. She was going towards Almayer's house. She could be made useful. He roused himself up and ran towards the gate calling out, 'Taminah O!' The girl stopped, hesitated, and came back slowly. Reshid waited, signing to her impatiently to come nearer.

When near Reshid Taminah stood with downcast eyes. Reshid looked at her a while before he asked—

'Are you going to Almayer's house? They say in the settlement that Dain the trader, he that was found drowned this morning, is lying in the white man's campong.'

'I have heard this talk,' whispered Taminah; and this morning by the riverside I saw the body.

Where it is now I do not know.'

'So you have seen it?' asked Reshid, eagerly. 'Is it Dain? You have seen him many times. You would know him.'

The girl's lips quivered and she remained silent

for a while breathing quickly.

'I have seen him, not a long time ago,' she said at last. 'The talk is true; he is dead. What do you

want from me, Tuan? I must go.'

Just then the report of the gun fired on board the steam launch was heard, interrupting Reshid's reply. Leaving the girl he ran to the house, and met in the courtyard Abdulla coming towards the gate.

'The Orang Blanda are come,' said Reshid, 'and

now we shall have our reward.'

Abdulla shook his head doubtfully. 'The white men's rewards are long in coming,' he said. 'White men are quick in anger and slow in gratitude. We shall see.'

He stood at the gate stroking his grey beard and listening to the distant cries of greeting at the other end of the settlement. As Taminah was turning to go he called her back.

'Listen, girl,' he said: 'there will be many white men in Almayer's house. You shall be there selling your cakes to the men of the sea. What you see and what you hear you may tell me. Come here before the sun sets and I will give you a blue handkerchief with red spots. Now go, and forget not to return.'

He gave her a push with the end of his long staff

as she was going away and made her stumble.

'This slave is very slow,' he remarked to his nephew, looking after the girl with great disfavour.

Taminah walked on, her tray on the head, her eyes fixed on the ground. From the open doors of the houses were heard, as she passed, friendly calls inviting her within for business purposes, but she never heeded them, neglecting her sales in the preoccupation of intense thinking. Since the very early morning she had heard much, she had also seen much that filled her heart with a joy mingled with great suffering and fear. Before the dawn, before she left Bulangi's house to paddle up to Sambir she had heard voices outside the house when all in it but herself were asleep. And now, with her knowledge of the words spoken in the darkness, she held in her hand a life and carried in her breast a great sorrow. Yet from her springy step, erect figure, and face veiled over by the every-day look of apathetic indifference, nobody could have guessed of the double load she carried under the visible burden of the tray piled up high with cakes manufactured by the thrifty hands of Bulangi's wives. In that supple figure straight as an arrow, so graceful and free in its walk, behind those soft eyes that spoke of nothing but of unconscious resignation, there slept all feelings and all passions, all hopes and all fears, the curse of life and the consolation of death. And she knew nothing of it all. She lived like the tall palms amongst whom she was passing now, seeking the light, desiring the sunshine, fearing the storm,

unconscious of either. The slave had no hope, and knew of no change. She knew of no other sky, no other water, no other forest, no other world, no other life. She had no wish, no hope, no love, no fear except of a blow, and no vivid feeling but that of occasional hunger, which was seldom, for Bulangi was rich and rice was plentiful in the solitary house in his clearing. The absence of pain and hunger was her happiness, and when she felt unhappy she was simply tired, more than usual, after the day's labour. Then in the hot nights of the southwest monsoon she slept dreamlessly under the bright stars on the plat-form built outside the house and over the river. Inside they slept too: Bulangi by the door; his wives further in; the children with their mothers. She could hear their breathing; Bulangi's sleepy voice; the sharp cry of a child soon hushed with tender words. And she closed her eyes to the murmur of the water below her, to the whisper of the warm wind above, ignorant of the never-ceasing life of that tropical nature that spoke to her in vain with the thousand faint voices of the near forest, with the breath of tepid wind; in the heavy scents that lingered around her head; in the white wraiths of morning mist that hung over her in the solemn hush of all creation before the dawn.

Such had been her existence before the coming of the brig with the strangers. She remembered well that time; the uproar in the settlement, the noverending wonder, the days and nights of talk and excitement. She remembered her own timidity with the strange men, till the brig moored to the bank became in a manner part of the settlement, and the fear wore off in the familiarity of constant intercourse. The call on board then became part of her daily round. She walked hesitatingly up the slanting planks of the gangway amidst the encouraging shouts and more or less decent jokes of the men idling over the bulwarks. There she sold her wares to those men that spoke so loud and carried themselves so free. There was a throng, a constant coming and going; calls interchanged, orders given and executed with shouts; the rattle of blocks, the flinging about of coils of rope. She sat out of the way under the shade of the awning, with her tray before her, the veil drawn well over her face, feeling shy amongst so many men. She smiled at all buyers, but spoke to none, letting their jests pass with stolid unconcern. She heard many tales told around her of far-off countries, of strange customs, of events stranger still. Those men were brave; but the most fearless of them spoke of their chief with fear. Often the man they called their master passed before her, walking erect and indifferent, in the pride of youth, in the flash of rich dress, with a tinkle of gold ornaments, while everybody stood aside watching anxiously for a movement of his lips, ready to do his bidding. Then all her life seemed to rush into her eyes, and from under her veil she gazed at him, charmed yet fearful to attract attention. One day he noticed her and asked, 'Who is that girl?' 'A slave, Tuan! A girl that sells cakes,' a dozen voices replied together. She rose in terror to run on shore, when he called her back; and as she stood trembling with head hung down before him, he spoke kind words, lifting her chin with his hand and looking into her eyes with a smile. 'Do not be afraid,' he said. He never spoke to her any more. Somebody called out from the river-bank; he turned away and forgot her existence. Taminah saw Almayer standing on the shore with

Nina on his arm. She heard Nina's voice calling out gaily, and saw Dain's face brighten with joy as he leaped on shore. She hated the sound of that voice ever since.

After that day she left off visiting Almayer's compound, and passed the noon hours under the shade of the brig awning. She watched for his coming with heart beating quicker and quicker, as he approached, into a wild tumult of newly-aroused feelings of joy and hope and fear that died away with Dain's retreating figure, leaving her tired out, as if after a struggle, sitting still for a long time in dreamy languor. Then she paddled home slowly in the afternoon, often letting her canoe float with the lazy stream in the quiet backwater of the river. The paddle hung idle in the water as she sat in the stern, one hand supporting her chin, her eyes wide open, listening intently to the whispering of her heart that seemed to swell at last into a song of extreme sweetness. Listening to that song she husked the rice at home; it dulled her ears to the shrill bickerings of Bulangi's wives, to the sound of angry reproaches addressed to herself. And when the sun was near its setting she walked to the bathing-place and heard it as she stood on the tender grass of the low bank, her robe at her feet, and looked at the reflection of her figure on the glass-like surface of the creek. Listening to it she walked slowly back, her wet hair hanging over her shoulders; laying down to rest under the bright stars, she closed her eyes to the murmur of the water below, of the warm wind above; to the voice of nature speaking through the faint noises of the great forest, and to the song of her own heart.

She heard, but did not understand, and drank in the dreamy joy of her new existence without troubling about its meaning or its end, till the full consciousness of life came to her through pain and anger. And she suffered horribly the first time she saw Nina's long canoe drift silently past the sleeping house of Bulangi, bearing the two lovers into the white mist of the great river. Her jealousy and rage culminated into a paroxysm of physical pain that left her lying panting on the river-bank, in the dumb agony of a wounded animal. But she went on moving patiently in the enchanted circle of slavery, going through her task day after day with all the pathos of the grief she could not express, even to herself, locked within her breast. She shrank from Nina as she would have shrunk from the sharp blade of a knife cutting into her flesh, but she kept on visiting the brig to feed her dumb, ignorant soul on her own despair. She saw Dain many times. He never spoke, he never looked. Could his eyes see only one woman's image? Could his ears hear only one woman's voice? He never noticed her; not once.

And then he went away. She saw him and Nina for the last time on that morning when Babalatchi, while visiting his fish baskets, had his suspicions of the white man's daughter's love affair with Dain confirmed beyond the shadow of doubt. Dain disappeared, and Taminah's heart, where lay useless and barren the seeds of all love and of all hate, the possibilities of all passions and of all sacrifices, forgot its joys and its sufferings when deprived of the help of the senses. Her half-formed, savage mind, the slave of her body—as her body was the slave of another's will—forgot the faint and vague image of the ideal that had found its beginning in the physical promptings of her savage nature. She dropped back into the torpor of her former life and found consola-

tion—even a certain kind of happiness—in the thought that now Nina and Dain were separated, probably for ever. He would forget. This thought soothed the last pangs of dying jealousy that had nothing now to feed upon, and Taminah found peace. It was like the dreary tranquility of a desert, where there is

peace only because there is no life.

And now he had returned. She had recognised his voice calling aloud in the night for Bulangi. She had crept out after her master to listen closer to the intoxicating sound. Dain was there, in a boat talking to Bulangi. Taminah, listening with arrested breath, heard another voice. The maddening joy, that only a second before she thought herself incapable of containing within her fast-beating heart, died out, and left her shivering in the old anguish of physical pain that she had suffered once before at the sight of Dain and Nina. Nina spoke now, ordering and entreating in turns, and Bulangi was refusing, expostulating, at last consenting. He went in to take a paddle from the heap lying behind the door. Outside the murmur of two voices went on, and she caught a word here and there. She understood that he was fleeing from white men, that he was seeking a hiding-place, that he was in some danger. But she heard also words which woke the rage of jealousy that had been asleep for so many days in her bosom. Crouching low on the mud in the black darkness amongst the piles, she heard the whisper in the boat that made light of toil, of privation, of danger, of life itself, if in exchange there could be but a short moment of close embrace, a look from the eyes, the feel of light breath, the touch of soft lips. So spoke Dain as he sat in the canoe holding Nina's hands while waiting for Bulangi's return; and Taminah,

supporting herself by the slimy pile, felt as if a heavy weight was crushing her down, down into the black oily water at her feet. She wanted to cry out; to rush at them and tear their vague shadows apart; to throw Nina into the smooth water, cling to her close, hold her to the bottom where that man could not find her. She could not cry, she could not move. Then footsteps were heard on the bamboo platform above her head; she saw Bulangi get into his smallest canoe and take the lead, the other boat following, paddled by Dain and Nina. With a slight splash of the paddles dipped stealthily into the water, their indistinct forms passed before her aching eyes and vanished in the darkness of the creek.

She remained there in the cold and wet, powerless to move, breathing painfully under the crushing weight that the mysterious hand of Fate had laid so suddenly upon her slender shoulders, and shivering, she felt within a burning fire, that seemed to feed upon her very life. When the breaking day had spread a pale golden ribbon over the black outline of the forests, she took up her tray and departed towards the settlement, going about her task purely from the force of habit. As she approached Sambir she could see the excitement and she heard with momentary surprise of the finding of Dain's body. It was not true, of course. She knew it well. She regretted that he was not dead. She should have liked Dain to be dead, so as to be parted from that woman-from all women. She felt a strong desire to see Nina, but without any clear object. She hated her, and feared her, and she felt an irresistible impulse pushing her towards Almayer's house to see the white woman's face, to look close at those eyes, to hear again that voice, for the sound of which Dain was

ready to risk his liberty, his life even. She had seen her many times; she had heard her voice daily for many months past. What was there in her? What was there in that being to make a man speak as Dain had spoken, to make him blind to all other faces, deaf to all other voices?

She left the crowd by the riverside, and wandered aimlessly among the empty houses, resisting the impulse that pushed her towards Almayer's campong to seek there in Nina's eyes the secret of her own misery. The sun mounting higher, shortened the shadows and poured down upon her a flood of light and of stifling heat as she passed on from shadow to light, from light to shadow amongst the houses, the bushes, the tall trees, in her unconscious flight from the pain in her own heart. In the extremity of her distress she could find no words to pray for relief, she knew of no heaven to send her prayer to, and she wandered on with tired feet in the dumb surprise and terror at the injustice of the suffering inflicted upon her without cause and without redress.

The short talk with Reshid, the proposal of Abdulla steadied her a little and turned her thoughts into another channel. Dain was in some danger. He was hiding from white men. So much she had overheard last night. They all thought him dead. She knew he was alive, and she knew of his hiding-place. What did the Arabs want to know about the white men? The white men want with Dain? Did they wish to kill him? She could tell them all—no, she would say nothing, and in the night she would go to him and sell him his life for a word, for a smile, for a gesture even, and be his slave in far-off countries, away from Nina. But there were dangers. The one-eyed Babalatchi who knew everything; the

white man's wife !—she was a witch. Perhaps they would tell. And then there was Nina. She must

hurry on and see.

In her impatience she left the path and ran towards Almayer's dwelling through the undergrowth between the palm trees. She came out at the back of the house, where a narrow ditch, full of stagnant water that overflowed from the river, separated Almayer's campong from the rest of the settlement. The thick bushes growing on the bank were hiding from her sight the large courtyard with its cooking shed. Above them rose several thin columns of smoke, and from behind the sound of strange voices informed Taminah that the Men of the Sea belonging to the warship had already landed and were camped between the ditch and the house. To the left one of Almayer's slave-girls came down to the ditch and bent over the shiny water, washing a kettle. To the right the tops of the banana plantation, visible above the bushes, swayed and shook under the touch of invisible hands gathering the fruit. On the calm water several canoes moored to a heavy stake were crowded together, nearly bridging the ditch just at the place where Taminah stood. The voices in the courtyard rose at times into an outburst of calls, replies, and laughter, and then died away into a silence that soon was broken again by a fresh clamour. Now and again the thin blue smoke rushed out thicker and blacker, and drove in odorous masses over the creek, wrapping her for a moment in a suffocating veil; then, as the fresh wood caught well alight, the smoke vanished in the bright sunlight, and only the scent of aromatic wood drifted afar, to leeward of the crackling fires.

Taminah rested her tray on a stump of a tree, and

remained standing with her eyes turned towards Almayer's house, whose roof and part of a white-washed wall were visible over the bushes. The slave-girl finished her work, and after looking for a while curiously at Taminah, pushed her way through the dense thicket back to the courtyard. Round Taminah there was now a complete solitude. She threw herself down on the ground, and hid her face in her hands. Now when so close she had no courage to see Nina. At every burst of louder voices from the courtyard she shivered in the fear of hearing Nina's voice. She came to the resolution of waiting where she was till dark, and then going straight to Dain's hiding-place. From where she was she could watch the movements of white men, of Nina, of all Dain's friends, and of all his enemies. Both were hateful alike to her, for both would take him away beyond her reach. She hid herself in the long grass to wait anxiously for the sunset that seemed so slow to come.

On the other side of the ditch, behind the bush, by the clear fires, the seamen of the frigate had encamped on the hospitable invitation of Almayer. Almayer, roused out of his apathy by the prayers and importunity of Nina, had managed to get down in time to the jetty so as to receive the officers at their landing. The lieutenant in command accepted his invitation to his house with the remark that in any case their business was with Almayer—and perhaps not very pleasant, he added. Almayer hardly heard him. He shook hands with them absently and led the way towards the house. He was scarcely conscious of the polite words of welcome he greeted the strangers with, and afterwards repeated several times over again in his efforts to appear at ease. The agitation of their

host did not escape the officer's eyes, and the chief confided to his subordinate, in a low voice, his doubts as to Almayer's sobriety. The young sub-lieutenant laughed and expressed in a whisper the hope that the white man was not intoxicated enough to neglect the offer of some refreshments. 'He does not seem very dangerous,' he added, as they followed Almayer up the steps of the verandah.

'No, he seems more of a fool than a knave; I

have heard of him,' returned the senior.

They sat around the table. Almayer with shaking hands made gin cocktails, offered them all round, and drank himself, with every gulp feeling stronger, steadier, and better able to face all the difficulties of his position. Ignorant of the fate of the brig he did not suspect the real object of the officer's visit. He had a general notion that something must have leaked out about the gunpowder trade, but apprehended nothing beyond some temporary inconvenience. After emptying his glass he began to chat easily, lying back in his chair with one of his legs thrown negligently over the arm. The lieutenant astride on his chair, a glowing cheroot in the corner of his mouth, listened with a sly smile from behind the thick volumes of smoke that escaped from his compressed lips. The young sub-lieutenant, leaning with both elbows on the table, his head between his hands, looked on sleepily in the torpor induced by fatigue and the gin. Almayer talked on—

'It is a great pleasure to see white faces here. I have lived here many years in great solitude. The Malays, you understand, are not company for a white man; moreover they are not friendly; they do not understand our ways. Great rascals they are. I believe I am the only white man on the east coast

that is a settled resident. We get visitors from Macassar or Singapore sometimes—traders, agents, or explorers, but they are rare. There was a scientific explorer here a year or more ago. He lived in my house: drank from morning to night. He lived joyously for a few months, and when the liquor he brought with him was gone he returned to Batavia with a report on the mineral wealth of the interior. Ha, ha, ha! Good, is it not?

He ceased abruptly and looked at his guests with a meaningless stare. While they laughed he was reciting to himself the old story: 'Dain dead, all my plans destroyed. This is the end of all hope and of all things.' His heart sank within him. He felt a

kind of deadly sickness.

' 'Very good. Capital!' exclaimed both officers.
Almayer came out of his despondency with another burst of talk.

'Eh! what about the dinner? You have got a cook with you. That's all right. There is a cooking shed in the other courtyard. I can give you a goose. Look at my geese—the only geese on the east coast—perhaps on the whole island. Is that your cook? Very good. Here, Ali, show this Chinaman the cooking place and tell Mem Almayer to let him have room there. My wife, gentlemen, does not come out; my daughter may. Meantime have some more drink. It is a hot day.'

The lieutenant took the cigar out of his mouth, looked at the ash critically, shook it off and turned

towards Almayer.

'We have a rather unpleasant business with you,' he said.

'I am sorry,' returned Almayer. 'It can be nothing very serious, surely.'

'If you think an attempt to blow up forty men at least not a serious matter you will not find many people of your opinion,' retorted the officer sharply.
'Blow up! What? I know nothing about it,' exclaimed Almayer. 'Who did that, or tried to

'A man with whom you had some dealings,' answered the lieutenant. 'He passed here under the name of Dain Maroola. You sold him the gunpowder he had in that brig we captured.'

'How did you hear about the brig?' asked Almayer. 'I know nothing about the powder he

may have had.'

'An Arab trader of this place has sent the information about your goings on here to Batavia, a couple of months ago,' said the officer. 'We were waiting for the brig outside, but he slipped past us at the mouth of the river, and we had to chase the fellow to the southward. When he sighted us he ran inside the reefs and put the brig ashore. The crew escaped in boats before we could take possession. As our boats neared the craft it blew up with a tremendous explosion; one of the boats being too near got swamped. Two men drowned—that is the result of your speculation, Mr Almayer. Now we want this Dain. We have good grounds to suppose he is hiding in Sambir. Do you know where he is? You had better put yourself right with the authorities as much as possible by being perfectly frank with me. Where is this Dain?

Almayer got up and walked towards the balustrade of the verandah. He seemed not to be thinking of the officer's question. He looked at the body laying straight and rigid under its white cover on which the sun, declining amongst the clouds to the westward,

threw a pale tinge of red. The lieutenant waited for the answer, taking quick pulls at his half-extinguished cigar. Behind them Ali moved noiselessly laying the table, ranging solemnly the ill-assorted and shabby crockery, the tin spoons, the forks with broken prongs, and the knives with saw-like blades and loose handles. He had almost forgotten how to prepare the table for white men. He felt aggrieved; Mem Nina would not help him. He stepped back to look at his work admiringly, feeling very proud. This must be right; and if the master afterwards is angry and swears, then so much the worse for Mem Nina. Why did she not help? He left the verandah to fetch the dinner.

'Well, Mr Almayer, will you answer my question as frankly as it is put to you? 'asked the lieutenant, after a long silence.

Almayer turned round and looked at his interlocutor steadily. 'If you catch this Dain what will you

do with him?' he asked.

The officer's face flushed. 'This is not an answer,' he said, annoyed.

'And what will you do with me?' went on

Almayer, not heeding the interruption.

'Are you inclined to bargain?' growled the other.

'It would be bad policy, I assure you. At present I have no orders about your person, but we expected your assistance in catching this Malay.'

'Ah!' interrupted Almayer, 'just so: you can do nothing without me, and I, knowing the man well,

am to help you in finding him.'

'This is exactly what we expect,' assented the officer. 'You have broken the law, Mr Almayer, and you ought to make amends.'

'And save myself?'

'Well, in a sense yes. Your head is not in any danger,' said the lieutenant, with a short laugh.
'Very well,' said Almayer, with decision, 'I shall

deliver the man up to you.'

Both officers rose to their feet quickly, and looked for their side-arms which they had unbuckled. Almayer laughed harshly.

'Steady, gentlemen!' he exclaimed. 'In my own time and in my own way. After dinner, gentlemen,

you shall have him.'

'This is preposterous,' urged the lieutenant. 'Mr Almayer, this is no joking matter. The man is a criminal. He deserves to hang. While we dine he may escape; the rumour of our arrival—,

Almayer walked towards the table. 'I give you my word of honour, gentlemen, that he shall not

escape; I have him safe enough.

'The arrest should be effected before dark,' re-

marked the young sub.

'I shall hold you responsible for any failure. We are ready, but can do nothing just now without you,' added the senior, with evident annoyance.

Almayer made a gesture of assent. 'On my word of honour,' he repeated vaguely. 'And now let us

dine,' he added briskly.

Nina came through the doorway and stood for a moment holding the curtain aside for Ali and the old Malay woman bearing the dishes; then she moved towards the three men by the table.

'Allow me,' said Almayer, pompously. 'This is my daughter. Nina, these gentlemen, officers of the frigate outside, have done me the honour to accept

my hospitality.3

Nina answered the low bows of the two officers by a slow inclination of the head and took her place at the table opposite her father. All sat down. The coxswain of the steam launch came up carrying some bottles of wine.

bottles of wine.

'You will allow me to have this put upon the table?' said the lieutenant to Almayer.

'What! Wine! You are very kind. Certainly. I have none myself. Times are very hard.'

The last words of his reply were spoken by Almayer in a faltering voice. The thought that Dain was dead recurred to him vividly again, and he felt as if an invisible hand was gripping his throat. He reached for the gin bottle while they were uncorking the wine and swallowed a big gulp. The lieutenant, who was speaking to Nina, gave him a quick glance. The young sub began to recover from the astonishment and confusion caused by Nina's unexpected appearance and great beauty. 'She was very beautiful and imposing,' he reflected, 'but after all a half-caste girl.' This thought caused him to pluck up heart and look at Nina sideways. Nina, with composed face, was answering in a low, even voice the elder officer's polite questions as to the country and her mode of life. Almayer pushed his plate away and drank his guest's wine in gloomy silence.

CHAPTER IX

'CAN I believe what you tell me? It is like a tale for men that listen only half awake by the camp fire, and it seems to have run off a woman's tongue.'
'Who is there here for me to deceive, O Rajah?' answered Babalatchi. 'Without you I am nothing. All I have told you I believe to be true. I have been

safe for many years in the hollow of your hand. This is no time to harbour suspicions. The danger is very great. We should advise and act at once, before the sun sets.'

'Right. Right,' muttered Lakamba, pensively.

They had been sitting for the last hour together in the audience chamber of the Rajah's house, for Babalatchi, as soon as he had witnessed the landing of the Dutch officers, had crossed the river to report to his master the events of the morning, and to confer with him upon the line of conduct to pursue in the face of altered circumstances. They were both puzzled and frightened by the unexpected turn the events had taken. The Rajah, sitting crosslegged on his chair, looked fixedly at the floor; Babalatchi was squatting close by in an attitude of deep dejection.

'And where did you say he is hiding now?' asked Lakamba, breaking at last the silence full of gloomy forebodings in which they both had been lost for a

long while.

'In Bulangi's clearing—the furthest one, away from the house. They went there that very night. The white man's daughter took him there. She told me so herself, speaking to me openly, for she is half white and has no decency. She said she was waiting for him while he was here; then, after a long time he came out of the darkness and fell at her feet exhausted. He lay like one dead, but she brought him back to life in her arms, and made him breathe again with her own breath. That is what she said, speaking to my face, as I am speaking now to you, Rajah. She is like a white woman and knows no shame.'

He paused, deeply shocked. Lakamba nodded his head. 'Well, and then?' he asked.

'They called the old woman,' went on Babalatchi, 'and he told them all—about the brig, and how he tried to kill many men. He knew the Orang Blanda were very near, although he had said nothing to us about that; he knew his great danger. He thought he had killed many, but there were only two dead, as I have heard from the men of the sea that came in the warship's boats.'

'And the other man, he that was found in the

river?' interrupted Lakamba.

'That was one of his boatmen. When his canoe was overturned by the logs those two swam together, but the other man must have been hurt. Dain swam, holding him up. He left him in the bushes when he went up to the house. When they all came down his heart had ceased to beat; then the old woman spoke; Dain thought it was good. He took off his anklet and broke it, twisting it round the man's foot. His ring he put on that slave's hand. He took off his sarong and clothed that thing that wanted no clothes, the two women holding it up meanwhile, their intent being to deceive all eyes and to mislead the minds in the settlement, so that they could swear to the thing that was not, and that there could be no treachery when the white men came. Then Dain and the white woman departed to call up Bulangi and find a hiding-place. The old woman remained by the body.'

'Hai!' exclaimed Lakamba. 'She has wisdom.'

'Yes, she has a Devil of her own to whisper counsel in her ear,' assented Babalatchi. 'She dragged the body with great toil to the point where many logs were stranded. All these things were done in the darkness after the storm had passed away. Then she waited. At the first sign of daylight she battered the

face of the dead with a heavy stone, and she pushed him amongst the logs. She remained near, watching. At sunrise Mahmat Banjer came and found him. They all believed; I myself was deceived, but not for long. The white man believed, and, grieving, fled to his house. When we were alone, I, having doubts, spoke to the woman, and she, fearing my anger and your might, told me all, asking for help in saving Dain. in saving Dain.'

'He must not fall into the hands of the Orang Blanda,' said Lakamba; 'but let him die, if the thing can be done quietly.'

'It cannot, Tuan! Remember there is that woman who, being half white, is ungovernable, and would raise a great outcry. Also the officers are here. They are angry enough already. Dain must escape; he must go. We must help him now for our own safety.'

'Are the officers very angry?' inquired Lakamba,

with interest.

'They are. The principal chief used strong words when speaking to me—to me when I salaamed in your name. I do not think,' added Babalatchi, after a short pause and looking very worried—'I do not think I saw a white chief so angry before. He said we were careless or even worse. He told me he would speak to the Rajah, and that I was of no account.

'Speak to the Rajah!' repeated Lakamba, thoughtfully. 'Listen, Babalatchi: I am sick, and shall withdraw; you cross over and tell the white men.'
'Yes,' said Babalatchi, 'I am going over at once;

and as to Dain?

'You get him away as you can best. This is a great trouble in my heart,' sighed Lakamba.

Babalatchi got up, and, going close to his master,

spoke earnestly.

'There is one of our praus at the southern mouth of the river. The Dutch warship is to the northward watching the main entrance. I shall send Dain off tonight in a canoe, by the hidden channels, on board the prau. His father is a great prince, and shall hear of our generosity. Let the prau take him to Ampanam. Your glory shall be great, and your reward in powerful friendship. Almayer will no doubt deliver the dead body as Dain's to the officers, and the foolish white men shall say, "This is very good; let there be peace." And the trouble shall be removed from your heart, Rajah.'

'True! true!' said Lakamba.

'And, this being accomplished by me who am your slave, you shall reward with a generous hand. That I know! The white man is grieving for the lost treasure, in the manner of white men who thirst after dollars. Now, when all other things are in order, we shall perhaps obtain the treasure from the white man.

Dain must escape, and Almayer must live.'

'Now go, Babalatchi, go!' said Lakamba, getting off his chair. 'I am very sick, and want medicine.

Tell the white chief so.'

But Babalatchi was not to be got rid of in this summary manner. He knew that his master, after the manner of the great, liked to shift the burden of toil and danger on to his servants' shoulders, but in the difficult straits in which they were now the Rajah must play his part. He may be very sick for the white men, for all the world if he liked, as long as he would take upon himself the execution of part at least of Babalatchi's carefully thought-of plan. Babalatchi wanted a big canoe manned by twelve men to be sent

out after dark towards Bulangi's clearing. Dain may have to be overpowered. A man in love cannot be expected to see clearly the path of safety if it leads him away from the object of his affections, argued Babalatchi, and in that case they would have to use force in order to make him go. Would the Rajah see that trusty men manned the canoe? The thing must be done secretly. Perhaps the Rajah would come himself, so as to bring all the weight of his authority to bear upon Dain if he should prove obstinate and refuse to leave his hiding-place. The Rajah would not commit himself to a definite promise, and anxiously pressed Babalatchi to go, being afraid of the white men paying him an unexpected visit. The aged statesman reluctantly took his leave and

went into the courtyard.

Before going down to his boat Babalatchi stopped for a while in the big open space where the thick-leaved trees put black patches of shadow which seemed to float on a flood of smooth, intense light that rolled up to the houses and down to the stockade and over the river, where it broke and sparkled in thousands of glittering wavelets, like a band woven of azure and gold edged with the brilliant green of the forests guarding both banks of the Pantai. In the perfect calm before the coming of the afternoon breeze the irregularly jagged line of tree-tops stood unchanging, as if traced by an unsteady hand on the clear blue of the hot sky. In the space sheltered by the high palisades there lingered the smell of decaying blossoms from the surrounding forest, a taint of drying fish; with now and then a whiff of acrid smoke from the cooking fires when it eddied down from under the leafy boughs and clung lazily about the burnt-up grass.

As Babalatchi looked up at the flagstaff overtopping a group of low trees in the middle of the courtyard the tricolour flag of the Netherlands stirred slightly for the first time since it had been hoisted that morning on the arrival of the man-of-war boats. With a faint rustle of trees the breeze came down in light puffs, playing capriciously for a time with this emblem of Lakamba's power, that was also the mark of his servitude; then the breeze freshened in a sharp gust of wind, and the flag flew out straight and steady above the trees. A dark shadow ran along the river, rolling over and covering up the sparkle of declining sunlight. A big white cloud sailed slowly across the darkening sky, and hung to the westward as if waiting for the sun to join it there. Men and things shook off the torpor of the hot afternoon and stirred into life under the first breath of the sea breeze.

Babalatchi hurried down to the water-gate; yet before he passed through it he paused to look round the courtyard, with its light and shade, with its cheery fires, with the groups of Lakamba's soldiers and retainers scattered about. His own house stood amongst the other buildings in that enclosure, and the statesman of Sambir asked himself with a sinking heart when and how would it be given him to return to that house. He had to deal with a man more dangerous than any wild beast of his experience: a proud man, a man wilful after the manner of princes, a man in love. And he was going forth to speak to that man words of cold and worldly wisdom. Could anything be more appalling? What if that man should take umbrage at some fancied slight to his honour or disregard of his affections and suddenly 'amok'? The wise adviser would be the first victim, no doubt, and death would be his reward.

And underlying the horror of this situation there was the danger of those meddlesome fools, the white men. A vision of comfortless exile in far-off Madura rose up before Babalatchi. Wouldn't that be worse than death itself? And there was that half-white woman with threatening eyes. How could he tell what an incomprehensible creature of that sort would or would not do? She knew so much that she made the killing of Dain an impossibility. That much was certain. And yet the sharp, rough-edged kriss is a good and discreet friend, thought Babalatchi, as he examined his own lovingly, and put it back in the sheath, with a sigh of regret, before unfastening his canoe. As he cast off the painter, pushed out into the stream, and took up his paddle, he realised vividly how unsatisfactory it was to have women mixed up in state affairs. Young women, of course. For Mrs Almayer's mature wisdom, and for the easy aptitude in intrigue that comes with years to the feminine mind, he felt the most sincere respect.

He paddled leisurely, letting the canoe drift down as he crossed towards the point. The sun was high yet, and nothing pressed. His work would commence only with the coming of darkness. Avoiding the Lingard jetty, he rounded the point, and paddled up the creek at the back of Almayer's house. There were many canoes lying there, their noses all drawn together, fastened all to the same stake. Babalatchi pushed his little craft in amongst them and stepped on shore. On the other side of the ditch something

moved in the grass.

'Who's that hiding?' hailed Babalatchi. 'Come

out and speak to me.

Nobody answered. Babalatchi crossed over, passing from boat to boat, and poked his staff viciously

in the suspicious place. Taminah jumped up with a cry.

'What are you doing here?' he asked, surprised. 'I have nearly stepped on your tray. Am I a Dyak that you should hide at my sight?'

'I was weary, and—I slept,' whispered Taminah,

confusedly.

'You slept! You have not sold anything today, and you will be beaten when you return home,' said Babalatchi.

Taminah stood before him abashed and silent. Babalatchi looked her over carefully with great satisfaction. Decidedly he would offer fifty dollars more

to that thief Bulangi. The girl pleased him.
'Now you go home. It is late,' he said sharply. "Tell Bulangi that I shall be near his house before the night is half over, and that I want him to make all things ready for a long journey. You understand? A long journey to the southward. Tell him that before sunset, and do not forget my words.'

Taminah made a gesture of assent, and watched Babalatchi recross the ditch and disappear through the bushes bordering Almayer's compound. She moved a little further off the creek and sank in the grass again, lying down on her face, shivering in

dry-eyed misery.

Babalatchi walked straight towards the cooking-shed looking for Mrs Almayer. The courtyard was in a great uproar. A strange Chinaman had possession of the kitchen fire and was noisily demanding another saucepan. He hurled objurgations, in the Canton dialect and bad Malay, against the group of slave-girls standing a little way off, half frightened, half amused, at his violence. From the camping fires round which the seamen of the frigate were sitting

came words of encouragement, mingled with laughter and jeering. In the midst of this noise and confusion Babalatchi met Ali, an empty dish in his hand. 'Where are the white men?' asked Babalatchi.

'They are eating in the front verandah,' answered Ali. 'Do not stop me, Tuan. I am giving the white men their food and am busy.'

'Where's Mem Almayer?'

'Inside the passage. She is listening to the talk.'

Ali grinned and passed on; Babalatchi ascended the plankway to the rear verandah, and beckoning out Mrs Almayer, engaged her in earnest conversation. Through the long passage, closed at the further end by the red curtain, they could hear from time to time Almayer's voice mingling in conversation with an abrupt loudness that made Mrs Almayer look significantly at Babalatchi.
'Listen,' she said. 'He has drunk much.'

'He has,' whispered Babalatchi. 'He will sleep heavily tonight.'

Mrs Almayer looked doubtful.

'Sometimes the devil of strong gin makes him keep awake, and he walks up and down the verandah all night, cursing; then we stand afar off,' explained Mrs Almayer, with the fuller knowledge born of twenty odd years of married life.

'But then he does not hear, nor understand, and his hand, of course, has no strength. We do not

want him to hear tonight.'

'No,' assented Mrs Almayer, energetically, but in a cautiously subdued voice. 'If he hears he will kill.

Babalatchi looked incredulous.

'Hai Tuan, you may believe me. Have I not lived many years with that man? Have I not seen death

in that man's eyes more than once when I was younger and he guessed at many things. Had he been a man of my own people I would not have seen such a look twice; but he——'

With a contemptuous gesture she seemed to fling unutterable scorn on Almayer's weak-minded aversion

to sudden bloodshed.

'If he has the wish but not the strength, then what do we fear?' asked Babalatchi, after a short silence during which they both listened to Almayer's loud talk till it subsided into the murmur of general conversation. 'What do we fear?' repeated Babalatchi again.

'To keep the daughter whom he loves he would strike into your heart and mine without hesitation,' said Mrs Almayer. 'When the girl is gone he will be like the devil unchained. Then you and I had

better beware.'

'I am an old man and fear not death,' answered Babalatchi, with a mendacious assumption of indiffer-

ence. 'But what will you do?'

'I am an old woman, and wish to live,' retorted Mrs Almayer. 'She is my daughter also. I shall seek safety at the feet of our Rajah, speaking in the name of the past when we both were young, and he——'

Babalatchi raised his hand.

'Enough. You shall be protected,' he said sooth-

ingly.

Again the sound of Almayer's voice was heard, and again interrupting their talk, they listened to the confused but loud utterance coming in bursts of unequal strength, with unexpected pauses and noisy repetitions that made some words and sentences fall clear and distinct on their ears out of the meaningless

jumble of excited shoutings emphasised by the thumping of Almayer's fist upon the table. On the short intervals of silence, the high complaining note of tumblers, standing close together and vibrating to the shock, lingered, growing fainter, till it leapt up again into tumultuous ringing, when a new idea started a new rush of words and brought down the heavy hand again. At last the quarrelsome shouting ceased, and the thin plaint of disturbed glass died away into reluctant quietude.

Babalatchi and Mrs Almayer had listened curiously, their bodies bent and their ears turned towards the passage. At every louder shout they nodded at each other with a ridiculous affectation of scandalised propriety, and they remained in the same attitude

for some time after the noise had ceased.

'This is the devil of gin,' whispered Mrs Almayer. 'Yes; he talks like that sometimes when there is nobody to hear him.'

'What does he say?' inquired Babalatchi, eagerly.

'You ought to understand.'

'I have forgotten their talk. A little I understood. He spoke without any respect of the white ruler in Batavia, and of protection, and said he had been wronged; he said that several times. More I did

not understand. Listen! Again he speaks!'

'Tse! tse! tse!' clicked Babalatchi, trying to appear shocked, but with a joyous twinkle of his solitary eye. 'There will be great trouble between those white men. I will go round now and see. You tell your daughter that there is a sudden and a long journey before her, with much glory and splendour at the end. And tell her that Dain must go, or he must die, and that he will not go alone.'

'No, he will not go alone,' slowly repeated Mrs

Almayer, with a thoughtful air, as she crept into the passage after seeing Babalatchi disappear round the corner of the house.

The statesman of Sambir, under the impulse of vivid curiosity, made his way quickly to the front of the house, but once there he moved slowly and cautiously as he crept step by step up the stairs of the verandah. On the highest step he sat down quietly, his feet on the steps below, ready for flight should his presence prove unwelcome. He felt pretty safe so. The table stood nearly endways to him, and he saw Almayer's back; at Nina he looked full face, and had a side view of both officers; but of the four persons sitting at the table only Nina and the younger officer noticed his noiseless arrival. The momentary dropping of Nina's eyelids acknowledged Babalatchi's presence; she then spoke at once to the young sub, who turned towards her with attentive alacrity, but her gaze was fastened steadily on her father's face while Almayer was speaking uproariously.

'. . . disloyalty and unscrupulousness! What have you ever done to make me loyal? You have no grip on this country. I had to take care of myself, and when I asked for protection I was met with threats and contempt, and had Arab slander thrown

in my face. I! a white man!'

'Don't be violent, Almayer,' remonstrated the

lieutenant; 'I have heard all this already.'

'Then why do you talk to me about scruples? I wanted money, and I gave powder in exchange. How could I know that some of your wretched men were going to be blown up? Scruples! Pah!'

He groped unsteadily amongst the bottles, trying one after another, grumbling to himself the while.

'No more wine,' he muttered discontentedly.

'You have had enough, Almayer,' said the lieutenant, as he lighted a cigar. 'Is it not time to deliver to us your prisoner? I take it you have that Dain Maroola stowed away safely somewhere. Still we had better get that business over, and then we shall have more drink. Come! don't look at me like this.'

Almayer was staring with stony eyes, his trembling

fingers fumbling about his throat.

'Gold,' he said with difficulty. 'Hem! A hand on the windpipe, you know. Sure you will excuse. I wanted to say—a little gold for a little powder. What's that?'

'I know, I know,' said the lieutenant soothingly.

'No! You don't know. Not one of you knows!' shouted Almayer. 'The government is a fool, I tell you. Heaps of gold. I am the man that knows; I and another one. But he won't speak. He is——'

He checked himself with a feeble smile, and, making an unsuccessful attempt to pat the officer on the shoulder, knocked over a couple of empty bottles.

'Personally you are a fine fellow,' he said very distinctly, in a patronising manner. His head nodded drowsily as he sat muttering to himself.

The two officers looked at each other helplessly.

'This won't do,' said the lieutenant, addressing his junior. 'Have the men mustered in the compound here. I must get some sense out of him. Hi! Almayer! Wake up, man. Redeem your word. You gave your word. You gave your word of honour, you know.'

Almayer shook off the officer's hand with impatience, but his ill-humour vanished at once, and he looked up, putting his forefinger to the side of his

nose.

'You are very young; there is time for all things,' he said, with an air of great sagacity.

The lieutenant turned towards Nina, who, leaning

back in her chair, watched her father steadily.

'Really I am very much distressed by all this for your sake,' he exclaimed. 'I do not know,' he went on, speaking with some embarrassment, 'whether I have any right to ask you anything, unless, perhaps, to withdraw from this painful scene, but I feel that I must—for your father's good—suggest that you should—I mean if you have any influence over him you ought to exert it now to make him keep the promise he gave me before he—before he got into this state.'

He observed with discouragement that she seemed hot to take any notice of what he said, sitting still with half-closed eyes.

'I trust----' he began again.

'What is the promise you speak of?' abruptly asked Nina, leaving her seat and moving towards her father.

'Nothing that is not just and proper. He promised to deliver to us a man who in time of profound peace took the lives of innocent men to escape the punishment he deserved for breaking the law. He planned his mischief on a large scale. It is not his fault if it failed, partially. Of course you have heard of Dain Maroola. Your father secured him, I understand. We know he escaped up this river. Perhaps you—'

'And he killed white men!' interrupted Nina.

'I regret to say they were white. Yes, two white men lost their lives through that scoundrel's freak.'

'Two only!' exclaimed Nina.

The officer looked at her in amazement.

'Why! why! You---' he stammered, confused. 'There might have been more,' interrupted Nina. 'And when you get this—this scoundrel, will you go?'

The lieutenant, still speechless, bowed his assent.

'Then I would get him for you if I had to seek him in a burning fire,' she burst out with intense energy. 'I hate the sight of your white faces. I hate the sound of your gentle voices. That is the way you speak to women, dropping sweet words before any pretty face. I have heard your voices before. I hoped to live here without seeing any other white face but this,' she added in a gentler tone, touching

lightly her father's cheek.

Almayer ceased his mumbling and opened his eyes. He caught hold of his daughter's hand and pressed it to his face, while Nina with the other hand smoothed his rumpled grey hair, looking defiantly over her father's head at the officer, who had now regained his composure and returned her look with a cool, steady stare. Below, in front of the verandah, they could hear the tramp of seamen mustering there according to orders. The sub-lieutenant came up the steps, while Babalatchi stood up uneasily and, with finger on lip, tried to catch Nina's eye.

'You are a good girl,' whispered Almayer, absently,

dropping his daughter's hand.

'Father! father!' she cried, bending over him with passionate entreaty. 'See those two men looking at us. Send them away. I cannot bear it any more. Send them away. Do what they want and let them go.'

She caught sight of Babalatchi and ceased speaking suddenly, but her foot tapped the floor with rapid beats in a paroxysm of nervous restlessness.

The two officers stood close together looking on curiously.

'What has happened? What is the matter?'

whispered the younger man.
'Don't know,' answered the other, under his breath. 'One is furious, and the other is drunk.

Not so drunk, either. Queer this. Look!'

Almayer had risen, holding on to his daughter's arm. He hesitated a moment, then he let go his hold and lurched half-way across the verandah. There he pulled himself together, and stood very straight, breathing hard and glaring round angrily. 'Are the men ready?' asked the lieutenant.

'All ready, sir.'

'Now, Mr Almayer, lead the way,' said the lieutenant.

Almayer rested his eyes on him as if he saw him for the first time.

'Two men,' he said thickly. The effort of speaking seemed to interfere with his equilibrium. He took a quick step to save himself from a fall, and remained swaying backwards and forwards. 'Two men,' he began again, speaking with difficulty. 'Two white men—men in uniform—honourable men. I want to say—men of honour. Are you?

Come! None of that,' said the officer impatiently.

'Let us have that friend of yours.'

'What do you think I am?' asked Almayer,

fiercely.

'You are drunk, but not so drunk as not to know what you are doing. Enough of this tomfoolery,' said the officer sternly, 'or I will have you put under arrest in your own house.'

'Arrest!' laughed Almayer, discordantly. 'Ha! ha! ha! Arrest! Why, I have been trying to get out of this infernal place for twenty years, and I can't. You hear, man! I can't, and never shall! Never!' He ended his words with a sob, and walked

unsteadily down the stairs. When in the courtyard the lieutenant approached him, and took him by the arm. The sub-lieutenant and Babalatchi followed close.

'That's better, Almayer,' said the officer encouragingly. 'Where are you going to? There are only planks there. Here,' he went on, shaking him slightly, 'do we want the boats?'
'No,' answered Almayer, viciously. 'You want a

'What? Wild again! Try to talk sense.'
'Grave!' roared Almayer, struggling to get himself free. 'A hole in the ground. Don't you understand? You must be drunk. Let me go! Let go,

I tell you!'

He tore away from the officer's grasp, and reeled towards the planks where the body lay under its white cover; then he turned round quickly, and faced the semicircle of interested faces. The sun was sinking rapidly, throwing long shadows of house and trees over the courtyard, but the light lingered yet on the river, where the logs went drifting past in midstream, looking very distinct and black in the pale red glow. The trunks of the trees in the forest on the east bank were lost in gloom while their highest branches swayed gently in the departing sunlight. The air felt heavy and cold in the breeze, expiring in slight puffs that came over the water.

Almayer shivered as he made an effort to speak, and again with an uncertain gesture he seemed to free his throat from the grip of an invisible hand. His blood-shot eyes wandered aimlessly from face to face.

'There!' he said at last. 'Are you all there? He is a dangerous man.'

He dragged at the cover with hasty violence, and the body rolled stiffly off the planks and fell at his feet in rigid helplessness.

'Cold, perfectly cold,' said Almayer, looking round with a mirthless smile. 'Sorry can do no better. And you can't hang him, either. As you observe, gentlemen,' he added gravely, 'there is no head, and hardly any neck.'

The last ray of light was snatched away from the tree-tops, the river grew suddenly dark, and in the great stillness the murmur of the flowing water seemed to fill the vast expanse of grey shadow that descended

upon the land.

'This is Dain,' went on Almayer to the silent group that surrounded him. 'And I have kept my word. First one hope, then another, and this is my last. Nothing is left now. You think there is one dead man here? Mistake, I 'sure you. I am much more dead. Why don't you hang me?' he suggested suddenly, in a friendly tone, addressing the lieutenant. 'I assure, assure you it would be a mat-matter of

form altog-altogether.'

These last words he muttered to himself, and walked zigzagging towards his house. 'Get out!' he thundered at Ali, who was approaching timidly with offers of assistance. From afar, scared groups of men and women watched his devious progress. He dragged himself up the stairs by the banister, and managed to reach a chair into which he fell heavily. He sat for awhile panting with exertion and anger, and looking round vaguely for Nina; then making a threatening gesture towards the compound, where he had heard Babalatchi's voice, he overturned the table with his foot in a great crash of smashed crockery. He muttered yet menacingly to himself, then his head fell on his breast, his eyes closed, and with a deep

sigh he fell asleep.

That night—for the first time in its history—the peaceful and flourishing settlement of Sambir saw the lights shining about 'Almayer's Folly.' These were the lanterns of the boats hung up by the seamen under the verandah where the two officers were holding a court of inquiry into the truth of the story related to them by Babalatchi. Babalatchi had regained all his importance. He was eloquent and persuasive, calling Heaven and Earth to witness the truth of his state-There were also other witnesses. Mahmat Banjer and a good many others underwent a close examination that dragged its weary length far into the evening. A messenger was sent for Abdulla, who excused himself from coming on the score of his venerable age, but sent Reshid. Mahmat had to produce the bangle, and saw with rage and mortification the lieutenant put it in his pocket as one of the proofs of Dain's death, to be sent in with the official report of the mission. Babalatchi's ring was also impounded for the same purpose, but the experienced statesman was resigned to that loss from the very beginning. He did not mind as long as he was sure that the white men believed. He put that question to himself earnestly as he left, one of the last, when the proceedings came to a close. He was not certain. Still, if they believed only for a night, he would put Dain beyond their reach and feel safe himself. He walked away fast, looking from time to time over his shoulder in the fear of being followed, but he saw and heard nothing.

'Ten o'clock,' said the lieutenant, looking at his

watch and yawning. 'I shall hear some of the captain's complimentary remarks when we get back. Miserable business, this.'

'Do you think all this is true?' asked the younger

man.

'True! It is just possible. But if it isn't true what can we do? If we had a dozen boats we could patrol the creeks; and that wouldn't be much good. That drunken madman was right; we haven't enough hold on this coast. They do what they like. Are our hammocks slung?'

'Yes, I told the coxswain. Strange couple over there,' said the sub, with a wave of his hand towards

Almayer's house.

'Hem! Queer, certainly. What have you been telling her? I was attending to the father most of the time.'

'I assure you I have been perfectly civil,' protested

the other warmly.

'All right. Don't get excited. She objects to civility, then, from what I understand. I thought you might have been tender. You know we are on service.'

Well, of course. Never forget that. Coldly civil.

That's all.'

They both laughed a little, and not feeling sleepy began to pace the verandah side by side. The moon rose stealthily above the trees, and suddenly changed the river into a stream of scintillating silver. The forest came out of the black void and stood sombre and pensive over the sparkling water. The breeze died away into a breathless calm.

Seamanlike, the two officers tramped measuredly up and down without exchanging a word. The loose planks rattled rhythmically under their steps with obtrusive dry sound in the perfect silence of the night.

As they were wheeling round again the younger man stood attentive.

'Did you hear that?' he asked.

'No!' said the other. 'Hear what?'

'I thought I heard a cry. Ever so faint. Seemed a woman's voice. In that other house. Ah! Again! Hear it?'

'No,' said the lieutenant, after listening awhile. 'You young fellows always hear women's voices. If you are going to dream you had better get into your hammock. Goodnight.'

The moon mounted higher, and the warm shadows grew smaller and crept away as if hiding before

the cold and cruel light.

CHAPTER X

'IT has set at last,' said Nina to her mother pointing towards the hills behind which the sun had sunk. 'Listen, mother, I am going now to Bulangi's creek, and if I should never return——'

She interrupted herself, and something like doubt dimmed for a moment the fire of suppressed exaltation that had glowed in her eyes and had illuminated the serene impassiveness of her features with a ray of eager life during all that long day of excitement—the day of joy and anxiety, of hope and terror, of vague grief and indistinct delight. While the sun shone with that dazzling light in which her love was born and grew till it possessed her whole being, she was kept firm in her unwavering resolve by the mysterious whisperings of desire which filled her heart with impatient longing for the darkness that would mean the end of danger

and strife, the beginning of happiness, the fulfilling of love, the completeness of life. It had set at last! The short tropical twilight went out before she could draw the long breath of relief; and now the sudden darkness seemed to be full of menacing voices calling upon her to rush headlong into the unknown; to be true to her own impulses to give herself up to the passion she had evoked and shared. He was waiting! In the solitude of the secluded clearing, in the vast silence of the forest he was waiting alone, a fugitive in fear of his life. Indifferent to his danger he was waiting for her. It was for her only that he had come; and now as the time approached when he should have his reward, she asked herself with dismay what meant that chilling doubt of her own will and of her own desire? With an effort she shook off the fear of the passing weakness. He should have his reward. Her woman's love and her woman's honour overcame the faltering distrust of that unknown future waiting for her in the darkness of the river.

'No, you will not return,' muttered Mrs Almayer, prophetically. 'Without you he will not go, and if he remains here——' She waved her hand towards the lights of 'Almayer's Folly,' and the unfinished

sentence died out in a threatening murmur.

The two women had met behind the house, and now were walking slowly together towards the creek where all the canoes were moored. Arrived at the fringe of bushes they stopped by a common impulse, and Mrs Almayer, laying her hand on her daughter's arm, tried in vain to look close into the girl's averted face. When she attempted to speak her first words were lost in a stifled sob that sounded strangely coming from that woman who, of all human passions, seemed to know only those of anger and hate.

'You are going away to be a great Ranee,' she said at last, in a voice that was steady enough now, 'and if you be wise you shall have much power that will endure many days, and even last into your old age. What have I been? A slave all my life, and I have cooked rice for a man who had no courage and no wisdom. Hai! I! even I, was given in gift by a chief and a warrior to a man that was neither. Hai! Hai!'

She wailed to herself softly, lamenting the lost possibilities of murder and mischief that could have fallen to her lot had she been mated with a congenial spirit. Nina bent down over Mrs Almayer's slight form and scanned attentively, under the stars that had rushed out on the black sky and now hung breathless over that strange parting, her mother's shrivelled features, and looked close into the sunken eyes that could see into her own dark future by the light of a long and a painful experience. Again she felt herself fascinated, as of old, by her mother's exalted mood and by the oracular certainty of expression which, together with her fits of violence, had contributed not a little to the reputation for witchcraft she enjoyed in the settlement.

'I was a slave, and you shall be a queen,' went on Mrs Almayer, looking straight before her; 'but remember men's strength and their weakness. Tremble before his anger, so that he may see your fear in the light of day; but in your heart you may laugh, for after sunset he is your slave.'

'A slave! He! The master of life! You do not

know him, mother.'

Mrs Almayer condescended to laugh contemptuously.

'You speak like a fool of a white woman,' she exclaimed. 'What do you know of men's anger and of men's love? Have you watched the sleep of men weary of dealing death? Have you felt about you the strong arm that could drive a kriss deep into a beating heart? Yah! you are a white woman, and ought to pray to a woman god!'

'Why do you say this? I have listened to your

words so long that I have forgotten my old life. If I was white would I stand here, ready to go? Mother, I shall return to the house and look once more at my

father's face.'

'No!' said Mrs Almayer, violently. 'No, he sleeps now the sleep of gin; and if you went back he might awake and see you. No, he shall never see you. When the terrible old man took you away from me when you were little, you remember——'
'It was such a long time ago,' murmured Nina.
'I remember,' went on Mrs Almayer, fiercely. 'I

wanted to look at your face again. He said no! I heard you cry and jumped into the river. You were his daughter then; you are my daughter now. Never shall you go back to that house; you shall never cross this courtyard again. No! no!

Her voice rose almost to a shout. On the other side of the creek there was a rustle in the long grass. The two women heard it, and listened for a while in

startled silence.

'I shall go,' said Nina, in a cautious but intense whisper. 'What is your hate or your revenge to me?

She moved towards the house, Mrs Almayer clinging to her and trying to pull her back.

'Stop, you shall not go!' she gasped.

Nina pushed away her mother impatiently and

gathered up her skirts for a quick run, but Mrs Almayer ran forward and turned round, facing her

daughter with outstretched arms.

'If you move another step,' she exclaimed, breathing quickly, 'I shall cry out. Do you see those lights in the big house? There sit two white men, angry because they cannot have the blood of the man you love. And in those dark houses,' she continued, more calmly as she pointed towards the settlement, 'my voice could wake up men that would lead the Orang Blanda soldiers to him who is waiting-for vou.'

She could not see her daughter's face, but the white figure before her stood silent and irresolute in the

darkness. Mrs Almayer pursued her advantage.

'Give up your old life! Forget!' she said in entreating tones. 'Forget that you ever looked at a white face; forget their words; forget their thoughts. They speak lies. And they think lies because they despise us that are better than they are, but not so strong. Forget their friendship and their contempt; forget their many gods. Girl, why do you want to remember the past when there is a warrior and a chief ready to give many lives—his own life—for one of your smiles?

While she spoke she pushed gently her daughter towards the canoes, hiding her own fear, anxiety, and doubt under the flood of passionate words that left Nina no time to think and no opportunity to protest, even if she had wished it. But she did not wish it now. At the bottom of that passing desire to look again at her father's face there was no strong affection. She felt no scruples and no remorse at leaving suddenly that man whose sentiment towards herself she could not understand, she could not even see.

There was only an instinctive clinging to old life, to old habits, to old faces; that fear of finality which lurks in every human breast and prevents so many heroisms and so many crimes. For years she had stood between her mother and her father, the one so strong in her weakness, the other so weak where he could have been strong. Between those two beings so dissimilar, so antagonistic, she stood with mute heart wondering and angry at the fact of her own existence. It seemed so unreasonable, so humiliating to be flung there in that settlement and to see the days rush by into the past, without a hope, a desire, or an aim that would justify the life she had to endure in ever-growing weariness. She had little belief and no sympathy for her father's dreams; but the savage ravings of her mother chanced to strike a responsive chord, deep down somewhere in her despairing heart; and she dreamed dreams of her own with the persistent absorption of a captive thinking of liberty within the walls of his prison cell. With the coming of Dain she found the road to freedom by obeying the voice of the new-born impulses, and with surprised joy she thought she could read in his eyes the answer to all the questionings of her heart. She understood now the reason and the aim of life; and in the triumphant unveiling of that mystery she threw away disdainfully her past with its sad thoughts, its bitter feelings and its faint affections, now withered and dead in contact with her fierce passion.

Mrs Almayer unmoored Nina's own canoe and, straightening herself painfully, stood, painter in hand,

looking at her daughter.
'Quick,' she said; 'get away before the moon rises, while the river is dark. I am afraid of Abdulla's slaves. The wretches prowl in the night often, and

might see and follow you. There are two paddles in

the canoe.'

Nina approached her mother and touched lightly with her lips the wrinkled forehead. Mrs Almayer snorted contemptuously in protest against that tenderness which she, nevertheless, feared could be contagious.

Shall I ever see you again, mother?' murmured

Nina.

'No,' said Mrs Almayer, after a short silence. 'Why should you return here where it is my fate to die? You will live far away in splendour and might. When I hear of white men driven from the islands, then I shall know that you are alive, and that you remember my words.'

estly; 'but where is my power, and what can I do?' 'I shall always remember,' returned Nina, earn-

'Do not let him look too long in your eyes, nor lay his head on your knees without reminding him that men should fight before they rest. And if he lingers, give him his kriss yourself and bid him go, as the wife of a mighty prince should do when the enemies are near. Let him slay the white men that come to us to trade, with prayers on their lips and loaded guns in their hands. Ah'—she ended with a sigh—'they are on every sea, and on every shore; and they are very many!'

She swung the bow of the canoe towards the river, but did not let go the gunwale, keeping her hand on it in irresolute thoughtfulness. Nina put the point of the paddle against the bank, ready to shove off into

the stream.

'What is it, mother?' she asked, in a low voice. 'Do you hear anything?'

'No,' said Mrs Almayer, absently. 'Listen, Nina,' she continued, abruptly, after a slight pause, 'in after

years there will be other women-

A stifled cry in the boat interrupted her, and the paddle rattled in the canoe as it slipped from Nina's hands, which she put out in a protesting gesture. Mrs Almayer fell on her knees on the bank and leaned over the gunwale so as to bring her own face close to

her daughter's.

'There will be other women,' she repeated firmly; 'I tell you that, because you are half white, and may forget that he is a great chief, and that such things must be. Hide your anger, and do not let him see on your face the pain that will eat your heart. Meet him with joy in your eyes and wisdom on your lips, for to you he will turn in sadness or in doubt. As long as he looks upon many women your power will last, but should there be one, one only with whom he seems to forget you, then——'

'I could not live,' exclaimed Nina, covering her face with both her hands. 'Do not speak so, mother;

it could not be.'

'Then,' went on Mrs Almayer, steadily, 'to that

woman, Nina, show no mercy.

She moved the canoe down towards the stream by the gunwale, and gripped it with both her hands, the

bow pointing into the river.

'Are you crying?' she asked sternly of her daughter, who sat still with covered face. 'Arise, and take your paddle, for he has waited long enough. And remember, Nina, no mercy; and if you must strike, strike with a steady hand.'

She put out all her strength, and swinging her body over the water, shot the light craft far into the stream. When she recovered herself from the effort she tried vainly to catch a glimpse of the canoe that seemed to have dissolved suddenly into the white mist trailing over the heated waters of the Pantai. After listening for a while intently on her knees, Mrs Almayer rose with a deep sigh, while two tears wandered slowly down her withered cheeks. She wiped them off quickly with a wisp of her grey hair as if ashamed of herself, but could not stifle another loud sigh, for her heart was heavy and she suffered much, being unused to tender emotions. This time she fancied she had heard a faint noise, like the echo of her own sigh, and she stopped, straining her ears to catch the slightest sound, and peering apprehensively towards the bushes near her.

'Who is there?' she asked, in an unsteady voice, while her imagination peopled the solitude of the riverside with ghost-like forms. 'Who is there?' she repeated faintly.

There was no answer: only the voice of the river murmuring in sad monotone behind the white veil seemed to swell louder for a moment, to die away again in a soft whisper of eddies washing against the bank.

Mrs Almayer shook her head as if in answer to her own thoughts, and walked quickly away from the bushes, looking to the right and left watchfully. She went straight towards the cooking-shed, observing that the embers of the fire there glowed more brightly than usual, as if somebody had been adding fresh fuel to the fires during the evening. As she approached, Babalatchi, who had been squatting in the warm glow, rose and met her in the shadow outside.

'Is she gone?' asked the anxious statesman, hastily.
'Yes,' answered Mrs Almayer. 'What are the white men doing? When did you leave them?'

'They are sleeping now, I think. May they never wake!' exclaimed Babalatchi, fervently. 'Oh! but they are devils, and made much talk and trouble over that carcase. The chief threatened me twice with his hand, and said he would have me tied up to a tree. Tie me up to a tree! Me!' he repeated, striking his breast violently.

Mrs Almayer laughed tauntingly.

'And you salaamed and asked for mercy. Men with arms by their side acted otherwise when I was

young.'

'And where are they, the men of your youth? You mad woman!' retorted Babalatchi, angrily. 'Killed by the Dutch. Aha! But I shall live to deceive them. A man knows when to fight and when to tell peaceful lies. You would know that if you were not a woman.'

But Mrs Almayer did not seem to hear him. With bent body and outstretched arm she appeared to be

listening to some noise behind the shed.

'There are strange sounds,' she whispered, with evident alarm. 'I have heard in the air the sounds of grief, as of a sigh and weeping. That was by the riverside. And now again I heard——'

'Where?' asked Babalatchi, in an altered voice.

'What did you hear?'

'Close here. It was like a breath long drawn. I wish I had burnt the paper over the body before it was buried.'

'Yes,' assented Babalatchi. 'But the white men had him thrown into a hole at once. You know he found his death on the river,' he added cheerfully, 'and his ghost may hail the canoes, but would leave

the land alone.'

Mrs Almayer, who had been craning her neck to

look round the corner of the shed, drew back her head.

'There is nobody there,' she said, reassured. 'Is it not time for the Rajah war-canoe to go to the

clearing?'

'I have been waiting for it here, for I myself must go,' explained Babalatchi. 'I think I will go over and see what makes them late. When will you come? The Rajah gives you refuge.'

'I shall paddle over before the break of day. I cannot leave my dollars behind,' muttered Mrs

Almayer.

They separated. Babalatchi crossed the courtyard towards the creek to get his canoe, and Mrs Almayer walked slowly to the house, ascended the plankway, and passing through the back verandah entered the passage leading to the front of the house; but before going in she turned in the doorway and looked back at the empty and silent courtyard, now lit up by the rays of the rising moon. No sooner she had disappeared, however, than a vague shape flitted out from amongst the stalks of the banana plantation, darted over the moonlit space, and fell in the darkness at the foot of the verandah. It might have been the shadow of a driving cloud, so noiseless and rapid was its passage, but for the trail of disturbed grass, whose feathery heads trembled and swayed for a long time in the moonlight before they rested motionless and gleaming, like a design of silver sprays embroidered on a sombre background.

Mrs Almayer lighted the cocoanut lamp, and lifting cautiously the red curtain, gazed upon her husband, shading the light with her hand. Almayer, huddled up in the chair, one of his arms hanging down, the other thrown across the lower part of his face as if to

ward off an invisible enemy, his legs stretched straight out, slept heavily, unconscious of the unfriendly eyes that looked upon him in disparaging criticism. At his feet lay the overturned table, amongst a wreck of crockery and broken bottles. The appearance as of traces left by a desperate struggle was accentuated by the chairs, which seemed to have been scattered violently all over the place, and now lay about the verandah with a lamentable aspect of inebriety in their helpless attitudes. Only Nina's big rocking-chair, standing black and motionless on its high runners, towered above the chaos of demoralised furniture, unflinchingly dignified and patient, waiting for its burden.

With a last scornful look towards the sleeper, Mrs Almayer passed behind the curtain into her own room. A couple of bats, encouraged by the darkness and the peaceful state of affairs, resumed their silent and oblique gambols above Almayer's head, and for a long time the profound quiet of the house was unbroken, save for the deep breathing of the sleeping man and the faint tinkle of silver in the hands of the woman preparing for flight. In the increasing light of the moon that had risen now above the night mist, the objects on the verandah came out strongly outlined in black splashes of shadow with all the uncompromising ugliness of their disorder, and a uncompromising ugliness of their disorder, and a caricature of the sleeping Almayer appeared on the dirty whitewash of the wall behind him in a grotesquely exaggerated detail of attitude and feature enlarged to a heroic size. The discontented bats departed in quest of darker places, and a lizard came out in short, nervous rushes, and, pleased with the white table-cloth, stopped on it in breathless immobility that would have suggested sudden death had

it not been for the melodious call he exchanged with a less adventurous friend hiding amongst the lumber in the courtyard. Then the boards in the passage creaked, the lizard vanished, and Almayer stirred uneasily with a sigh: slowly, out of the senseless annihilation of drunken sleep, he was returning, through the land of dreams, to waking consciousness. Almayer's head rolled from shoulder to shoulder in the oppression of his dream; the heavens had descended upon him like a heavy mantle, and trailed in starred folds far under him. Stars above, stars all round him; and from the stars under his feet rose a whisper full of entreaties and tears, and sorrowful faces flitted amongst the clusters of light filling the infinite space below. How escape from the importunity of lamentable cries and from the look of staring, sad eyes in the faces which pressed round him till he gasped for breath under the crushing weight of worlds that hung over his aching shoulders? Get away! But how? If he attempted to move he would step off into nothing, and perish in the crashing fall of that universe of which he was the only support. And what were the voices saying? Urging him to move! Why? Move to destruction! Not likely! The absurdity of the thing filled him with indignation. He got a firmer foothold and stiffened his muscles in heroic resolve to carry his burden to all eternity. And ages passed in the superhuman labour, amidst the rush of circling worlds; in the plaintive murmur of sorrowful voices urging him to desist before it was too late—till the mysterious power that had laid upon him the giant task seemed at last to seek his destruction. With terror he felt an irresistible hand shaking him by the shoulder, while the chorus of voices swelled louder into an agonised

prayer to go, go before it is too late. He felt himself slipping, losing his balance, as something dragged at his legs, and he fell. With a faint cry he glided out of the anguish of perishing creation into an imperfect waking that seemed to be still under the spell of his dream.

'What? What?' he murmured sleepily, without moving or opening his eyes. His head still felt heavy, and he had not the courage to raise his eyelids. In his ears there still lingered the sound of entreating whisper.—'Am I awake?—Why do I hear the voices?' he argued to himself, hazily.—'I cannot get rid of the horrible nightmare yet.—I have been very drunk.—What is that shaking me? I am dreaming yet.—I must open my eyes and be done with it. I am only half awake, it is evident.'

He made an effort to shake off his stupor and saw a face close to his, glaring at him with staring eyeballs. He closed his eyes again in amazed horror and sat up straight in the chair, trembling in every limb. What was this apparition?—His own fancy, no doubt.—His nerves had been much tried the day before—and then the drink! He would not see it again if he had the courage to look.—He would look directly.—Get

a little steadier first.—So.—Now.

He looked. The figure of a woman standing in the steely light, her hands stretched forth in a suppliant gesture, confronted him from the far-off end of the verandah; and in the space between him and the obstinate phantom floated the murmur of words that fell on his ears in a jumble of torturing sentences, the meaning of which escaped the utmost efforts of his brain. Who spoke the Malay words? Who ran away? Why too late—and too late for what? What meant those words of hate and love mixed so

strangely together, the ever-recurring names falling on his ears again and again—Nina, Dain; Dain, Nina? Dain was dead, and Nina was sleeping, unaware of the terrible experience through which he was now passing. Was he going to be tormented for ever, sleeping or waking, and have no peace either night or day? What was the meaning of this?

He shouted the last words aloud. The shadowy

woman seemed to shrink and recede a little from him towards the doorway, and there was a shriek. Exasperated by the incomprehensible nature of his torment, Almayer made a rush upon the apparition, which eluded his grasp, and he brought up heavily against the wall. Quick as lightning he turned round and pursued fiercely the mysterious figure fleeing from him with piercing shrieks that were like fuel to the flames of his anger. Over the furniture, round the overturned table, and now he had it cornered behind Nina's chair. To the left, to the right they dodged, the chair rocking madly between them, she sending out shriek after shriek at every feint, and he growling meaningless curses through his hard set growling meaningless curses through his hard set teeth. 'Oh! the fiendish noise that split his head and seemed to choke his breath.—It would kill him.
—It must be stopped! An insane desire to crush that yelling thing induced him to cast himself recklessly over the chair with a desperate grab, and they came down together in a cloud of dust amongst the splintered wood. The last shriek died out under him in a faint gurgle, and he had secured the relief of absolute silence.

He looked at the woman's face under him. A real woman. He knew her. By all that is wonderful! Taminah! He jumped up ashamed of his fury and stood perplexed, wiping his forehead. The girl

struggled to a kneeling posture and embraced his legs in a frenzied prayer for mercy.
'Don't be afraid,' he said, raising her. 'I shall not hurt you. Why do you come to my house in the night? And if you had to come, why not go behind the curtain where the women sleep?

'The place behind the curtain is empty,' gasped Taminah, catching her breath between the words. 'There are no women in your house any more, Tuan. I saw the old Mem go away before I tried to wake you. I did not want your women, I wanted you.'
'Old Mem!' repeated Almayer. 'Do you mean

my wife?

She nodded her head.

'But of my daughter you are not afraid?' said

Almayer.

'Have you not heard me?' she exclaimed. 'Have I not spoken for a long time when you lay there with eyes half open? She is gone too.'

'I was asleep. Can you not tell when a man is sleeping and when awake?'
'Sometimes,' answered Taminah in a low voice; 'sometimes the spirit lingers close to a sleeping body and may hear. I spoke a long time before I touched you, and I spoke softly for fear it would depart at a sudden noise and leave you sleeping for ever. I took you by the shoulder only when you began to mutter words I could not understand. Have you not heard, then, and do you know nothing?'

'Nothing of what you said. What is it? Tell again if you want me to know.'

He took her by the shoulder and led her unresisting to the front of the verandah into a stronger light. She wrung her hands with such an appearance of grief that he began to be alarmed.

'Speak,' he said. 'You made noise enough to wake even dead men. And yet nobody living came,' he added to himself in an uneasy whisper. 'Are you mute? Speak!' he repeated.

In a rush of words which broke out after a short

struggle from her trembling lips she told him the tale of Nina's love and her own jealousy. Several times he looked angrily into her face and told her to be silent; but he could not stop the sounds that seemed to him to run out in a hot stream, swirl about his to him to run out in a hot stream, swirl about his feet, and rise in scalding waves about him, higher, higher, drowning his heart, touching his lips with a feel of molten lead, blotting out his sight in scorching vapour, closing over his head, merciless and deadly. When she spoke of the deception as to Dain's death of which he had been the victim only that day, he glanced again at her with terrible eyes, and made her falter for a second, but he turned away directly, and his face suddenly lost all expression in a stony stare far away over the river. Ah! the river! His old friend and his old enemy speaking always with the friend and his old enemy, speaking always with the same voice as he runs from year to year bringing fortune or disappointment, happiness or pain, upon the same varying but unchanged surface of glancing currents and swirling eddies. For many years he had listened to the passionless and soothing murmur that sometimes was the song of hope, at times the song of triumph, of encouragement; more often the whisper of consolation that spoke of better days to come. For so many years! So many years! And now to the accompaniment of that murmur he listened to the slow and painful beating of his heart. He listened, attentively, wondering at the regularity of its beats. He began to count mechanically. One, two. Why count? At the next beat it must stop. No heart

could suffer so and beat so steadily for long. Those regular strokes as of a muffled hammer that rang in his ears must stop soon. Still beating unceasing and cruel. No man can bear this; and is this the last, or will the next one be the last?—How much longer?

O God! how much longer? His hand weighed heavier unconsciously on the girl's shoulder, and she spoke the last words of her story crouching at his feet with tears of pain and shame and anger. Was her revenge to fail her? This white man was like a senseless stone. Too late! Too late!
'And you saw her go?' Almayer's voice sounded

harshly above her head.

'Did I not tell you?' she sobbed, trying to wriggle gently out from under his grip. 'Did I not tell you that I saw the witchwoman push the canoe? I lay hidden in the grass and heard all the words. She that we used to call the white Mem wanted to return to look at your face, but the witchwoman forbade her, and—,

She sank lower yet on her elbow, turning half round under the downward push of the heavy hand,

her face lifted up to him with spiteful eyes.

'And she obeyed,' she shouted out in a half-laugh, half-cry of pain. 'Let me go, Tuan. Why are you angry with me? Hasten, or you will be too late to show your anger to the deceitful woman.'

Almayer dragged her up to her feet and looked close into her face while she struggled, turning her head

away from his wild stare.

'Who sent you here to torment me?' he asked

violently. 'I do not believe you. You lie.'

He straightened his arm suddenly and flung her across the verandah towards the doorway, where she lay immobile and silent, as if she had left her

life in his grasp, a dark heap, without a sound or a stir.

'Oh! Nina!' whispered Almayer, in a voice in which reproach and love spoke together in pained tenderness. 'Oh! Nina! I do not believe.'

A light draught from the river ran over the court-yard in a wave of bowing grass and, entering the verandah, touched Almayer's forehead with its cool breath, in a caress of infinite pity. The curtain in the women's doorway blew out and instantly collapsed with startling helplessness. He stared at the fluttering stuff.

'Nina!' cried Almayer. 'Where are you, Nina?' The wind passed out of the empty house in a tremulous sigh, and all was still.

Almayer hid his face in his hands as if to shut out

a loathsome sight. When, hearing a slight rustle, he uncovered his eyes, the dark heap by the door was gone.

CHAPTER XI

In the middle of a shadowless square of moonlight, shining on a smooth and level expanse of young rice-shoots, a little shelter-hut perched on high posts, the pile of brushwood near by and the glowing embers of a fire with a man stretched before it, seemed very small and as if lost in the pale green iridescence reflected from the ground. On three sides of the clearing, appearing very far away in the deceptive light, the big trees of the forest, lashed together with manifold bonds by a mass of tangled creepers, looked down at the growing young life at their feet with the sombre resignation of giants that had lost faith in sombre resignation of giants that had lost faith in

their strength. And in the midst of them the merciless creepers clung to the big trunks in cable-like coils, leaped from tree to tree, hung in thorny festoons from the lower boughs, and, sending slender tendrils on high to seek out the smallest branches, carried death to their victims in an exulting riot of silent destruction.

On the fourth side, following the curve of the bank of that branch of the Pantai that formed the only access to the clearing, ran a black line of young trees, bushes, and thick second growth, unbroken save for a small gap chopped out in one place. At that gap began the narrow footpath leading from the water's edge to the grass-built shelter used by the night watchers when the ripening crop had to be protected from the wild pigs. The pathway ended at the foot of the piles on which the hut was built, in a circular space covered with ashes and bits of burnt wood. In the middle of that space, by the dim fire, lay Dain.

He turned over on his side with an impatient sigh, and, pillowing his head on his bent arm, lay quietly with his face to the dying fire. The glowing embers shone redly in a small circle, throwing a gleam into his wide-open eyes. His body was weary with the exertion of the past few days, his mind more weary still with the strain of solitary waiting for his fate. Never before had he felt so helpless. He had heard the report of the gun fired on board the launch and he knew that his life was in untrustworthy hands, and that his enemies were very near.

During the slow hours of the afternoon he had roamed about on the edge of the forest, or, hiding in the bushes, watched the creek with unquiet eyes for some sign of danger. He feared not death, yet he

desired ardently to live, for life to him was Nina. She had promised to come, to follow him, to share his danger and his splendour. But with her by his side he cared not for danger, and without her there could be no splendour and no joy in existence. Crouching in his shady hiding-place, he closed his eyes, trying to evoke the gracious and charming image of the white figure that for him was the beginning and the end of life. With eyes shut tight, his teeth hard set, he tried in a great effort of passionate will to keep his hold on that vision of supreme delight. In vain! His heart grew heavy as the figure of Nina faded away to be replaced by another vision this time—a vision of armed men, of angry faces, of glittering arms—and he seemed to hear the hum of excited and triumphant voices as they discovered him in his hiding-place. Startled by the vividness of his fancy, he would open his eyes, and, leaping out into the sunlight, resume his aimless wanderings around the clearing. As he skirted in his weary march the edge of the forest he glanced now and then into its dark shade, so enticing in its deceptive appearance of coolness, so repellent with its unrelieved gloom, where lay, entombed and rotting, countless generations of trees, and where their successors stood as if mourning, in dark green foliage, immense and helpless, awaiting their turn. Only the parasites seemed to live there in a sinuous rush upwards into the air and sunshine, feeding on the dead and the dying alike, and crowning their victims with pink and blue flowers that gleamed amongst the boughs, incongruous and cruel, like a strident and mocking note in the solemn harmony of the doomed trees.

A man could hide there, thought Dain, as he approached a place where the creepers had been

torn and hacked into an archway that might have been the beginning of a path. As he bent down to look through he heard angry grunting, and a sounder of wild pig crashed away in the undergrowth. An acrid smell of damp earth and of decaying leaves took him by the throat, and he drew back with a scared face, as if he had been touched by the breath of Death itself. The very air seemed dead in thereheavy and stagnating, poisoned with the corruption of countless ages. He went on, staggering on his way, urged by the nervous restlessness that made him feel tired yet caused him to loathe the very idea of immobility and repose. Was he a wild man to hide in the woods and perhaps be killed there—in the darkness—where there was no room to breathe? He would wait for his enemies in the sunlight, where he could see the sky and feel the breeze. He knew how a Malay chief should die. The sombre and desperate fury, that peculiar inheritance of his race, took possession of him, and he glared savagely across the clearing towards the gap in the bushes by the riverside. They would come from there. In imagination he saw them now. He saw the bearded faces and the white jackets of the officers, the light on the levelled barrels of the rifles. What is the bravery of the greatest warrior before the firearms in the hand of a slave? He would walk towards them with a smiling face, with his hands held out in a sign of submission till he was very near them. He would speak friendly words—come nearer yet—yet nearer so near that they could touch him with their hands and stretch them out to make him a captive. That would be the time; with a shout and a leap he would be in the midst of them, kriss in hand, killing, killing, killing, and would die with the shouts of his

enemies in his ears, their warm blood spurting before

his eves.

Carried away by his excitement, he snatched the kriss hidden in his sarong, and, drawing a long breath, rushed forward, struck at the empty air, and fell on his face. He lay as if stunned in the sudden reaction from his exaltation, thinking that, even if he died thus gloriously, it would have to be before he saw Nina. Better so. If he saw her again he felt that death would be too terrible. With horror he, the descendant of Rajahs and of conquerors, had to face the doubt of his own bravery. His desire of life tormented him in a paroxysm of agonising remorse. He had not the courage to stir a limb. He had lost faith in himself, and there was nothing else in him of what makes a man. The suffering remained, for it is ordered that it should abide in the human body even to the last breath, and fear remained. Dimly he could look into the depths of his passionate love, see its strength and its weakness, and felt afraid.

The sun went down slowly. The shadow of the

The sun went down slowly. The shadow of the western forest marched over the clearing, covered the man's scorched shoulders with its cool mantle, and went on hurriedly to mingle with the shadows of other forests on the eastern side. The sun lingered for a while amongst the light tracery of the higher branches, as if in friendly reluctance to abandon the body stretched in the green paddy-field. Then Dain, revived by the cool of the evening breeze, sat up and stared round him. As he did so the sun dipped sharply, as if ashamed of being detected in a sympathising attitude, and the clearing, which during the day was all light, became suddenly all darkness, where the fire gleamed like an eye. Dain walked slowly towards the creek, and, divesting himself of

his torn sarong, his only garment, entered the water cautiously. He had had nothing to eat that day, and had not dared show himself in daylight by the water-side to drink. Now, as he swam silently, he swallowed a few mouthfuls of water that lapped about his lips. This did him good, and he walked with greater confidence in himself and others as he returned towards the fire. Had he been betrayed by Lakamba all would have been over by this. He made up a big blaze, and while it lasted dried himself, and then lay down by the embers. He could not sleep, but he felt a great numbness in all his limbs. His restlessness was gone, and he was content to lie still, measuring the time by watching the stars that rose in endless succession above the forests, while the slight puffs of wind under the cloudless sky seemed to fan their twinkle into a greater brightness. Dreamily he assured himself over and over again that she would come, till the certitude crept into his heart and filled him with a great peace. Yes, when the next day broke, they would be together on the great blue sea that was like life—away from the forests that were like death. He murmured the name of Nina into the silent space with a tender smile: this seemed to break the spell of stillness, and far away by the creek a frog croaked loudly as if in answer. A chorus of loud roars and plaintive calls rose from the mud along the line of bushes. He laughed heartily; doubtless it was their love-song. He felt affectionate towards the frogs and listened, pleased with the noisy life near him.

When the moon peeped above the trees he felt the old impatience and the old restlessness steal over him. Why was she so late? True, it was a long way to come with a single paddle. With what skill and

what endurance could those small hands manage a heavy paddle! It was very wonderful—such small hands, such soft little palms that knew how to touch his cheek with a feel lighter than the fanning of a butterfly's wing. Wonderful! He lost himself lovingly in the contemplation of this tremendous mystery, and when he looked at the moon again it had risen a hand's breadth above the trees. Would she come? He forced himself to lie still, overcoming the impulse to rise and rush round the clearing again. He turned this way and that; at last, quivering with the effort, he lay on his back, and saw her face among the stars

looking down on him.

The croaking of frogs suddenly ceased. With the watchfulness of a hunted man Dain sat up, listening anxiously, and heard several splashes in the water as the frogs took rapid headers into the creek. He knew that they had been alarmed by something, and stood up suspicious and attentive. A slight grating noise, then the dry sound as of two pieces of wood struck against each other. Somebody was about to land! He took up an armful of brushwood, and, without taking his eyes from the path, held it over the embers of his fire. He waited, undecided, and saw something gleam amongst the bushes; then a white figure came out of the shadows and seemed to float towards him in the pale light. His heart gave a great leap and stood still, then went on shaking his frame in furious beats. He dropped the brushwood upon the glowing coals, and had an impression of shouting her name of rushing to meet her; yet he emitted no sound, he stirred not an inch, but he stood silent and motionless like chiselled bronze under the moonlight that streamed over his naked shoulders. As he stood still, fighting with his breath, as if bereft of his senses by

the intensity of his delight, she walked up to him with quick, resolute steps, and, with the appearance of one about to leap from a dangerous height, threw both her arms round his neck with a sudden gesture. A small blue gleam crept amongst the dry branches, and the crackling of reviving fire was the only sound as they faced each other in the speechless emotion of that meeting; then the dry fuel caught at once, and a bright hot flame shot upwards in a blaze as high as their heads, and in its light they saw each other's

eyes.

Neither of them spoke. He was regaining his senses in a slight tremor that ran upwards along his rigid body and hung about his trembling lips. She drew back her head and fastened her eyes on his in one of those long looks that are a woman's most terrible weapon; a look that is more stirring than the closest touch, and more dangerous than the thrust of a dagger, because it also whips the soul out of the body, but leaves the body alive and helpless, to be swayed here and there by the capricious tempests of passion and desire; a look that enwraps the whole body, and that penetrates into the innermost recesses of the being, bringing terrible defeat in the delirious uplifting of accomplished conquest. It has the same meaning for the man of the forests and the sea as for the man threading the paths of the more dangerous wilderness of houses and streets. Men that had felt in their breasts the awful exultation such a look awakens become mere things of today—which is paradise; forget yesterday—which was suffering; care not for tomorrow—which may be perdition. They wish to live under that look for ever. It is the look of woman's surrender.

He understood, and, as if suddenly released from

his invisible bonds, fell at her feet with a shout of joy, and, embracing her knees, hid his head in the folds of her dress, murmuring disjointed words of gratitude and love. Never before had he felt so proud as now, when at the feet of that woman that half belonged to his enemies. Her fingers played with his hair in an absent-minded caress as she stood absorbed in thought. The thing was done. Her mother was right. The man was her slave. As she glanced down at his knecling form she felt a great pitying tenderness for that man she was used to call
—even in her thoughts—the master of life. She
lifted her eyes and looked sadly at the southern heavens under which lay the path of their livesher own, and that man's at her feet. Did he not say himself that she was the light of his life? She would be his light and his wisdom; she would be his greatness and his strength; yet hidden from the eyes of all men she would be, above all, his only and lasting weakness. A very woman! In the sublime vanity of her kind she was thinking already of moulding a god from the clay at her feet. A god for others to worship. She was content to see him as he was now, and to feel him quiver at the slightest touch of her light fingers. And while her eyes looked sadly at the southern stars a faint smile seemed to be playing about her firm lips. Who can tell in the fitful light of a camp fire? It might have been a smile of triumph, or of conscious power, or of tender pity, or, perhaps, of love.

She spoke softly to him, and he rose to his feet, putting his arm round her in quiet consciousness of his ownership; she laid her head on his shoulder with a sense of defiance to all the world in the encircling protection of that arm. He was hers with

all his qualities and his faults. His strength and his courage, his recklessness and his daring, his simple wisdom and his savage cunning—all were hers. As they passed together out of the red light of the fire into the silver shower of rays that fell upon the clearing he bent his head over her face, and she saw in his eyes the dreamy intoxication of boundless felicity from the close touch of her slight figure clasped to his side. With a rhythmical swing of their bodies they walked through the light towards the outlying shadows of the forests that seemed to guard their happiness in solemn immobility. Their forms melted in the play of light and shadow at the foot of the big trees, but the murmur of tender words lingered over the empty clearing, grew faint, and died out. A sigh as of immense sorrow passed over the land in the last effort of the dying breeze, and in the deep silence which succeeded, the earth and the heavens were suddenly hushed up in the mournful contemplation of human love and human blindness.

They walked slowly back to the fire. He made for her a seat out of the dry branches, and, throwing himself down at her feet, lay his head in her lap and gave himself up to the dreamy delight of the passing hour. Their voices rose and fell, tender or animated as they spoke of their love and of their future. She, with a few skilful words spoken from time to time, guided his thoughts, and he let his happiness flow in a stream of talk passionate and tender, grave or menacing, according to the mood which she evoked. He spoke to her of his own island, where the gloomy forests and the muddy rivers were unknown. He spoke of its terraced fields, of the murmuring clear rills of sparkling water that flowed down the sides of great mountains, bringing life to the land and joy

to its tillers. And he spoke also of the mountain peak that rising lonely above the belt of trees knew the secrets of the passing clouds, and was the dwelling-place of the mysterious spirit of his race, of the guardian genius of his house. He spoke of vast horizons swept by fierce winds that whistled high above the summits of burning mountains. He spoke of his forefathers that conquered ages ago the island of which he was to be the future ruler. And then as, in her interest, she brought her face nearer to his, he, touching lightly the thick tresses of her long hair, felt a sudden impulse to speak to her of the sea he loved so well; and he told her of its never-ceasing voice, to which he had listened as a child, wondering at its hidden meaning that no living man has penetrated yet; of its enchanting glitter; of its senseless and capricious fury; how its surface was for ever changing, and yet always enticing, while its depths were for ever the same, cold and cruel, and full of the wisdom of destroyed life. He told her how it held men slaves of its charm for a lifetime, and then, regardless of their devotion, swallowed them up, angry at their fear of its mystery, which it would never disclose, not even to those that loved it most. While he talked, Nina's head had been gradually sinking lower, and her face almost touched his now. Her hair was over his eyes, her breath was on his forehead, her arms were about his body. No two beings could be closer to each other, yet she guessed rather than understood the meaning of his last words that came out after a slight hesitation in a faint murmur, dying out imperceptibly into a profound and significant silence:

'The sea, O Nina, is like a woman's heart.'

She closed his lips with a sudden kiss, and answered

in a steady voice—

'But to the men that have no fear, O master of my

life, the sea is ever true.'

Over their heads a film of dark, thread-like clouds, looking like immense cobwebs drifting under the stars, darkened the sky with the presage of the coming thunderstorm. From the invisible hills the first distant rumble of thunder came in a prolonged roll which, after tossing about from hill to hill, lost itself in the forests of the Pantai. Dain and Nina stood up, and the former looked at the sky uneasily.

'It is time for Babalatchi to be here,' he said. 'The night is more than half gone. Our road is long, and a bullet travels quicker than the best canoe.'

'He will be here before the moon is hidden behind the clouds,' said Nina. 'I heard a splash in the

water,' she added. 'Did you hear it too?'

'Alligator,' answered Dain shortly, with a careless glance towards the creek. 'The darker the night,' he continued, 'the shorter will be our road, for then we could keep in the current of the main stream, but if it is light—even no more than now—we must follow the small channels of sleeping water, with nothing to help our paddles.'

'Dain,' interposed Nina, earnestly, 'it was no alligator. I heard the bushes rustling near the

landing-place.'

'Yes,' said Dain, after listening awhile. 'It cannot be Babalatchi, who would come in a big war canoe, and openly. Those that are coming, whoever they are, do not wish to make much noise. But you have heard, and now I can see,' he went on quickly. 'It is but one man. Stand behind me, Nina. If he is a friend he is welcome; if he is an enemy you shall see him die.'

He laid his hand on his kriss, and waited the

approach of his unexpected visitor. The fire was burning very low, and small clouds—precursors of the storm—crossed the face of the moon in rapid succession, and their flying shadows darkened the clearing. He could not make out who the man might be, but he felt uneasy at the steady advance of the tall figure walking on the path with a heavy tread, and hailed it with a command to stop. The man stopped at some little distance, and Dain expected him to speak, but all he could hear was his deep breathing. Through a break in the flying clouds a sudden and fleeting brightness descended upon the clearing. Before the darkness closed in again Dain saw a hand holding some glittering object extended towards him, heard Nina's cry of 'Father!' and in an instant the girl was between him and Almayer's revolver. Nina's loud cry woke up the echoes of the sleeping woods, and the three stood still as if waiting for the return of silence before they would give expression to their various feelings. At the appearance of Nina, Almayer's arm fell by his side, and he made a step forward. Dain pushed the girl gently aside.

'Am I a wild beast that you should try to kill me suddenly and in the dark, Tuan Almayer?' said Dain, breaking the strained silence. 'Throw some brushwood on the fire,' he went on, speaking to Nina, 'while I watch my white friend, lest harm should come to you or to me, O delight of my heart!'

Almayer ground his teeth and raised his arm again. With a quick bound Dain was at his side: there was

Almayer ground his teeth and raised his arm again. With a quick bound Dain was at his side: there was a short scuffle, during which one chamber of the revolver went off harmlessly, then the weapon, wrenched out of Almayer's hand, whirled through the air and fell in the bushes. The two men stood close together, breathing hard. The replenished fire threw out an unsteady circle of light and shone on the terrified face of Nina, who looked at them with outstretched hands.

'Dain!' she cried out warningly, 'Dain!'
He waved his hand towards her in a reassuring gesture, and, turning to Almayer, said with great

courtesy-

'Now we may talk, Tuan. It is easy to send out death, but can your wisdom recall the life? She might have been harmed,' he continued, indicating Nina. 'Your hand shook much; for myself I was not afraid.'

'Nina!' exclaimed Almayer, 'come to me at once. What is this sudden madness? What bewitched you? Come to your father, and together we shall

try to forget this horrible nightmare!"

He opened his arms with the certitude of clasping her to his breast in another second. She did not move. As it dawned upon him that she did not mean to obey he felt a deadly cold creep into his heart, and pressing the palms of his hands to his temples, he looked down on the ground in mute despair. Dain took Nina by the arm and led her towards her father.

'Speak to him in the language of his people,' he said. 'He is grieving—as who would not grieve at losing thee, my pearl! Speak to him the last words he shall hear spoken by that voice, which must be

very sweet to him, but is all my life to me.'

He released her, and, stepping back a few paces out of the circle of light, stood in the darkness looking at them with calm interest. The reflection of a distant flash of lightning lit up the clouds over their heads, and was followed after a short interval by the faint rumble of thunder, which mingled with Almayer's voice as he began to speak.

'Do you know what you are doing? Do you know what is waiting for you if you follow that man? Have you no pity for yourself? Do you know that you shall be at first his plaything and then a scorned slave, a drudge, and a servant of some new fancy of that man?

She raised her hand to stop him, and turning her

head slightly, asked-

'You hear this, Dain! Is it true?'
'By all the gods!' came the impassioned answer from the darkness—'by heaven and earth, by my head and thine I swear: this is a white man's lie. I have delivered my soul into your hands for ever; I breathe with your breath, I see with your eyes, I think with your mind, and I take you into my heart for ever.'

'You thief!' shouted the exasperated Almayer. A deep silence succeeded this outburst, then the

voice of Dain was heard again.

'Nay, Tuan,' he said in a gentle tone, 'that is not true also. The girl came of her own will. I have done no more but to show her my love like a man; she heard the cry of my heart, and she came, and the dowry I have given to the woman you call your wife.

Almayer groaned in his extremity of rage and shame. Nina laid her hand lightly on his shoulder, and the contact, light as the touch of a falling leaf, seemed to calm him. He spoke quickly, and in

English this time.

'Tell me,' he said-- 'tell me, what have they done to you, your mother and that man? What made you give yourself up to that savage? For he is a savage. Between him and you there is a barrier that nothing can remove. I can see in your eyes the

look of those who commit suicide when they are mad. You are mad. Don't smile. It breaks my heart. If I were to see you drowning before my eyes, and I without the power to help you, I could not suffer a greater torment. Have you forgotten the teaching of so many years?'

'No,' she interrupted, 'I remember it well. I remember how it ended also. Scorn for scorn, contempt for contempt, hate for hate. I am not of your race. Between your people and me there is also a barrier that nothing can remove. You ask why I

want to go, and I ask you why I should stay.'

He staggered as if struck in the face, but with a quick, unhesitating grasp she caught him by the arm

and steadied him.

'Why you should stay!' he repeated slowly, in a dazed manner, and stopped short, astounded at the

completeness of his misfortune.

'You told me yesterday,' she went on again, 'that I could not understand or see your love for me: it is so. How can I? No two human beings understand each other. They can understand but their own voices. You wanted me to dream your dreams, to see your own visions—the visions of life amongst the white faces of those who cast me out from their midst in angry contempt. But while you spoke I listened to the voice of my own self; then this man came, and all was still; there was only the murmur of his love. You call him a savage! What do you call my mother, your wife?'

'Nina!' cried Almayer, 'take your eyes off my

face.'

She looked down directly, but continued speaking only a little above a whisper.

'In time,' she went on, 'both our voices, that

man's and mine, spoke together in a sweetness that was intelligible to our ears only. You were speaking of gold then, but our ears were filled with the song of our love, and we did not hear you. Then I found that we could see through each other's eyes: that he saw things that nobody but myself and he could see. We entered a land where no-one could follow us, and least of all you. Then I began to live.'

least of all you. Then I began to live.'
She paused. Almayer sighed deeply. With her eyes still fixed on the ground she began speaking

again.

'And I mean to live. I mean to follow him. I have been rejected with scorn by the white people, and now I am a Malay! He took me in his arms, he laid his life at my feet. He is brave; he will be powerful, and I hold his bravery and his strength in my hand, and I shall make him great. His name shall be remembered long after both our bodies are laid in the dust. I love you no less than I did before, but I shall never leave him, for without him I cannot live.'

'If he understood what you have said,' answered Almayer, scornfully, 'he must be highly flattered. You want him as a tool for some incomprehensible ambition of yours. Enough, Nina. If you do not go down at once to the creek, where Ali is waiting with my canoe, I shall tell him to return to the settlement and bring the Dutch officers here. You cannot escape from this clearing, for I have cast adrift your canoe. If the Dutch catch this hero of yours they will hang him as sure as I stand here. Now go.'

He made a step towards his daughter and laid hold of her by the shoulder, his other hand pointing down

the path to the landing-place.

'Beware!' exclaimed Dain; 'this woman belongs to me!'

Nina wrenched herself free and looked straight at Almayer's angry face.

'No, I will not go,' she said with desperate energy.

'If he dies I shall die too!'

'You die?' said Almayer, contemptuously. 'Oh, no! You shall live a life of lies and deception till some other vagabond comes along to sing; how did you say that? The song of love to you! Make up your mind quickly.'

He waited for a while, and then added meaningly-

'Shall I call out to Ali?'

'Call out,' she answered in Malay, 'you that cannot be true to your own countrymen. Only a few days ago you were selling the powder of their destruction; now you want to give up to them the man that yesterday you called your friend. Oh, Dain,' she said, turning towards the motionless but attentive figure in the darkness, 'instead of bringing you life I bring you death, for he will betray unless I leave you for ever!'

Dain came into the circle of light, and, throwing his arm around Nina's neck, whispered in her ear—

'I can kill him where he stands, before a sound can pass his lips. For you it is to say yes or no. Babalatchi cannot be far now.'

He straightened himself up, taking his arm off her shoulder, and confronted Almayer, who looked at them both with an expression of concentrated fury.

'No!' she cried, clinging to Dain in wild alarm. 'No! Kill me! Then perhaps he will let you go. You do not know the mind of a white man. He would rather see me dead than standing where I am. Forgive me, your slave, but you must not.' She fell

at his feet sobbing violently and repeating, 'Kill me! Kill me!'

'I want you alive,' said Almayer, speaking also in Malay, with sombre calmness. 'You go, or he hangs. Will you obey?'

Dain shook Nina off, and, making a sudden lunge, struck Almayer full in the chest with the handle of

his kriss, keeping the point towards himself.

'Hai, look! It was easy for me to turn the point the other way,' he said in his even voice. 'Go, Tuan Putih,' he added with dignity. 'I give you your life, my life, and her life. I am the slave of this woman's desire, and she wills it so.'

There was not a glimmer of light in the sky now, and the tops of the trees were as invisible as their trunks, being lost in the mass of clouds that hung low over the woods, the clearing, and the river. Every outline had disappeared in the intense blackness that seemed to have destroyed everything but space. Only the fire glimmered like a star forgotten in this annihilation of all visible things, and nothing was heard after Dain ceased speaking but the sobs of Nina, whom he held in his arms, kneeling beside the fire. Almayer stood looking down at them in gloomy thoughtfulness. As he was opening his lips to speak they were startled by a cry of warning by the riverside, followed by the splash of many paddles and the sound of voices.

'Babalatchi!' shouted Dain, lifting up Nina as he

got upon his feet quickly.

'Ada! Ada!' came the answer from the panting statesman who ran up the path and stood amongst them. 'Run to my canoe,' he said to Dain excitedly, without taking any notice of Almayer. 'Run! we must go. That woman has told them all!'

'What woman?' asked Dain, looking at Nina. Just then there was only one woman in the whole world for him.

'The she-dog with white teeth; the seven times accursed slave of Bulangi. She yelled at Abdulla's gate till she woke up all Sambir. Now the white officers are coming guided by her and Reshid. If you want to live, do not look at me, but go!'

How do you know this?' asked Almayer.

'Oh, Tuan! what matters how I know! I have only one eye, but I saw lights in Abdulla's house and in his campong as we were paddling past. I have ears, and while we lay under the bank I have heard the messengers sent out to the white men's house.'

'Will you depart without that woman who is my daughter? 'said Almayer, addressing Dain, while Babalatchi stamped with impatience, muttering,

'Run! Run at once!'

'No,' answered Dain, steadily, 'I will not go; to no man will I abandon this woman.'

'Then kill me and escape yourself,' sobbed out

Nina.

He clasped her close, looking at her tenderly, and whispered, 'We will never part, O Nina!'

'I shall not stay here any longer,' broke in Babalatchi, angrily. 'This is great foolishness. No woman is worth a man's life. I am an old man, and I know.'

He picked up his staff, and, turning to go, looked at Dain as if offering him his last chance of escape. But Dain's face was hidden amongst Nina's black tresses, and he did not see this last appealing glance.

Babalatchi vanished in the darkness. Shortly after his disappearance they heard the war canoe leave the landing-place in the swish of the numerous paddles dipped in the water together. Almost at the same time Ali came up from the riverside, two paddles on

his shoulder.

'Our canoe is hidden up the creek, Tuan Almayer,' he said, 'in the dense bush where the forest comes down to the water. I took it there because I heard from Babalatchi's paddlers that the white men are coming here.'

'Wait for me there,' said Almayer, 'but keep the

canoe hidden.

He remained silent, listening to Ali's footsteps, then turned to Nina.

'Nina,' he said sadly, 'will you have no pity for

me?'

There was no answer. She did not even turn her

head, which was pressed close to Dain's breast.

He made a movement as if to leave them and stopped. By the dim glow of the burning-out fire he saw their two motionless figures. The woman's back turned to him with the long black hair streaming down over the white dress, and Dain's calm face

looking at him above her head.

'I cannot,' he muttered to himself. After a long pause he spoke again a little lower, but in an unsteady voice, 'It would be too great a disgrace. I am a white man.' He broke down completely there, and went on tearfully, 'I am a white man, and of good family. Very good family,' he repeated, weeping bitterly. 'It would be a disgrace . . . all over the island, . . . the only white man on the east coast. No, it cannot be . . . white men finding my daughter with this Malay. My daughter!' he cried aloud, with a ring of despair in his voice.

He recovered his composure after a while and said

distinctly-

'I will never forgive you, Nina—never! If you were to come back to me now, the memory of this night would poison all my life. I shall try to forget. I have no daughter. There used to be a half-caste woman in my house, but she is going even now. You, Dain, or whatever your name may be, I shall take you and that woman to the island at the mouth of the river myself. Come with me.'

He led the way, following the bank as far as the forest. Ali answered to his call, and, pushing their way through the dense bush, they stepped into the canoe hidden under the overhanging branches. Dain laid Nina in the bottom, and sat holding her head on his knees. Almayer and Ali each took up a paddle. As they were going to push out Ali hissed warningly.

All listened.

In the great stillness before the bursting out of the thunderstorm they could hear the sound of oars working regularly in their row-locks. The sound approached steadily, and Dain, looking through the branches, could see the faint shape of a big white boat. A woman's voice said in a cautious tone—

'There is the place where you may land white

men; a little higher—there!'

The boat was passing them so close in the narrow creek that the blades of the long oars nearly touched the canoe.

'Way enough! Stand by to jump on shore! He is alone and unarmed,' was the quiet order in a

man's voice, and in Dutch.

Somebody else whispered: 'I think I can see a glimmer of a fire through the bush.' And then the boat floated past them, disappearing instantly in the darkness.

'Now,' whispered Ali, eagerly, 'let us push out

and paddle away.'

The little canoe swung into the stream, and as it sprung forward in response to the vigorous dig of the paddles they could hear an angry shout.

'He is not by the fire. Spread out, men, and

search for him!

Blue lights blazed out in different parts of the clearing, and the shrill voice of a woman cried in accents of rage and pain—

'Too late! O senseless white men! He has

escaped!'

CHAPTER XII

'That is the place,' said Dain, indicating with the blade of his paddle a small islet about a mile ahead of the canoe—'that is the place where Babalatchi promised that a boat from the prau would come for me when the sun is overhead. We will wait for that boat there.'

Almayer, who was steering, nodded without speaking, and by a slight sweep of his paddle laid the head

of the canoe in the required direction.

They were just leaving the southern outlet of the Pantai, which lay behind them in a straight and long vista of water shining between two walls of thick verdure that ran downwards and towards each other, till at last they joined and sank together in the far-away distance. The sun, rising above the calm waters of the Straits, marked its own path by a streak of light that glided upon the sea and darted up the wide reach of the river, a hurried messenger of light and life to the gloomy forests of the coast; and in

this radiance of the sun's pathway floated the black canoe heading for the islet which lay bathed in sunshine, the yellow sands of its encircling beach shining like an inlaid golden disc on the polished steel of the unwrinkled sea. To the north and south of it rose other islets, joyous in their brilliant colouring of green and yellow, and on the main coast the sombre line of mangrove bushes ended to the southward in the reddish cliffs of Tanjong Mirrah, advancing into the sea, steep and shadowless under the clear light of the early morning.

The bottom of the canoe grated upon the sand as the little craft ran upon the beach. Ali leaped on shore and held on while Dain stepped out carrying Nina in his arms, exhausted by the events and the long travelling during the night. Almayer was the last to leave the boat, and together with Ali ran it higher up on the beach. Then Ali, tired out by the long paddling, laid down in the shade of the canoe, and incontinently fell asleep. Almayer sat sideways on the gunwale, and with his arms crossed on his

breast, looked to the southward upon the sea.

After carefully laying Nina down in the shade of the bushes growing in the middle of the islet, Dain threw himself beside her and watched in silent concern the tears that ran down from under her closed eyelids, and lost themselves in that fine sand upon which they both were lying face to face. These tears and this sorrow were for him a profound and disquieting mystery. Now, when the danger was past, why should she grieve? He doubted her love no more than he would have doubted the fact of his own existence, but as he lay looking ardently in her face, watching her tears, her parted lips, her very breath, he was uneasily conscious of something in her

he could not understand. Doubtless she had the wisdom of perfect beings. He sighed. He felt something invisible that stood between them, something that would let him approach her so far, but no farther. No desire, no longing, no effort of will or length of life could destroy this vague feeling of their difference. With awe but also with great pride he concluded that it was her own incomparable perfection. She was his, and yet she was like a woman from another world. His! His! He exulted in the glorious thought; nevertheless her tears pained him.

With a wisp of her own hair which he took in his hand with timid reverence he tried in an access of clumsy tenderness to dry the tears that trembled on her eyelashes. He had his reward in a fleeting smile that brightened her face for the short fraction of a second, but soon the tears fell faster than ever, and he could bear it no more. He rose and walked towards Almayer, who still sat absorbed in his contemplation of the sea. It was a very, very long time since he had seen the sea—that sea that leads everywhere, brings everything, and takes away so much. He had almost forgotten why he was there, and dreamily he could see all his past life on the smooth and boundless surface that glittered before his eyes.

Dain's hand laid on Almayer's shoulder recalled him with a start from some country very far away indeed. He turned round, but his eyes seemed to look rather at the place where Dain stood than at the man himself. Dain felt uneasy under the

unconscious gaze.

'What do you want?' asked Almayer. 'She is crying,' murmured Dain, softly.

'She is crying! Why?' asked Almayer, indiffer-

ently.

'I came to ask you. My Ranee smiles when looking at the man she loves. It is the white woman that is crying now. You would know.'

Almayer shrugged his shoulders and turned away

again towards the sea.

'Go, Tuan Putih,' urged Dain. 'Go to her; her tears are more terrible to me than the anger of gods.'

'Are they? You will see them more than once. She told me she could not live without you,' answered Almayer, speaking without the faintest spark of expression in his face, 'so it behoves you to go to her quick, for fear you may find her dead.'

He burst into a loud and unpleasant laugh which made Dain stare at him with some apprehension, but got off the gunwale of the boat and moved slowly towards Nina, glancing up at the sun as he walked.

'And you go when the sun is overhead?' he said.

'Ycs, Tuan. Then we go,' answered Dain.
'I have not long to wait,' muttered Almayer. 'It is most important for me to see you go. Both of you. Most important,' he repeated, stopping short and

looking at Dain fixedly.

He went on again towards Nina, and Dain remained behind. Almayer approached his daughter and stood for a time looking down on her. She did not open her eyes, but hearing footsteps near her, murmured in a low sob, 'Dain.'

Almayer hesitated for a minute and then sank on the sand by her side. She, not hearing a responsive word, not feeling a touch, opened her eyes—saw her father, and sat up suddenly with a movement of

terror.

'Oh, father!' she murmured faintly, and in that

word there was expressed regret and fear and dawning

hope.

'I shall never forgive you, Nina,' said Almayer, in a dispassionate voice. 'You have torn my heart from me while I dreamt of your happiness. You have deceived me. Your eyes that for me were like truth itself lied to me in every glance—for how long? You know that best. When you were caressing my cheek you were counting the minutes to the sunset that was the signal for your meeting with that man—there!'

He ceased, and they both sat silent side by side, not looking at each other, but gazing at the vast expanse of the sea. Almayer's words had dried Nina's tears, and her look grew hard as she stared before her into the limitless sheet of blue that shone limpid, unwaving, and steady like heaven itself. He looked at it also, but his features had lost all expression, and life in his eyes seemed to have gone out. The face was a blank, without a sign of emotion, feeling, reason, or even knowledge of itself. All passion, regret, grief, hope, or anger—all were gone, erased by the hand of fate, as if after this last stroke everything was over and there was no need for any record. Those few who saw Almayer during the short period of his remaining days were always impressed by the sight of that face that seemed to know nothing of what went on within: like the blank wall of a prison enclosing sin, regrets, and pain, and wasted life, in the cold indifference of mortar and stones.

'What is there to forgive?' asked Nina, not addressing Almayer directly, but more as if arguing with herself. 'Can I not live my own life as you have lived yours? The path you would have wished

me to follow has been closed to me by no fault of mine.

'You never told me,' muttered Almayer.

'You never told me, muttered Almayer.

'You never asked me,' she answered, 'and I thought you were like the others and did not care. I bore the memory of my humiliation alone, and why should I tell you that it came to me because I am your daughter? I knew you could not avenge

'And yet I was thinking of that only,' interrupted Almayer, 'and I wanted to give you years of happiness for the short day of your suffering. I only knew

of one way.'

'Ah! but it was not my way!' she replied. 'Could you give me happiness without life? Life!' she repeated with sudden energy that sent the word ringing over the sea. 'Life that means power and love,' she added in a low voice.

'That!' said Almayer, pointing his finger at Dain standing close by and looking at them in curious

wonder.

'Yes, that!' she replied, looking her father full in the face and noticing for the first time with a slight

gasp of fear the unnatural rigidity of his features.

'I would have rather strangled you with my own hands,' said Almayer, in an expressionless voice which was such a contrast to the desperate bitterness of his feelings that it surprised even himself. He asked himself who spoke, and, after looking slowly round as if expecting to see somebody, turned again his eyes towards the sea.

'You say that because you do not understand the meaning of my words,' she said sadly. 'Between you and my mother there never was any love. When I returned to Sambir I found the place which I thought

would be a peaceful refuge for my heart, filled with weariness and hatred—and mutual contempt. I have listened to your voice and to her voice. Then I saw that you could not understand me; for was I not part of that woman? Of her who was the regret and shame of your life? I had to choose—I hesitated. Why were you so blind? Did you not see me struggling before your eyes? But, when he came, all doubt disappeared, and I saw only the light of the blue and cloudless heaven—.

'I will tell you the rest,' interrupted Almayer: 'when that man came I also saw the blue and the sunshine of the sky. A thunderbolt has fallen from that sky, and suddenly all is still and dark around me for ever. I will never forgive you, Nina; and tomorrow I shall forget you! I shall never forgive you,' he repeated with mechanical obstinacy while she sat, her head bowed down as if afraid to look at

her father.

To him it seemed of the utmost importance that he should assure her of his intention of never forgiving. He was convinced that his faith in her had been the foundation of his hopes, the motive of his courage, of his determination to live and struggle, and to be victorious for her sake. And now his faith was gone, destroyed by her own hands; destroyed cruelly, treacherously, in the dark; in the very moment of success. In the utter wreck of his affections and of all his feelings, in the chaotic disorder of his thoughts, above the confused sensation of physical pain that wrapped him up in a sting as of a whiplash curling round him from his shoulders down to his feet, only one idea remained clear and definite—not to forgive her; only one vivid desire—to forget her. And this must be made clear to her—and to himself—by

frequent repetition. That was his idea of his duty to himself—to his race—to his respectable connections; to the whole universe unsettled and shaken by this frightful catastrophe of his life. He saw it clearly and believed he was a strong man. He had always prided himself upon his unflinching firmness. And yet he was afraid. She had been all in all to him. What if he should let the memory of his love for her weaken the sense of his dignity? She was a remarkable woman; he could see that; all the latent greatness of his nature—in which he honestly believed—had been transfused into that slight, girlish figure. Great things could be done! What if he should suddenly take her to his heart, forget his shame, and pain, and anger, and—follow her! What if he changed his heart if not his skin and made her life easier between the two loves that would guard her from any mischance! His heart yearned for her. What if he should say that his love for her was greater than . . .

'I will never forgive you, Nina!' he shouted, leaping up madly in the sudden fear of his dream.

This was the last time in his life that he was heard

This was the last time in his life that he was heard to raise his voice. Henceforth he spoke always in a monotonous whisper like an instrument of which all the strings but one are broken in a last ringing

clamour under a heavy blow.

She rose to her feet and looked at him. The very violence of his cry soothed her in an intuitive conviction of his love, and she hugged to her breast the lamentable remnants of that affection with the unscrupulous greediness of women who cling desperately to the very scraps and rags of love, any kind of love, as a thing that of right belongs to them and is the very breath of their life. She put both her hands

on Almayer's shoulders, and looking at him half tenderly, half playfully, she said-

'You speak so because you love me.'

Almayer shook his head.
'Yes, you do,' she insisted softly; then after a short pause she added, 'and you will never forget me.

Almayer shivered slightly. She could not have

said a more cruel thing.

'Here is the boat coming now,' said Dain, his arm outstretched towards a black speck on the water

between the coast and the islet.

They all looked at it and remained standing in silence till the little canoe came gently on the beach and a man landed and walked towards them. stopped some distance off and hesitated.

What news?' asked Dain.

'We have had orders secretly and in the night to take off from this islet a man and a woman. I see the woman. Which of you is the man?'

'Come, delight of my eyes,' said Dain to Nina.
'Now we go, and your voice shall be for my ears only. You have spoken your last words to the Tuan

Putih, your father. Come.'

She hesitated for a while, looking at Almayer, who kept his eyes steadily on the sea, then she touched his forehead in a lingering kiss, and a tear-one of her tears—fell on his cheek and ran down his immovable face.

'Goodbye,' she whispered, and remained irresolute

till he pushed her suddenly into Dain's arms.

'If you have any pity for me,' murmured Almayer, as if repeating some sentence learned by heart, 'take that woman away.'

He stood very straight, his shoulders thrown back,

his head held high, and looked at them as they went down the beach to the canoe, walking enlaced in each other's arms. He looked at the line of their footsteps marked in the sand. He followed their figures moving in the crude blaze of the vertical sun, in that light violent and vibrating, like a triumphal flourish of brazen trumpets. He looked at the man's brown shoulders, at the red sarong round his waist; at the tall, slender, dazzling white figure he supported. He looked at the white dress, at the falling masses of the long black hair. He looked at them embarking, and at the canoe growing smaller in the distance, with rage, despair, and regret in his heart, and on his face a peace as that of a carved image of oblivion. Inwardly he felt himself torn to pieces, but Ali whonow aroused-stood close to his master, saw on his features the blank expression of those who live in that hopeless calm which sightless eyes only can give.

The canoe disappeared, and Almayer stood motion-less with his eyes fixed on its wake. Ali from under the shade of his hand examined the coast curiously. As the sun declined, the sea-breeze sprang up from the northward and shivered with its breath the glassy

surface of the water.

'Dapat!' exclaimed Ali, joyously. 'Got him, master! Got prau! Not there! Look more Tanah Mirrah side. Aha! That way! Master, see? Now plain. See?

Almayer followed Ali's forefinger with his eyes for a long time in vain. At last he sighted a triangular patch of yellow light on the red background of the cliffs of Tanjong Mirrah. It was the sail of the prau that had caught the sunlight and stood out, distinct with its gay tint, on the dark red of the cape. The yellow triangle crept slowly from cliff to cliff, till it

cleared the last point of land and shone brilliantly for a fleeting minute on the blue of the open sea. Then the prau bore up to the southward: the light went out of the sail, and all at once the vessel itself disappeared, vanishing in the shadow of the steep headland that looked on, patient and lonely, watch-

ing over the empty sea.

Almayer never moved. Round the little islet the air was full of the talk of the rippling water. The crested wavelets ran up the beach audaciously, joyously, with the lightness of young life, and died quickly, unresistingly, and graciously, in the wide curves of transparent foam on the yellow sand. Above the white clouds sailed rapidly southwards as if intent upon overtaking something. Ali seemed anxious.

'Master,' he said timidly, 'time to get house now. Long way off to pull. All ready, sir.'

'Wait,' whispered Almayer.

Now she was gone his business was to forget, and

Now she was gone his business was to forget, and he had a strange notion that it should be done systematically and in order. To Ali's great dismay he fell on his hands and knees, and, creeping along the sand, erased carefully with his hand all traces of Nina's footsteps. He piled up small heaps of sand, leaving behind him a line of miniature graves right down to the water. After burying the last slight imprint of Nina's slipper he stood up, and, turning his face towards the headland where he had last seen the prau, he made an effort to shout out loud again his firm resolve to never forgive. Ali watching him uneasily saw only his lips move, but heard no sound. He brought his foot down with a stamp. He was a firm man—firm as a rock. Let her go. He never had a daughter. He would forget. He was forgetting already.

Ali approached him again, insisting on immediate departure, and this time he consented, and they went together towards their canoe, Almayer leading. For all his firmness he looked very dejected and feeble as he dragged his feet slowly through the sand on the beach; and by his side—invisible to Ali—stalked that particular fiend whose mission it is to jog the memories of men, lest they should forget the meaning of life. He whispered into Almayer's ear a childish prattle of many years ago. Almayer, his head bent on one side, seemed to listen to his invisible companion, but his face was like the face of a man that has died struck from behind—a face from which all feelings and all expression are suddenly wiped off by the hand of unexpected death.

They slept on the river that night, mooring their canoe under the bushes and lying down in the bottom side by side, in the absolute exhaustion that kills hunger, thirst, all feeling and all thought in the overpowering desire for that deep sleep which is like the temporary annihilation of the tired body. Next day they started again and fought doggedly with the current all the morning, till about midday they reached the settlement and made fast their little craft to the jetty of Lingard and Co. Almayer walked straight to the house, and Ali followed, paddles on shoulder, thinking that he would like to eat something. As they crossed the front courtyard they noticed the abandoned look of the place. Ali looked in at the different servants' houses: all were empty. In the back courtyard there was the same absence of sound and life. In the cooking-shed the fire was out and the black embers were cold. A tall, lean man came stealthily out of the banana plantation, and went

away rapidly across the open space looking at them with big, frightened eyes over his shoulder. Some vagabond without a master; there were many such in the settlement, and they looked upon Almayer as their patron. They prowled about his premises and picked their living there, sure that nothing worse could befall them than a shower of curses when they got in the way of the white man, whom they trusted and liked, and called a fool amongst themselves. In the house, which Almayer entered through the back verandah, the only living thing that met his eyes was his small monkey, which hungry and unnoticed for the last two days, began to cry and complain in monkey language as soon as it caught sight of the familiar face. Almayer soothed it with a few words and ordered Ali to bring in some bananas, then while Ali was gone to get them he stood in the doorway of the front verandah looking at the chaos of overturned furniture. Finally he picked up the table and sat on it while the monkey let itself down from the roof-stick by its chain and perched on his shoulder. When the bananas came they had their breakfast together; both hungry, both eating greedily and showering the skins round them recklessly, in the trusting silence of perfect friendship. Ali went away, grumbling, to cook some rice himself, for all the women about the house had disappeared; he did not know where. Almayer did not seem to care, and, after he finished eating, he sat on the table swinging his legs and staring at the river as if lost in thought.

After some time he got up and went to the door of a room on the right of the verandah. That was the office. The office of Lingard and Co. He very seldom went in there. There was no business now, and he did not want an office. The door was locked.

and he stood biting his lower lip, trying to think of the place where the key could be. Suddenly he remembered: in the women's room hung upon a nail. He went over to the doorway where the red curtain hung down in motionless folds, and hesitated for a moment before pushing it aside with his shoulder as if breaking down some solid obstacle. A great square of sunshine entering through the window lay on the floor. On the left he saw Mrs Almayer's big wooden chest, the lid thrown back, empty; near it the brass nails of Nina's European trunk shone in the large initials N. A. on the cover. A few of Nina's dresses hung on wooden pegs, stiffened in a look of dresses hung on wooden pegs, stiffened in a look of offended dignity at their abandonment. He remembered making the pegs himself and noticed that they were very good pegs. Where was the key? He looked round and saw it near the door where he stood. It was red with rust. He felt very much annoyed at that, and directly afterwards wondered at his own feeling. What did it matter? There soon would be no key—no door—nothing! He paused, key in hand, and asked himself whether he knew well what he was about. He went out again on the verandah and stood by the table thinking. The monkey jumped down, and, snatching a banana skin, absorbed itself in picking it to shreds industriously.

'Forget!' muttered Almayer, and that word started before him a sequence of events, a detailed programme of things to do. He knew perfectly well

'Forget!' muttered Almayer, and that word started before him a sequence of events, a detailed programme of things to do. He knew perfectly well what was to be done now. First this, then that, and then forgetfulness would come easy. Very easy. He had a fixed idea that if he should not forget before he died he would have to remember to all eternity. Certain things had to be taken out of his life, stamped out of sight, destroyed, forgotten. For a long time

he stood in deep thought, lost in the alarming possibilities of unconquerable memory, with the fear of death and eternity before him. 'Eternity!' he said aloud, and the sound of that word recalled him out of his reverie. The monkey started, dropped the

skin, and grinned up at him amicably.

He went towards the office door and with some difficulty managed to open it. He entered in a cloud of dust that rose under his feet. Books open with torn pages bestrewed the floor; other books lay about grimy and black, looking as if they had never been opened. Account books. In those books he had intended to keep day by day a record of his rising fortunes. Long time ago. A very long time. For many years there had been no record to keep on the blue and red ruled pages! In the middle of the room the big office desk, with one of its legs broken, careened over like the hull of a stranded ship; most of the drawers had fallen out, disclosing heaps of paper yellow with age and dirt. The revolving office chair stood in its place, but he found the pivot set fast when he tried to turn it. No matter. He desisted, and his eyes wandered slowly from object to object. All those things had cost a lot of money at the time. The desk, the paper, the torn books, and the broken shelves, all under a thick coat of dust. The very dust and bones of a dead and gone business. He looked at all these things, all that was left after so many years of work, of strife, of weariness, of discouragement, conquered so many times. And all for what? He stood thinking mournfully of his past life till he heard distinctly the clear voice of a child speaking amongst all this wreck, ruin, and waste. He started with a great fear in his heart, and feverishly began to rake in the papers scattered on the floor. broke the chair into bits, splintered the drawers by banging them against the desk, and made a big heap

of all that rubbish in one corner of the room.

He came out quickly, slammed the door after him, turned the key, and, taking it out, ran to the front rail of the verandah, and, with a great swing of his arm, sent the key whizzing into the river. This done he went back slowly to the table, called the monkey down, unhooked its chain, and induced it to remain quiet in the breast of his jacket. Then he sat again on the table and looked fixedly at the door of the room he had just left. He listened also intently. He heard a dry sound of rustling sharp cracks as of dry wood snapping; a whirr like that of a bird's wings when it rises suddenly, and then he saw a thin stream of smoke come through the keyhole. The monkey struggled under his coat. Ali appeared with his eyes starting out of his head.

'Master! House burn!' he shouted.

Almayer stood up holding by the table. He could hear the yells of alarm and surprise in the settlement. Ali wrung his hands, lamenting aloud.
'Stop this noise, fool!' said Almayer, quietly.

'Stop this noise, fool!' said Almayer, quietly.
'Pick up my hammock and blankets and take them

to the other house. Quick, now!'

The smoke burst through the crevices of the door, and Ali, with the hammock in his arms, cleared in one bound the steps of the verandah.

'It has caught well,' muttered Almayer to himself.
'Be quiet, Jack,' he added, as the monkey made a

frantic effort to escape from its confinement.

The door split from top to bottom, and a rush of flame and smoke drove Almayer away from the table to the front rail of the verandah. He held on there till a great roar overhead assured him that the roof was ablaze. Then he ran down the steps of the verandah, coughing, half choked with the smoke that pursued him in bluish wreaths curling about his head.

On the other side of the ditch, separating Almayer's courtyard from the settlement, a crowd of the inhabitants of Sambir looked at the burning house of the white man. In the calm air the flames rushed up on high, coloured pale brick-red, with violet gleams in the strong sunshine. The thin column of smoke ascended straight and unwavering till it lost itself in the clear blue of the sky, and in the great empty space between the two houses the interested spectators could see the tall figure of the Tuan Putih, with bowed head and dragging feet, walking slowly away from the fire towards the shelter of 'Almayer's Folly.'

In that manner did Almayer move into his new

house. He took possession of the new ruin, and in the undying folly of his heart set himself to wait in anxiety and pain for that forgetfulness which was so slow to come. He had done all he could. Every vestige of Nina's existence had been destroyed; and now with every sunrise he asked himself whether the longed-for oblivion would come before sunset, whether it would come before he died? He wanted to live only long enough to be able to forget, and the tenacity of his memory filled him with dread and horror of death; for should it come before he could accomplish the purpose of his life he would have to remember for ever! He also longed for loneliness. He wanted to be alone. But he was not. In the dim light of the rooms with their closed shutters, in the bright sunshine of the verandah, wherever he went, whichever way he turned, he saw the small figure of a little maiden with pretty olive face, with long black hair, her little pink robe slipping off her shoulders, her

big eyes looking up at him in the tender trustfulness of a petted child. Ali did not see anything, but he also was aware of the presence of a child in the house. In his long talks by the evening fires of the settlement he used to tell his intimate friends of Almayer's he used to tell his intimate friends of Almayer's strange doings. His master had turned sorcerer in his old age. Ali said that often when Tuan Putih had retired for the night he could hear him talking to something in his room. Ali thought that it was a spirit in the shape of a child. He knew his master spoke to a child from certain expressions and words his master used. His master spoke in Malay a little, but mostly in English, which he, Ali, could understand. Master spoke to the child at times tenderly, then he would weep over it laugh at it scold it her then he would weep over it, laugh at it, scold it, beg of it to go away; curse it. It was a bad and stubborn spirit. Ali thought his master had imprudently called it up, and now could not get rid of it. His master was very brave; he was not afraid to curse this spirit in the very Presence; and once he fought with it. Ali had heard a great noise as of running about inside the room and groans. His master groaned. Spirits do not groan. His master was brave, but foolish. You cannot hurt a spirit. Ali expected to find his master dead next morning, but he came out very early, looking much older than the day before, and had no food all day.

So far Ali to the settlement. To Captain Ford he was much more communicative, for the good reason that Captain Ford had the purse and gave orders. On each of Ford's monthly visits to Sambir Ali had to go on board with a report about the inhabitant of 'Almayer's Folly.' On his first visit to Sambir, after Nina's departure, Ford had taken charge of Almayer's affairs. They were not cumbersome. The shed for

the storage of goods was empty, the boats had disappeared, appropriated—generally in night-time—by various citizens of Sambir in need of means of transport. During a great flood the jetty of Lingard and Co. left the bank and floated down the river, probably in search of more cheerful surroundings; even the flock of geese—'the only geese on the east coast'—departed somewhere, preferring the unknown dangers of the bush to the desolation of their old home. As time went on the grass grew over the black patch of ground where the old house used to stand, and nothing remained to mark the place of the dwelling that had sheltered Almayer's young hopes, his foolish dream of splendid future, his awakening, and his

despair.

Ford did not often visit Almayer, for visiting Almayer was not a pleasant task. At first he used to respond listlessly to the old seaman's boisterous inquiries about his health; he even made efforts to talk, asking for news in a voice that made it perfectly clear that no news from this world had any interest for him. Then gradually he became more silent—not sulkily—but as if he was forgetting how to speak. He used also to hide in the darkest rooms of the house where Ford had to seek him out guided by the patter of the monkey galloping before him. The monkey was always there to receive and introduce Ford. The little animal seemed to have taken complete charge of its master, and whenever it wished for his presence on the verandah it would tug perseveringly at his jacket, till Almayer obediently came out into the sunshine, which he seemed to dislike so much.

One morning Ford found him sitting on the floor of the verandah, his back against the wall, his legs stretched stiffly out, his arms hanging by his side. His expressionless face, his eyes open wide with immobile pupils, and the rigidity of his pose, made him look like an immense man-doll broken and flung there out of the way. As Ford came up the steps he turned his head slowly.

'Ford,' he murmured from the floor, 'I cannot

forget.'

'Can't you?' said Ford, innocently, with an attempt at joviality: 'I wish I was like you. I am losing my memory—age, I suppose; only the other day my mate-

He stopped, for Almayer had got up, stumbled,

and steadied himself on his friend's arm.

'Hallo! You are better today. Soon be all right,' said Ford, cheerfully, but feeling rather scared.

Almayer let go his arm and stood very straight with his head up and shoulders thrown back, looking stonily at the multitude of suns shining in ripples of the river. His jacket and his loose trousers flapped in the breeze on his thin limbs.

'Let her go!' he whispered in a grating voice. 'Let her go. Tomorrow I shall forget. I am a firm man, . . . firm as a . . . rock, . . . firm.'

Ford looked at his face—and fled. The skipper was a tolerably firm man himself—as those who had sailed with him could testify—but Almayer's firmness was altogether too much for his fortitude.

Next time the steamer called in Sambir Ali came on board early with a grievance. He complained to Ford that Jim-Eng the Chinaman had invaded Almayer's house, and actually had lived there for the last month.

'And they both smoke,' added Ali.

'Phew! Opium, you mean?'

Ali nodded, and Ford remained thoughtful; then he muttered to himself, 'Poor devil! The sooner the better now.' In the afternoon he walked up to the house.

'What are you doing here?' he asked of Jim-Eng, whom he found strolling about on the verandah.

Jim-Eng explained in bad Malay, and speaking in that monotonous, uninterested voice of an opium smoker pretty far gone, that his house was old, the roof leaked, and the floor was rotten. So, being an old friend for many, many years, he took his money, his opium, and two pipes, and came to live in this big house.

'There is plenty of room. He smokes, and I live here. He will not smoke long,' he concluded.

'Where is he now?' asked Ford.

'Inside. He sleeps,' answered Jim-Eng, wearily.

Ford glanced in through the doorway. In the dim light of the room he could see Almayer lying on his back on the floor, his head on a wooden pillow, the long white beard scattered over his breast, the yellow skin of the face, the half-closed eyelids showing the whites of the eye only. . .

He shuddered and turned away. As he was leaving he noticed a long strip of faded red silk, with some Chinese letters on it, which Jim-Eng had just fastened

to one of the pillars.

'What's that?' he asked.

'That,' said Jim-Eng, in his colourless voice, 'that is the name of the house. All the same like my house.

Very good name.'

Ford looked at him for awhile and went away. He did not know what the crazy-looking maze of the Chinese inscription on the red silk meant. Had he asked Jim-Eng, that patient Chinaman would have informed him with proper pride that its meaning

was: 'House of heavenly delight.'

In the evening of the same day Babalatchi called on Captain Ford. The captain's cabin opened on deck, and Babalatchi sat astride on the high step, while Ford smoked his pipe on the settee inside. The steamer was leaving next morning, and the old statesman came as usual for a last chat.

'We had news from Bali last moon,' remarked Babalatchi. 'A grandson is born to the old Rajah,

and there is great rejoicing.'

Ford sat up interested.

'Yes,' went on Babalatchi, in answer to Ford's look. 'I told him. That was before he began to smoke.'

'Well, and what?' asked Ford.

'I escaped with my life,' said Babalatchi, with perfect gravity, 'because the white man is very weak and fell as he rushed upon me.' Then, after a pause, he added, 'She is mad with joy.'

'Mrs Almayer, you mean?'
'Yes, she lives in our Rajah's house. She will not die soon. Such women live a long time,' said Babalatchi, with a slight tinge of regret in his voice. 'She has dollars, and she has buried them, but we know where. We had much trouble with those people. We had to pay a fine and listen to threats from the white men, and now we have to be careful.' He sighed and remained silent for a long while. Then with energy:

'There will be fighting. There is a breath of war on the islands. Shall I live long enough to see? . . . Ah, Tuan!' he went on, more quietly, 'the old times were best. Even I have sailed with Lanun men, and boarded in the night silent ships with white sails. That was before an English Rajah ruled in Kuching.

Then we fought amongst ourselves and were happy.

Now when we fight with you we can only die!'

He rose to go. 'Tuan,' he said, 'you remember
the girl that man Bulangi had? Her that caused all the trouble?'

'Yes,' said Ford. 'What of her?'

'She grew thin and could not work. Then Bulangi, who is a thief and a pig-eater, gave her to me for fifty dollars. I sent her amongst my women to grow fat. I wanted to hear the sound of her laughter, but she must have been bewitched, and . . . she died two days ago. Nay, Tuan. Why do you speak bad words? I am old—that is true—but why should I not like the sight of a young face and the sound of a young voice in my house?' He paused, and then added with a little mournful laugh, 'I am like a white man talking too much of what is not men's talk when they speak to one another.' And he went off looking very sad.

The crowd massed in a scmicircle before the steps of 'Almayer's Folly,' swayed silently backwards and forwards, and opened out before the group of whiterobed and turbaned men advancing through the grass towards the house. Abdulla walked first, supported by Reshid and followed by all the Arabs in Sambir. As they entered the lane made by the respectful throng there was a subdued murmur of voices, where the word 'Mati' was the only one distinctly audible. Abdulla stopped and looked round slowly.

'Is he dead?' he asked.

'May you live!' answered the crowd in one shout, and then there succeeded a breathless silence.

Abdulla made a few paces forward and found himself for the last time face to face with his old enemy. Whatever he might have been once he was not dangerous now, lying stiff and lifeless in the tender light of the early day. The only white man on the east coast was dead, and his soul, delivered from the trammels of his earthly folly, stood now in the presence of Infinite Wisdom. On the upturned face there was that serene look which follows the sudden relief from anguish and pain, and it testified silently before the cloudless heaven that the man lying there under the gaze of indifferent eyes had been permitted to forget before he died.

Abdulla looked down sadly at this Infidel he had fought so long and had bested so many times. Such was the reward of the Faithful! Yet in the Arab's old heart there was a feeling of regret for that thing gone out of his life. He was leaving fast behind him friendships, and enmities, successes, and disappointments—all that makes up a life; and before him was only the end. Prayer would fill up the remainder of the days allotted to the True Believer! He took in

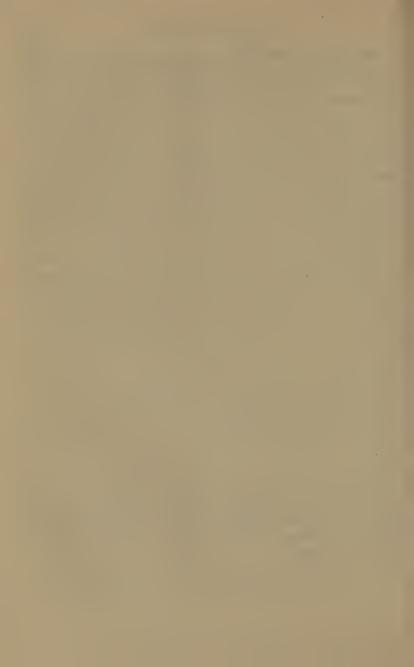
his hand the beads that hung at his waist.

'I found him here, like this, in the morning,' said Ali, in a low and awed voice.

Abdulla glanced coldly once more at the serene face.

'Let us go,' he said, addressing Reshid.

And as they passed through the crowd that fell back before them, the beads in Abdulla's hand clicked, while in a solemn whisper he breathed out piously the name of Allah! The Merciful! The Compassionate!



LAST ESSAYS



GEOGRAPHY AND SOME EXPLORERS

It is safe to say that for the majority of mankind the superiority of geography over geometry lies in the appeal of its figures. It may be an effect of the incorrigible frivolity inherent in human nature, but most of us will agree that a map is more fascinating to look at than a figure in a treatise on conic sections—at any rate for the simple minds which are all the equipment of the majority of the dwellers on this earth.

No doubt a trigonometrical survey may be a romantic undertaking, striding over deserts and leaping over valleys never before trodden by the foot of civilised man; but its accurate operations can never have for us the fascination of the first hazardous steps of a venturesome, often lonely, explorer jotting down by the light of his camp fire the thoughts, the

impressions, and the toil of his day.

For a long time yet a few suggestive words grappling with things seen will have the advantage over a long array of precise, no doubt interesting, and even profitable figures. The earth is a stage, and though it may be an advantage, even to the right comprehension of the play, to know its exact configuration, it is the drama of human endeavour that will be the thing, with a ruling passion expressed by outward action marching perhaps blindly to success or failure, which themselves are often undistinguishable from each other at first.

Of all the sciences, geography finds its origin in action, and what is more, in adventurous action of the kind that appeals to sedentary people who like to

dream of arduous adventure in the manner of prisoners dreaming behind bars of all the hardships and hazards of liberty dear to the heart of man.

Descriptive geography, like any other kind of science, has been built on the experience of certain phenomena and on experiments prompted by that unappeasable curiosity of men which their intelligence has elevated into a quite respectable passion for acquiring knowledge. Like other sciences it has fought its way to truth through a long series of errors. It has suffered from the love of the marvellous, from our credulity, from rash and unwarrantable assump-

tions, from the play of unbridled fancy.

Geography had its phase of circumstantially extravagant speculation which had nothing to do with the pursuit of truth, but has given us a curious glimpse of the medieval mind playing in its ponderous childish way with the problems of our earth's shape, its size, its character, its products, its inhabitants. Cartography was almost as pictorial then as are some modern newspapers. It crowded its maps with pictures of strange pageants, strange trees, strange beasts, drawn with amazing precision in the midst of theoretically conceived continents. It delineated imaginary kingdoms of Monomotapa and of Prester John, the regions infested by lions or haunted by unicorns, inhabited by men with reversed feet, or eyes in the middle of their breasts.

All this might have been amusing if the medieval gravity in the absurd had not been in itself a wearisome thing. But what of that! Has not the key science of modern chemistry passed through its dishonest phase of Alchemy (a portentous development of the confidence trick), and our knowledge of the starry sky been arrived at through the superstitious idealism of Astrology looking for men's fate in the depths of the infinite? Mere megalomania on a colossal scale. Yet, solemn fooling for solemn fooling of the scientific order, I prefer the kind that does not lay itself out to thrive on the fears and the cupidities of men.

From that point of view geography is the most blameless of sciences. Its fabulous phase never aimed at cheating simple mortals (who are a multitude) out of their peace of mind or their money. At the most it has enticed some of them away from their homes; to death may be, now and then to a little disputed glory, not seldom to contumely, never to high fortune. The greatest of them all, who has presented modern geography with a new world to work upon, was at one time loaded with chains and thrown into prison. Columbus remains a pathetic figure, not a sufferer in the cause of geography, but a victim of the imperfections of jealous human hearts, accepting his fate with resignation. Among explorers he appears lofty in his troubles and like a man of a kingly nature. His contribution to the knowledge of the earth was certainly royal. And if the discovery of America was the occasion of the greatest outburst of reckless cruelty and greed known to history we may say this at least for it, that the gold of Mexico and Peru, unlike the gold of alchemists, was really there, palpable, yet, as ever, the most elusive of the Fata Morgana that lure men away from their homes, as a moment of reflection will convince anyone. For nothing is more certain than that there will never be enough gold to go round, as the Conquistadores found out by experience.

I suppose it is not very charitable of me, but I must say that to this day I feel a malicious pleasure at the

many disappointments of those pertinacious searchers for El Dorado who climbed mountains, pushed through forests, swam rivers, floundered in bogs, without giving a single thought to the science of geography. Not for them the serene joys of scientific research, but infinite toil, in hunger, thirst, sickness, battle; with broken heads, unseemly squabbles, and empty pockets in the end. I cannot help thinking it served them right. It is an ugly tale, which has not much to do with the service of geography. The geographical knowledge of our day is of the kind that would have been beyond the conception of the hardy followers of Cortés and Pizarro; and of that most estimable of Conquerors who was called Cabeza de Vaca, who was high-minded and dealt humanely with the heathen nations whose territories he traversed in search of one more El Dorado. It is said they loved him greatly, but now the very memory of those nations is gone from the earth, while their territories, which they could not take with them, are being traversed many times every twenty-four hours by the trains of the Southern Pacific railroad.

The discovery of the New World marks the end of the fabulous geography, and it must be owned that the history of the Conquest contains at least one great moment—I mean a geographically great moment—when Vasco Núñez de Balboa, while crossing the Isthmus of Panama, set his eyes for the first time upon the ocean, the immensity of which he did not suspect, and which in his elation he named the Pacific. It is anything but that; but the privileged Conquistador cannot be blamed for surrendering to his first

impression.

The Gulf of Panama, which is what he really saw with that first glance, is one of the calmest spots on

the waters of the globe. Too calm. The old navigators dreaded it as a dangerous region where one might be caught and lie becalmed for weeks with one's crew dying slowly of thirst under a cloudless sky. The worst of fates, this, to feel yourself die in a long and helpless agony. How much preferable a region of storms where man and ship can at least put up a fight and remain defiant almost to the last.

I must not be understood to mean that a tempest at sea is a delightful experience, but I would rather face the fiercest tempest than a gulf pacific even to deadliness, a prison-house for incautious caravels and a place of torture for their crews. But Balboa was charmed with its serene aspect. He did not know where he was. He probably thought himself within a stone's throw, as it were, of the Indies and Cathay. Or did he perhaps, like a man touched with grace, have a moment of exalted vision, the awed feeling that what he was looking at was an abyss of waters comparable in its extent to the view of the unfathomable firmament, and sown all over with groups of islands resembling the constellations of the sky?

But whatever spiritual glimpse of the truth he might have had, Balboa could not possibly know that this great moment of his life had added suddenly thousands of miles to the circumference of the globe, had opened an immense theatre for the human drama of adventure and exploration, a field for the missionary labours of mainly, Protestant churches, and spread an enormous canvas on which armchair geographers could paint the most fanciful variants of

their pet theory of a great southern continent.

I will not quarrel with the post-Columbian cartographers for their wild but, upon the whole, interesting inventions. The provocation to let one's self go was considerable. Geography militant, which had succeeded the geography fabulous, did not seem able to accept the idea that there was much more water than land on this globe. Nothing could satisfy their sense of the fitness of things but an enormous extent of solid earth which they placed in that region of the South where, as a matter of fact, the great white-crested seas of stormy latitudes will be free to chase each other all round the globe to the end of time. I suppose their landsmen's temperament stood in the way of their recognition that the world of geography, so far as the apportioning of space goes, seems to have been planned mostly for the convenience of fishes.

What is surprising to me is that the seamen of the time should have really believed that the large continents to the north of the Equator demanded, as a matter of good art or else of sound science, to be balanced by corresponding masses of land in the southern hemisphere. They were simple souls. The chorus of armchair people all singing the same tune made them blind to the many plain signs of a great open sea. Every bit of coast-line discovered, every mountain-top glimpsed in the distance, had to be dragged loyally into the scheme of the Terra Australis Incognita.

Even Tasman, the best seaman of them all before James Cook, the most accomplished of seventeenth-century explorers and navigators that went forth to settle the geography of the Pacific—even Tasman, after coming unexpectedly upon the North Island of New Zealand, and lingering long enough there to chart roughly a bit of the coast and lose a boat's crew in a sudden affray with the Maoris, seemed to take it for granted that this was the western limit of an

enormous continent extending away towards the

point of South America.

Mighty is the power of a theory, especially if based on such a common-sense notion as the balance of continents. And it must be remembered that it is difficult for us now to realise not only the navigational dangers of unknown seas, but the awful geographical incertitudes of the first explorers in that new world of waters.

Tasman's journal, which was published not so very long ago, gives us some idea of their perplexing difficulties. The early navigators had no means of ascertaining their exact position on the globe. They could calculate their latitude, but the problem of longitude was a matter which bewildered their minds and often falsified their judgment. It had to be a matter of pure guesswork. Tasman and his officers, when they met on board the *Heemskirk*, anchored in Murderers' Bay, to consider their further course in the light of their instructions, did not know where any of the problematic places named in their instructions were, neither did they know where they themselves were.

Tasman might have sailed north or east, but in the end he decided to sail between the two, and, circling about, returned to Batavia, where he was received coldly by his employers, the honourable governorgeneral and the council in Batavia. Their final judgment was that Abel Tasman was a skilful navigator, but that he had shown himself 'remiss' in his investigations, and that he had been guilty of leaving certain

problems unsolved.

We are told that Tasman did not expect this armchair criticism; and indeed, even now, it seems surprising to an unprejudiced mind. It was the voyage during which, among other things, Tasman

discovered the island by which his name lives on the charts, took first contact with New Zealand (which was not seen again till 130 years afterwards), sailed over many thousands of miles of uncharted seas, bringing back with him a journal which was of much value afterwards for his exploring successors.

It may be he was hurt by the verdict of the

honourable council, but he does not seem to have been cast down by it, for it appears that shortly afterwards he asked for a rise of salary—and, what is still more significant, he got it. He was obviously a valuable servant, but I am sorry to say that his character as a man was not of the kind to cause governors and councils to treat him with particular consideration. Except in professional achievement he is not comparable to Captain Cook, a humble son of the soil like himself, but a modest man of genius, the familiar associate of the most learned in the land, medallist of the Royal Society, and a captain in the Royal Navv.

But there was a taint of an unscrupulous adventurer in Tasman. It is certain that at various times his patron, the Governor Anthony van Diemen, and the honourable council in Batavia, had employed him in some shady transactions of their own, connected with the Japan trade. There is also no doubt that once he had, on his own responsibility, kidnapped an influential Chinaman who stood in the way of some business negotiation Tasman was conducting with

the Sultan of Achin.

The Chinaman may have been a worthless person, but one wonders what happened to him in the end; and, in any case, the proceeding is open to criticism. Then in his old age he got into some disreputable scrape which caused the congregation with which he worshipped to ask him to resign his membership. Even the honourable council was startled, and dismissed him from his employment, though characteristically enough not actually from their service. This action of the council fixes the character of the man better than any scandalous story. He was valuable, but compromising.

All these regrettable details came to my knowledge

All these regrettable details came to my knowledge quite recently in a very amusing and interesting book, but I must confess that my early admiration for Tasman as one of the early fathers of militant geography has not been affected very much by it. Remiss or not, he had in the course of his voyages mapped 8,000 miles of an island which by common consent is called now a continent, a geologically very old continent indeed, but which is now the home of a very young commonwealth with all the possibilities of material and intellectual splendour still hidden in its future.

I like to think that in that portion of the Elysian Fields set apart for great navigators, James Cook would not refuse to acknowledge the civilities of Abel Tasman, a fellow seaman who had first reported the existence of New Zealand in the perplexed, bewildered way of those times, 130 years before Captain Cook on his second voyage laid for ever the ghost of the Terra Australis Incognita and added New Zealand to the scientific domain of the geography triumphant of our day.

No shade of remissness nor doubtful motive rests upon the achievements of Captain Cook, who came out of a labourer's cottage to take his place at the head of the masters of maritime exploration who worked at the great geographical problem of the Pacific. *Endeavour* was the name of the ship which

carried him on his first voyage, and it was also the watchword of his professional life. Resolution was the name of the ship he commanded himself on his second expedition, and it was the determining quality of his soul. I will not say that it was the greatest, because he had all the other manly qualities of a great man.

The voyages of the early explorers were prompted by an acquisitive spirit, the idea of lucre in some form, the desire of trade or the desire of loot, disguised in more or less fine words. But Cook's three voyages are free from any taint of that sort. His aims needed no disguise. They were scientific. His deeds speak for themselves with the masterly simplicity of a hardwon success. In that respect he seems to belong to the single-minded explorers of the nineteenth century, the late fathers of militant geography whose only object was the search for truth. Geography is a science of facts, and they devoted themselves to the discovery of facts in the configuration and features of the main continents.

It was the century of landsmen investigators. In saying this I do not forget the polar explorers, whose aims were certainly as pure as the air of those high latitudes where not a few of them laid down their lives for the advancement of geography. Seamen, men of science, it is difficult to speak of them without admirative emotion. The dominating figure among the seamen explorers of the first half of the nineteenth century is that of another good man, Sir John Franklin, whose fame rests not only on the extent of his discoveries, but on professional prestige and high personal character. This great navigator, who never returned home, served geography even in his death. The persistent efforts extending over ten years to

ascertain his fate advanced greatly our knowledge of

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the polar regions.

As gradually revealed to the world this fate appeared the more tragic in this, that for the first two years the way of the Erebus and Terror expedition seemed to be the way to the desired and important success, while in truth it was all the time the way of death, the end of the darkest drama perhaps played behind the curtain of Arctic mystery.

The last words unveiling the mystery of the Erebus and Terror expedition were brought home and disclosed to the world by Sir Leopold McClintock, in his book, The Voyage of the 'Fox' in the Arctic Seas. It is a little book, but it records with manly simplicity the tragic ending of a great tale. It so happened that I was born in the year of its publication. Therefore, I may be excused for not getting hold of it till ten years afterwards. I can only account for it falling into my hands by the fact that the fate of Sir John Franklin was a matter of European interest, and that Sir Leopold McClintock's book was translated, I believe, into every language of the white races.

My copy was probably in French. But I have read the work many times since. I have now on my

shelves a copy of a popular edition got up exactly as I remember my first one. It contains the touching facsimile of the printed form filled in with a summary record of the two ships' work, the name of 'Sir John Franklin commanding the expedition' written in ink, and the pathetic underlined entry 'All well.' It was found by Sir Leopold McClintock under a cairn and it is dated just a year before the two ships had to be abandoned in their deadly ice-trap, and their crews' long and desperate struggle for life began.

There could hardly have been imagined a better

book for letting in the breath of the stern romance of polar exploration into the existence of a boy whose knowledge of the poles of the earth had been till then of an abstract formal kind as mere imaginary ends of the imaginary axis upon which the earth turns. The great spirit of the realities of the story sent me off on the romantic explorations of my inner self; to the discovery of the taste of poring over maps; and revealed to me the existence of a latent devotion to geography which interfered with my devotion (such as it was) to my other schoolwork.

Unfortunately, the marks awarded for that subject were almost as few as the hours apportioned to it in the school curriculum by persons of no romantic sense for the real, ignorant of the great possibilities of active life; with no desire for struggle, no notion of the wide spaces of the world—mere bored professors, in fact, who were not only middle-aged but looked to me as if they had never been young. And their geography was very much like themselves, a bloodless thing with a dry skin covering a repulsive armature

of uninteresting bones.

I would be ashamed of my warmth in digging up a hatchet which has been buried now for nearly fifty years if those fellows had not tried so often to take my scalp at the yearly examinations. There are things that one does not forget. And besides, the geography which I had discovered for myself was the geography of open spaces and wide horizons built up on men's devoted work in the open air, the geography still militant but already conscious of its approaching end with the death of the last great explorer. The antagonism was radical.

Thus it happened that I got no marks at all for my first and only paper on Arctic geography, which I

wrote at the age of thirteen. I still think that for my tender years it was an erudite performance. I certainly did know something of Arctic geography, but what I was after really, I suppose, was the history of Arctic exploration. My knowledge had considerable gaps, but I managed to compress my enthusiasm into just two pages, which in itself was a sort of merit. Yet I got no marks. For one thing it was not a set subject. I believe the only comment made about it to my private tutor was that I seemed to have been wasting my time in reading books of travel instead of attending to my studies. I tell you, those fellows were always trying to take my scalp. On another occasion I just saved it by proficiency in map-drawing. It must have been good, I suppose; but all I remember about it is that it was done in a loving spirit.

I have no doubt that star-gazing is a fine occupation, for it leads you within the borders of the unattainable. But map-gazing, to which I became addicted so early, brings the problems of the great spaces of the earth into stimulating and directing contact with sane curiosity and gives an honest precision to one's imaginative faculty. And the honest maps of the nineteenth century nourished in me a passionate interest in the truth of geographical facts and a desire for precise knowledge which was extended

later to other subjects.

For a change had come over the spirit of cartographers. From the middle of the eighteenth century on the business of map-making had been growing into an honest occupation, registering the hard-won knowledge, but also in a scientific spirit recording the geographical ignorance of its time. And it was Africa, the continent out of which the Romans used

to say some new thing was always coming, that got cleared of the dull imaginary wonders of the dark ages, which were replaced by exciting spaces of white paper. Regions unknown! My imagination could depict to itself there worthy, adventurous and devoted men, nibbling at the edges, attacking from north and south and east and west, conquering a bit of truth here and a bit of truth there, and sometimes swallowed up by the mystery their hearts were so persistently set on unveiling

set on unveiling.

Among them Mungo Park, of western Sudan, and Bruce, of Abyssinia, were, I believe, the first friends I made when I began to take notice—I mean geographical notice—of the continents of the world into which I was born. The fame of these two had already been for a long time European, and their figures had become historical by then. But their story was a very novel thing to me, for the very latest geographical news that could have been whispered to me in my cradle was that of the expedition of Burton and Speke, the news of the existence of Tanganyika and of Victoria Nyanza.

I stand here confessed as a contemporary of the Great Lakes. Yes, I could have heard of their discovery in my cradle, and it was only right that, grown to a boy's estate, I should have in the later sixties done my first bit of map-drawing and paid my first homage to the prestige of their first explorers. It consisted in entering laboriously in pencil the outline of Tanganyika on my beloved old atlas, which, having been published in 1852, knew nothing, of course, of the Great Lakes. The heart of its Africa was white and big.

Surely it could have been nothing but a romantic impulse which prompted the idea of bringing it up to

date with all the accuracy of which I was capable. Thus I could imagine myself stepping in the very footprints of geographical discovery. And it was not all wasted time. As a bit of prophetic practice it was not bad for me. Many years afterwards, as second officer in the Merchant Service, it was my duty to correct and bring up to date the charts of more than one ship, according to the Admiralty notices. I did this work conscientiously and with a sense of responsibility; but it was not in the nature of things that I should ever recapture the excitement of that entry of Tanganyika on the blank of my old atlas.

It must not be supposed that I gave up my interest in the polar regions. My heart and my warm participation swung from the frigid to the torrid zone, fascinated by the problems of each, no doubt, but more yet by the men who, like masters of a great art, worked each according to his temperament to complete the picture of the earth. Almost each day of my schoolboy life had its hour given up to their company. And to this day I think that it was a very good company.

good company.

Not the least interesting part in the study of geo-graphical discovery lies in the insight it gives one into the characters of that special kind of men who devoted the best part of their lives to the exploration of land and sea. In the world of mentality and imagination which I was entering it was they and not the charac-ters of famous fiction who were my first friends. Of some of them I had soon formed for myself an image indissolubly connected with certain parts of the world. For instance, western Sudan, of which I could draw the rivers and principal features from memory even the rivers and principal features from memory even now, means for me an episode in Mungo Park's life.

It means for me the vision of a young, emaciated, fair-haired man, clad simply in a tattered shirt and worn-out breeches, gasping painfully for breath and lying on the ground in the shade of an enormous African tree (species unknown), while from a neighbouring village of grass huts a charitable black-skinned woman is approaching him with a calabash full of pure cold water, a simple draught which, according to himself, seems to have effected a miraculous cure. The central Sudan, on the other hand, is represented to me by a very different picture, that of a self-confident and keen-eyed person in a long cloak and wearing a turban on his head, riding slowly towards a gate in the mud walls of an African city, from which an excited population is streaming out to from which an excited population is streaming out to behold the wonder—Doctor Barth, the protégé of Lord Palmerston, and subsidised by the British Foreign Office, approaching Kano, which no European eye had seen till then, but where forty years later my friend Sir Hugh Clifford, the Governor of Nigeria, travelled in state in order to open a college.

I must confess that I read that bit of news and

inspected the many pictures in the illustrated papers without any particular elation. Education is a great thing, but Doctor Barth gets in the way. Neither will the monuments left by all sorts of empire builders suppress for me the memory of David Livingstone. The words 'Central Africa' bring before my eyes an old man with a rugged, kind face and a clipped, gray moustache, pacing wearily at the head of a few black followers along the reed-fringed lakes towards the dark native hut on the Congo headwaters in which he died, clinging in his very last hour to his heart's unappeased desire for the sources of the Nile.

That passion had changed him in his last days from

a great explorer into a restless wanderer refusing to go home any more. From his exalted place among the blessed of militant geography and with his memory enshrined in Westminster Abbey, he can well afford to smile without bitterness at the fatal delusion of his exploring days, a notable European figure and the most venerated perhaps of all the objects of my early geographical enthusiasm.

Once only did that enthusiasm expose me to the derision of my schoolboy chums. One day, putting my finger on a spot in the very middle of the then white heart of Africa, I declared that some day I would go there. My chums' chaffing was perfectly justifiable. I myself was ashamed of having been betrayed into mere vapouring. Nothing was further betrayed into mere vapouring. Nothing was further from my wildest hopes. Yet it is a fact that, about eighteen years afterwards, a wretched little stern-wheel steamboat I commanded lay moored to the

bank of an African river.

Everything was dark under the stars. Every other white man on board was asleep. I was glad to be alone on deck, smoking the pipe of peace after an anxious day. The subdued thundering mutter of the Stanley Falls hung in the heavy night air of the last navigable reach of the Upper Congo, while no more than ten miles away, in Reshid's camp just above the Falls, the yet unbroken power of the Congo Arabs slumbered uneasily. Their day was over. Away in the middle of the stream, on a little island nestling all black in the foam of the broken water, a solitary little light glimmered feebly, and I said to myself with any

light glimmered feebly, and I said to myself with awe,
'This is the very spot of my boyish boast.'

A great melancholy descended on me. Yes, this
was the very spot. But there was no shadowy friend
to stand by my side in the night of the enormous

wilderness, no great haunting memory, but only the unholy recollection of a prosaic newspaper 'stunt' and the distasteful knowledge of the vilest scramble for loot that ever disfigured the history of human conscience and geographical exploration. What an end to the idealised realities of a boy's daydreams! I wondered what I was doing there, for indeed it was only an unforeseen episode, hard to believe in now, in my seaman's life. Still, the fact remains that I have smoked a pipe of peace at midnight in the very heart of the African continent, and felt very lonely there.

But never so at sea. There I never felt lonely, because there I never lacked company. The company of great navigators, the first grown-up friends of my early boyhood. The unchangeable sea preserves for one the sense of its past, the memory of things accomplished by wisdom and daring among its restless waves. It was those things that commanded my profoundest loyalty, and perhaps it is by the professional favour of the great navigators ever present to my memory that, neither explorer nor scientific navigator, I have been permitted to sail through the very heart of the old Pacific mystery, a region which even in my time remained very imperfectly charted and still remote from the knowledge of men.

It was in 1888, when in command of a ship loading

It was in 1888, when in command of a ship loading in Sydney a mixed cargo for Mauritius, that, one day, all of a sudden, all the deep-lying historic sense of the exploring adventures in the Pacific surged up to the surface of my being. Almost without reflection I sat down and wrote a letter to my owners suggesting that, instead of the usual southern route, I should take the ship to Mauritius by way of Torres Strait. I ought to have received a severe rap on the knuckles, if only

for wasting their time in submitting such an unheard-of

proposition.

I must say I awaited the reply with some trepidation. It came in due course, but instead of beginning with the chiding words, 'We fail to understand,' etc., etc., it simply called my attention in the first paragraph to the fact that 'there would be an additional insurance premium to pay for that route,' and so on, and so on. And it ended like this: 'Upon the whole, however, we have no objection to your taking the ship through Torres Strait if you are certain that the season is not too far advanced to endanger the success of your passage by the calms which, as you know, prevail at times in the Arafura Sea.'

I read, and in my heart I felt compunctious. The season was somewhat advanced. I had not been scrupulously honest in my argumentation. Perhaps it was because I never expected it to be effective. And here it was all left to my responsibility. My letter must have struck a lucky day in Messrs H. Simpson & Sons' offices—a romantic day. I won't pretend that I regret my lapse from strict honesty, for what would the memory of my sea life have been for me if it had not included a passage through Torres Strait, in its fullest extent, from the mouth of the great Fly River right on along the track of the early navigators.

The season being advanced. I insisted on leaving

The season being advanced, I insisted on leaving Sydney during a heavy southeast gale. Both the pilot and the tug-master were scandalised by my obstinacy, and they hastened to leave me to my own devices while still inside Sydney Heads. The fierce southeaster caught me up on its wings, and no later than the ninth day I was outside the entrance of Torres Strait, named after the undaunted and reticent

Spaniard who, in the seventeenth century, first sailed that way without knowing where he was, without suspecting he had New Guinea on one side of him and the whole solid Australian continent on the other —he thought he was passing through an archipelago—the Strait whose existence for a century and a half had been doubted, argued about, squabbled over by geographers, and even denied by the disreputable but skilful navigator, Abel Tasman, who thought it was a large bay, and whose true contours were first laid down on the map by James Cook, the navigator without fear and without reproach, the greatest in achievement and character of the later seamen fathers achievement and character of the later seamen fathers of militant geography. If the dead haunt the scenes of their earthly exploits, then I must have been attended benevolently by those three shades—the inflexible Spaniard of such lofty spirit that in his report he disdains to say a single word about the appalling hardships and dangers of his passage; the pig-headed Hollander who, having made up his mind that there was no passage there, missed the truth by only fifty miles or so; and the great Englishman, a son of the soil, a great commander and a great professional seaman, who solved that question among many others and left no unsolved problems of the Pacific behind him. Great shades! All friends of my youth! my youth!

It was not without a certain emotion that, commanding very likely the first, and certainly the last, merchant ship that carried a cargo that way—from Sydney to Mauritius—I put her head at daybreak for Bligh's Entrance, and packed on her every bit of canvas she could carry. Windswept, sunlit empty waters were all around me, half-veiled by a brilliant haze. The first thing that caught my eye upon the

play of green white-capped waves was a black speck marking conveniently the end of a low sandbank. It looked like the wreck of some small vessel.

It looked like the wreck of some small vessel.

I altered the course slightly in order to pass close, with the hope of being able to read the letters on her stern. They were already faded. Her name was Honolulu. The name of the port I could not make out. The story of her life is known by now to God alone, and the winds must have drifted long ago around her remains a quiet grave of the very sand on which she had died. Thirty-six hours afterwards, of which about nine were spent at anchor, approaching the other end of the Strait, I sighted a gaunt, gray wreck of a big American ship lying high and dry on the southernmost of the Warrior Reefs. She had been there for years. I had heard of her. She was legendary. She loomed up, a sinister and enormous memento mori raised by the refraction of this serene afternoon above the far-away line of the horizon drawn under the sinking sun.

And thus I passed out of Torres Strait before the dusk settled on its waters. Just as a clear sun sank ahead of my ship I took a bearing of a little island for a fresh departure, an insignificant crumb of dark earth, lonely, like an advanced sentinel of that mass of broken land and water, to watch the approaches from the side of the Arafura Sea. But to me it was a hallowed spot, for I knew that the *Endeavour* had been hove to off it in the year 1762 for her captain, whose name was James Cook, to go ashore for half an hour. What he could possibly want to do I cannot imagine. Perhaps only to be alone with his thoughts for a moment. The dangers and the triumphs of exploration and discovery were over for that voyage. All that remained to do was to go home,

and perhaps his great and equable soul, tempered in the incessant perils of a long exploration, wanted to commune with itself at the end of its task. It may be that on this dry crumb of the earth's crust which I was setting by compass he had tasted a moment of perfect peace. I could depict to myself the famous seaman navigator, a lonely figure in a three-cornered hat and square-skirted laced coat, pacing to and fro slowly on the rocky shore, while in the ship's boat, lying off on her oars, the coxswain kept his eyes open for the slightest sign of the captain's hand.

Thus the sea has been for me a hallowed ground, thanks to those books of travel and discovery which have peopled it with unforgettable shades of the masters in the calling which, in a humble way, was to be mine, too; men great in their endeavour and in hard-won successes of militant geography; men who went forth each according to his lights and with varied motives, laudable or sinful, but each bearing

in his breast a spark of the sacred fire.

THE TORRENS: A PERSONAL TRIBUTE

It is one of the pleasant surprises of my accumulated years to be still here when the shade of that beautiful ship is being evoked for a moment by a sea-travel magazine before the eyes of a public which does its sea travelling under very different conditions. Personally I cannot help thinking them not so much improved as needlessly sophisticated. However, that opinion of mine may be wildly wrong. I am not familiar with the demands of the spirit of the age. And, besides, I know next to nothing of sea travel. Even of the people who do that thing I know but few. My two years in the *Torrens* is my only professional experience of passengers; and though we—officers brought up in strenuous Indiamen and famous wool clippers—did not think much of passengers, regarding them as derogatory nuisances with delicate feelings which prevented one driving one's ship till all was blue, I will confess that this experience was most fortunate from every point of view, marking the end of my sea life with pleasant memories, new impressions, and precious friendships. The pleasant memories include the excellent ship's companies it was my luck to work with on each of my two voyages. But the Torrens had a fame which attracted the right kind of sailor, and when engaging her crew her chief officer had always a large and promising crowd to pick and choose from. There was in it always a certain proportion of men who had served in her before and were anxious to join again; for apart from her more brilliant qualities, such as her speed and her celebrated good looks (which by themselves

go a long way with a sailor), she was regarded as a 'comfortable ship' in a strictly professional sense, which means that she was known to handle easily and to be a good sea boat in heavy weather. I cannot say that during my time in her we ever experienced really heavy weather; but we had the usual assortment of winds, up to 'very strong gales' (logbook style), from various directions; and I can testify that, on every point of sailing, the way that ship had of letting big seas slip under her did one's heart good to watch. It resembled so much an exhibition of intelligent grace and unerring skill that it could fascinate even the least seamanlike of our passengers. A passage under sail brings out in the course of days whatever there may be of sea love and sea sense in any individual whose soul is not indissolubly wedded to the pedestrian shore.

There are, of course, degrees of landsmanism—even to the incurable. A gentleman whom we had on board on my first voyage presented an extreme instance of it. It, however, trenched upon the morbid in its excessive sea fright, which had its pathetic as well as comic moments. We had not been more than ten days out from Plymouth when he took it into his head that his shattered constitution could not stand the voyage. Note that he had not had as much as an hour of seasickness. He maintained, however, that a few more days at sea would certainly kill him. He was absolutely certain of it, and he pleaded day after day with a persistent agonised earnestness to be put ashore on the first convenient bit of land, which in this case would have been Teneriffe. But it is not so easy for a sailing ship to make an unexpected call without losing much time. Any deviation from a direct course of the voyage (unless in case of actual

distress) would have invalidated the ship's insurance. It was not to be thought of, especially as the man looked fit enough and the doctor had reported that he could not find the slightest evidence of organic disease of any sort. I was sorry for my captain. He could not refuse to listen to the man. Neither could he accede to his request. It was absurd. And yet! . . . who could tell? It became worse when he began to offer progressive bribes up to £300 or more. I don't know why I was called to one of those awful conferences. The even, low flow of argument from those trembling lips impressed me. He exhibited to us his bank passbook to prove that he had the means to buy his life from us. Our doctor stood by in grim silence. The captain looked dead-tired, but kept his temper wonderfully under the implication of callous heartlessness. It was I who could not stand the inconclusive anguish of the situation. It was not so long since I had been neurasthenic myself. At the very next pause I remarked in a loud and cheery tone, 'I suppose I had better get the anchors ready first thing tomorrow.' The captain glared at me speechlessly, as well he might. But the effect of the hopeful word 'anchors' had an instantaneous soothing effect on our passenger. As if satisfied that there was at last somebody on his side he was willing to leave it at that. He went out.

I need not say that next day the anchors were not touched. But we sighted Teneriffe at thirty miles off, to windward—a towering and majestic shadow against the sky. Our passenger spent the day leaning over the rail, watching it till it melted away in the dusk. It was the confirmation of a death sentence for him, I suppose. He took it very well.

He gave me the opportunity to admire for many

days an exhibition of consistent stoicism. He never repined. He withdrew within himself. Though civil enough when addressed directly, he had very few words to give to anybody—as though his fund of speech had been expended while pleading in vain for his life. But his heart was burning with indignant anger. He went ashore unreadable but unforgiving, without taking notice of anyone in the ship. I was the only exception. Poor futile creature as I was, he remembered that I at least had seemed to be 'on his side.' If I may take an Irishman's privilege, I will say that if he had really died he could not have abhorred the ship and everyone in her more. To have been exposed to live for seventy days under a sentence of death was a soul-searing outrage, and he

very properly resented it to the last.

I must say that, in general, our passengers would begin very soon to look thoroughly at home in the ship. Its life was homely enough and far removed from the ideals of the Ritz Hotel. The monotony of the sea is easier to bear than the boredom of the shore, if only because there is no visible remedy and no contrasts at hand to keep discontent alive. The world contains, or contained then, some people who could put up with a sense of peace for three months. The feeling of close confinement in a sailing ship, with her propelling power working in the open air, and with her daily life going on in public sight, and presenting the varied interests of human character and individual exertion, is always less oppressive than in a steamer even many times her size. Besides, in a sailing ship there are neither vibration nor mechanical noises to grow actively wearisome. Another advantage was that the sailing passenger ships of that epoch were never crowded. The cabins of the *Torrens* had

two berths each, but they were roomy and not over-furnished with all sorts of inadequate contrivances for comfort, so-called. I have seen the cabins of a modern passenger steamship with three or four berths (their very couches being numbered) which were not half as big as ours. Not half as big—in fact, some of our passengers, who seized the opportunity of learning to dance the hornpipe from our boatswain (an agile professor), could pursue their studies in their own rooms. And that art requires for its practice more space than the proverbial swinging of a cat, I can

assure you. Much more.

The Torrens was launched in 1875, only a few months after I had managed, after lots of trouble, to launch myself on the waters of the Mediterranean. Thus we began our careers about the same time. From the professional point of view hers was by far the greater success. It began early, and went on growing for fifteen years under the command of Captain H. R. Angell, whose own long career as a ship master was the greatest success of the three. He left her in 1890, and people said that he took his ship's luck away with him. The *Torrens* certainly lost some of her masts the very next voyage, by one of those sudden accidents for which no man can be made responsible. I joined her a year afterwards, on the 2nd of November, 1891, in London, and I ceased to 'belong to her,' as the saying is (it was a wrench), on the 15th of October, 1893, when, in London Dock, I took a long look from the quay at that last of ships I ever had under my care, and, stepping round the corner of a tall warehouse, parted from her for ever, and at the same time stepped (in merciful ignorance) out of my sea life altogether.

I owed the opportunity of my close association with

my famous contemporary to my acquaintance with Captain W. H. Cope, who succeeded Captain H. R. Angell. I had known him some years before, but only slightly, in a social way. I knew that he had been a Conway boy, that he had had much varied service in mail boats and in the Hooghly pilot steamer before the command of the Torrens came in his way. But I had no reason to believe that he remembered me particularly. However, on hearing from his brother that I was ashore, he sent me word that the Torrens wanted a chief officer, as a matter that might interest me. I was then recovering slowly from a bad breakdown, after a most unpleasant and persistent tropical disease which I had caught in Africa while commanding a steamer on the River Congo. Yet the temptation was great. I confessed to him my doubts of my fitness for the post, from the point of view of health. But he said that moping ashore never did anyone any good, and was very encouraging. It was clear that, as the saying goes, 'my looks did not pity me,' for he argued that, so far as appearance went, there did not seem to be anything the matter with me. And I suppose I could never have been half as neurasthenic as our poor passenger who wanted to be put ashore, for I lasted out for two voyages, as my discharges prove, though Mr Basil Lubbock, in his book, 'The Colonial Clippers,' credits me with only one. But in the end I had to go (and even stay) ashore. Thus my famous contemporary outlived me at sea by many years, and if she had perhaps a harder life of it than I, it was at least untinged with unavailing regrets; and she escaped the ignominious fate of being laid up as a coal hulk, which so many of her sisters had to suffer. Mr Lubbock, who can put so much interesting that might interest me. I was then recovering slowly

knowledge and right feeling into his studies of our merchant ships, calls her 'The Wonderful Torrens.' She was! Her fascinations and virtues have made their marks on the hearts of men. Only last year I received a letter from a young able seaman, whom I remembered having in my watch, invoking confidently her unforgotten name. 'I feel sure you must be Mr Conrad, the chief officer, in whose watch I was when serving in the Torrens in 1891, and so I venture to write to you. . . .' A friendly, quiet, middle-aged seaman's letter, which gave me the greatest pleasure. And I know of a retired sailor (a Britisher, I suppose), in Massachusetts, who is making a model in loving memory of her who, all her life, was so worthy of men's loyal service. I am sorry I had no time to go to see him, and to gaze at the pious work of his hands.

It is touching to read in Mr Lubbock's book that, after her transfer to the Italian flag, when she was taken to Genoa to be broken up, the Genoese shipwrights were so moved by the beauty of her lines and the perfections of her build that they had no heart to break her up. They went to work instead to preserve her life for a few more years. A true

labour of love, if ever there was one!

But in the end her body of iron and wood, so fair to look upon, had to be broken up—I hope with fitting reverence; and as I sit here, thirty years, almost to a day, since I last set eyes on her, I love to think that her perfect form found a merciful end on the shores of the sunlit sea of my boyhood's dreams, and that her fine spirit has returned to dwell in the regions of the great winds, the inspirers and the companions of her swift, renowned, sea-tossed life, which I, too, have been permitted to share for a little while.

CHRISTMAS DAY AT SEA

THEOLOGICALLY Christmas Day is the greatest occasion for rejoicing offered to sinful mankind; but this aspect of it is so august and so great that the human mind refuses to contemplate it steadily, perhaps because of its own littleness, for which of course it is in no way to blame. It prefers to concentrate its attention on ceremonial observances, expressive generally of good will and festivity, such, for instance, as giving presents and eating plum-puddings. It may be said at once here that from that conventional point of view the spirit of Christmas Day at sea appears distinctly weak. The opportunities, the materials too, are lacking. Of course, the ship's company get a plum-pudding of some sort, and when the captain appears on deck for the first time the officer of the morning watch greets him with a 'Merry Christmas, sir,' in a tone only moderately effusive. Anything more would be, owing to the difference in station, not correct. Normally he may expect a return for this in the shape of a 'The same to you' of a nicely graduated heartiness. He does not get it always, however.

One Christmas morning, many years ago (I was young then and anxious to do the correct thing), my conventional greeting was met by a grimly scathing 'Looks like it, doesn't it?' from my captain. Nothing more. A three-days' more or less thick weather had turned frankly into a dense fog, and I had him called according to orders. We were in the chops of the Channel, with the Scilly Islands on a vague bearing within thirty miles of us, and not a breath of

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wind anywhere. There the ship remained wrapped up in a damp blanket and as motionless as a post stuck right in the way of the wretched steamboats groping blindly in and out of the Channel. I felt I had behaved tactlessly; yet how rude it would have been to have withheld the season's greetings from my

captain! It is very difficult to know what is the right thing to do when one is young. I suffered exceedingly from my gaucherie; but imagine my disgust when in less than half an hour we had the narrowest possible escape from a collision with a steamer which, without the slightest warning sound, appeared like a vague dark blot in the fog on our bow. She only took on the shape of a ship as she passed within twenty yards of the end of our jibboom, terrifying us with the furious screeching of her whistle. Her form melted furious screeching of her whistle. Her form melted into nothing, long before the end of the beastly noise, but I hope that her people heard the simultaneous yell of execration from thirty-six throats which we sent after her by way of a Christmas greeting. Nothing more at variance with the spirit of peace and good will could be imagined; and I must add that I never saw a whole ship's company get so much affected by one of the 'close calls' of the sea. We

remained jumpy all the morning and consumed our Christmas puddings at noon with restless eyes and straining ears as if under the shadow of some impending marine calamity or other.

On shore, of course, a calamity at Christmas time would hardly take any other shape than that of an avalanche—avalanche of unpaid bills. I think that it is the absence of that kind of danger which makes Christmas at sea rather agreeable on the whole. An additional charm consists in there being no worry

about presents. Presents ought to be unexpected things. The giving and receiving of presents at appointed times seems to me a hypocritical ceremony, like exchanging gifts of Dead Sea fruit in proof of sham good-fellowship. But the sea of which I write here is a live sea; the fruits one chances to gather on it may be salt as tears or bitter as death, but they never taste like ashes in the mouth.

In all my twenty years of wandering over the restless waters of the globe I can only remember one Christmas Day celebrated by a present given and received. It was, in my view, a proper live-sea transaction, no offering of Dead Sea fruit; and in its unexpectedness perhaps worth recording. Let me tell you first that it happened in the year 1879, long before there was any thought of wireless messages, and when an inspired person trying to prophesy broadcasting would have been regarded as a particularly offensive nuisance and probably sent to a rest-cure home. We used to call them madhouses

rest-cure home. We used to call them madhouses then, in our rude, cave-man way.

The daybreak of Christmas Day in the year 1879 was fine. The sun began to shine sometime about four o'clock over the sombre expanse of the Southern Ocean in latitude 51; and shortly afterwards a sail was sighted ahead. The wind was light, but a heavy swell was running. Presently I wished a 'Merry Christmas' to my captain. He looked still sleepy, but amiable. I reported the distant sail to him and ventured the opinion that there was something wrong with her. He said, 'Wrong?' in an incredulous tone. I pointed out that she had all her upper sails furled and that she was brought to the wind, which, in that region of the world, could not be accounted for on any other theory. He took the glasses from me,

directed them towards her stripped masts resembling three Swedish safety matches, flying up and down and waggling to and fro ridiculously in that heaving and austere wilderness of countless water-hills, and returned them to me without a word. He only yawned. This marked display of callousness gave me a shock. In those days I was generally inexperienced and still a comparative stranger in that particular region of the world of waters.

The captain, as is a captain's way, disappeared from the deck; and after a time our carpenter came up the poop ladder carrying an empty small wooden keg, of the sort in which certain ship's provisions are packed. I said, surprised, 'What do you mean by lugging this thing up here, Chips?'—'Captain's orders, sir,' he explained shortly.

I did not like to question him further, and so we only exchanged Christmas greetings and he went away. The next person to speak to me was the steward. He came running up the companion stairs:

'Have you any old newspapers in your room, sir?'
We had left Sydney, N.S.W., eighteen days before.
There were several old Sydney Heralds, Telegraphs,
Bulletins in my cabin, besides a few home papers
received by the last mail. 'Why do you ask,
steward?' I inquired naturally. 'The captain would

like to have them,' he said.

And even then I did not understand the inwardness of these eccentricities. I was only lost in astonishment at them. It was eight o'clock before we had closed with that ship, which, under her short canvas and heading nowhere in particular, seemed to be loafing aimlessly on the very threshold of the gloomy home of storms. But long before that hour I had learned from the number of the boats she carried that this nonchalant ship was a whaler. She was the first whaler I had ever seen. She had hoisted the Stars and Stripes at her peak, and her signal flags had told us already that her name was: 'Alaska—two years out from New York—east from Honolulu—two hundred and fifteen days on the cruising ground.'

We passed, sailing slowly, within a hundred yards of her; and just as our steward started ringing the breakfast bell the captain and I held aloft, in good view of the figures watching us over her stern, the keg, properly headed up and containing, besides an enormous bundle of old newspapers, two boxes of figs in honour of the day. We flung it far out over the rail. Instantly our ship, sliding down the slope of a high swell, left it far behind in our wake. On board the Alaska a man in a fur cap flourished an arm; another, a much be-whiskered person, ran forward suddenly. I never saw anything so ready and so smart as the way that whaler, rolling desperately all the time, lowered one of her boats. The Southern Ocean went on tossing the two ships like a juggler his gilt balls, and the microscopic white speck of the boat seemed to come into the game instantly, as if shot out from a catapult on the enormous and lonely stage. That Yankee whaler lost not a moment in picking up her Christmas present from the English wool clipper.

Before we had increased the distance very much she dipped her ensign in thanks and asked to be reported 'All well, with a catch of three fish.' I suppose it paid them for two hundred and fifteen days of risk and toil, away from the sounds and sights of the inhabitated world, like outcasts devoted, beyond the confines of mankind's life, to some enchanted and

lonely penance.

Christmas Days at sea are of varied character, fair to middling and down to plainly atrocious. In this statement I do not include Christmas Days on board passenger ships. A passenger is, of course, a brother (or sister), and quite a nice person in a way, but his Christmas Days are, I suppose, what he wants them to be: the conventional festivities of an expensive hotel included in the price of his ticket.

OCEAN TRAVEL

The one statement that can safely be advanced about travelling at sea is that it is not what it used to be. It is different now elementally. It is not so much a matter of changed propelling power; it is something more. In the old days, under the machinery of sails, the distinguished and the undistinguished travellers (of whom there were not so very many) were wafted to distant parts of the world by the movement of variable air currents. Now the travelling multitudes are taken to their destination because of the invariable resistance of water to the screwing motion of the propeller, with which fire (that other element) has a lot to do. The whole affair of progress across the seas has become much more complicated and much more precise on its physical side. It has grown also into a marvel.

But a marvellous achievement is not necessarily interesting. It may render life more tame than perhaps it should be. I do not mean that any marvel of applied science can tame the wild spirit that lurks in all men, and of which the proofs are not far to seek. It only makes the condition of our pilgrimage less

exciting.

The whole psychology of sea travel is changed. Formerly a man setting out on a sea voyage broke away from shore conditions and found in the ship a new kind of home. This applied even to such comparatively short passages as across the Atlantic. But now a man (especially if setting out for the United States) brings the conditions of shore life with him on board, and finds in his ship the usual sort of hotel,

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with its attempts at all kinds of sham comforts, all the disadvantages of gregarious life, with the added worry of not being able to get away from it for a certain number of days. The only comfort is to be found in the assurance that the number of days is not great and that, barring accidents, it is fixed. There is a definite date to look forward to—the date of release from that more or less luxurious prison any

ship must be to any passenger.

That every passenger (even in the biggest and most hotel-like Atlantic ferries with their territorial names) wishes to escape there can be not the slightest doubt. He may say what he likes, but it is a fact of human nature. He looks forward to his release much as any prisoner. The modern traveller has never the time to get into an acquiescent mood. The sham shore conditions which the shipping companies try to create for him stand in the way, too. The hold of the land (which is his natural element) is on him all through the passage, and he suffers from a subtle disharmony between his natural tastes and his surroundings.

It was otherwise with the old-time traveller under

sail: he had to become acclimatised to that moral atmosphere of ship life which he was fated to breathe for so many days. He was no dweller in an unpleasantly unsteady imitation of a Ritz Hotel. He would before long begin to feel himself a citizen of a small community in special conditions and with special interests which gradually ceased to be secret to him, and in the end secured his sympathies. The machinery of his propulsion, the picturesque activities of the men of the sea, lay open to his sight and appealed to his sympathies.

In the course of my sea life, a time when it never occurred to me that I myself might be a passenger

some day, I was for a couple of years officer of a sailing passenger ship out of the Port of London. This gave me the opportunity to watch that process of acclimatisation of which I have spoken, in a group of about sixty persons of various ages and temperaments, some travelling for their health and others only for rest—which they indubitably secured in our passages that averaged about eighty days. Part of our passengers, those from the Midlands generally, used to come on board in London Dock, while others, those from the South and from London itself preferred to join the ship in Plymouth, where we had to call in order to embark the live stock for the voyage. Of that feathered and four-footed company the most important item was the milch-cow which joined the ship mainly 'for the benefit of the children,' as the advertisements had it. It was the last living thing that came on board, already boxed and in its travelling stall, and displaying a most praiseworthy composure even while spinning in midair at the foreyard arm before being landed on the foredeck against the mast, to which its straitened habitation was secured for the passage with lashings of chain and rope fit to withstand the heaviest weather we were likely to encounter.

There, on fine mornings (and there are more fine mornings at sea than have ever been dreamt of in a landsman's philosophy), the ship's children, some controlled by nursemaids, others running loose, trooped forward to pay a visit to their cow, which looked with mild big eyes at the small citizens of our sea community with the air of knowing all there was to know about them.

All this may sound very primitive, but it had a charm and an intimacy of a settled existence no

modern steamship with its long barren alleyways swept by the wind and decorated with the name of promenade decks can give. The modern passenger may be able to walk a good many miles in his ship in the course of the day, but this is the only thing which differentiates him from the bales of goods carried in the hold—this, and the power of swallowing the food which is presented to him at regular intervals. He is carried along swiftly and fed delicately, but the other lived the life of his ship, that sort of life which is not sustained on bread (and suprême au volaille) alone, but depends for its interest on enlarged sympathies and awakened perceptions of nature and men.

I have seen old maiden ladies develop during a passage nice discrimination in the matter of steering. They had their favourite helmsmen. Elderly business men would become good judges of the set of the sails and acquire a seaman's eye for the aspects of the weather—and almost all, men and women, became reconciled to the vast solitude of the sea untroubled by the sound of the world's mechanical contrivances and the noise of its endless controversies. The silence of the universe would lie very close to the sailing ship, with her freight of lives from which the daily stresses and anxieties had been removed, as if the circle of the horizon had been a magic ring laid on the sea. No doubt the days thus enchanted were empty, but they were not so tedious as people may imagine. They passed quickly, and, if they brought no profit or excitement, I cannot help thinking that they were not wasted. No! They were not wasted.

OUTSIDE LITERATURE

HAVING been prompted by a certain literary suggestion to reflect upon the nature of Notices to Mariners, I fell to examining some of my old feelings and impressions which, strictly professional as they were, have yet contributed in the end towards the existence of a certain amount of literature; or at any rate of pages of prose. The Notices to Mariners are good prose but I think no critic would admit them into the body of literature. And it is only as compositions in prose that I believe myself competent to speak of them. And first let me thank God that they do not belong to imaginative literature. It would be dreadful if they did. An imaginatively written Notice to Mariners would be a deadly thing. I mean it literally. It would be sure to kill a number of people before its imaginative quality had been appreciated and suppressed. That their style must be clear and concise, and the punctuation of the ordinary kind, would not necessarily militate against their being regarded as literature. The Maxims of La Rochefoucauld are concise enough. But they open horizons; they plumb the depths; they make us squirm, shudder, smile in turn; and even sigh—at times; whereas the prose of the Notices to Mariners must do nothing of the kind. nothing of the kind.

And it doesn't. A mariner detected shuddering or sighing over a Notice to Mariners would simply (to speak in unliterary language) be not fit for his job. All means of acting on man's spiritual side are forbidden to that prose. In those compositions which are read as earnestly as anything that ever came from

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printing press, all suggestion of Love, of Adventure, of Romance, of Speculation, of all that decorates and ennobles life, except Responsibility, is barred. What we expect from them is not suggestion but information of an ideal accuracy, such as you do not find in the prose of the works on science, which is mainly imaginative and often solemnly mystifying. That is why some quite decent men are moved to smile as they read it. But there is no mystification in the language of truth contained in the Notices to Mariners. You would not want to smile at them. No decent man would. Even Mr Punch, to whom as a great burlesque poet nothing is supposed to be sacred, and who has been seen lately taking liberties with the explosive atom, would not dream of making fun out of Notices to Mariners. Mr Punch knows better. He knows that for an inspired poet who sees the mystic relations of sublunary matters, Notices to Mariners are things to be read reverently. They are like declarations of a minutely careful Providence. They can be imagined as dictated in a quiet voice by the angel who, in the words of the song, sits aloft to watch over poor Jack. They belong to a prose which, if certainly not immortal is revelatory to its own generation.

Addressed to a special public, limited to a very definite special subject, having no connection with the intellectual culture of mankind, and yet of some importance to a civilisation which is founded on the protection of life and property, that prose has only one ideal to attain, to hold on to: the ideal of perfect accuracy. You would say that such an ideal may easily be captured by a steady, prosaic mind devoting itself for a few minutes (the Notices to Mariners are short) every day to the task of

composition. Why, yes! But what about misprints—the bane of authors?

And then the absences. I mean the absences of mind. It is a fact that the most pedestrian mind will sometimes take a flight from the office where it works (I suppose Notices to Mariners are written in some sort of office) toward subjects of poetic fancy, its children, its lady love, its glass of beer, and such other things interesting to its mortal envelope. I often wondered what the author of Notices to Mariners looks like. I have tried to represent him to myself as a monk, a man who has renounced the vanities of the world, and for preference belonging to the order of Trappists who are bidden to remember death memento mori—and nothing else. A sobering thought! Just suppose the author of Notices to Mariners acquiring convivial habits and sitting down to write a Notice in that happy frame of mind when nothing matters much and one letter of the alphabet is as good as another. For myself—who am not convivial in that sense and have written a varied lot of prose with a quite ridiculous scrupulosity and an absurd seriousness-I don't mind confessing that if I were told to write a Notice to Mariners I would not pray perhaps—for I have my own convictions about the abuse of prayer—but I would certainly fast. I would fast in the evening and get up to write my Notice to Mariners at four o'clock in the morning for fear of accidents. One letter is so soon written for another —with fatal results.

It happened to me many years ago to endanger the course of my humble career at sea simply by writing the letter W instead of the letter E at the bottom of a page full of figures. It was an examination and I ought to have been plucked mercilessly. But in

consideration, I believe, of all my other answers being correct I was handed that azimuth paper back by the examiner's assistant, with the calm remark, 'You have fourteen minutes yet.' I looked at the face of the clock; it was round like the moon, white as a ghost, unfeeling, idiotic. I sat down under it with the conviction of the crushing materiality of time, and calling in my mind the assistant examiner a sarcastic brute. For no man could have gone over all those figures in fourteen minutes. I hope my exasperated consternation at this check could not be detected. It was funny even to myself. Then, just at the moment when my sinking heart had touched bottom, I saw the error staring at me, enormous, gross, palpable. I traced hastily a capital E over the W and went back to the desk with my sheet of blue paper in a still shaky hand. The assistant hardly glanced at it before he let it drop, and I saw then that in my lack of comprehension it was I who had been an unqualified brute. For in his remark about the fourteen minutes he had clearly tried to give me a hint. He was a charming young man, obviously poor, with an intelligent, as if suffering, face. Not exactly sickly, but delicate. A sea voyage would have done him good. But it was I who went to sea—this time bound to Calcutta.

And it was in Calcutta, a few months afterwards, that one morning my captain on going ashore saw me busy about the decks and beckoned to me in that way ship masters have, or used to have. I mean ship masters who commanded their ships from truck to keelson as it were, technically and spiritually, in motion and at rest, and through every moment of their life, when the seaman's calling was by the mere force of its conditions more vocational than it can be

at the present day. My ship master had that way of beckoning. What way? Well—all I can say of it is that one dropped everything. I can't describe it better. So I dropped whatever I was doing and he said: 'You will find a Notice on the cabin table. Go in and enter it on the proper Admiralty sheet. Do it now.' Which I hastened to do.

That examination, the issue of which had hung on a capital letter, had caused me to be officially certified as fit to undertake that particular duty; and ever since then my familiarity with Notices to Mariners, which are not literature, went on growing through a course of years, up to the moment when stepping ashore for the last time I lost all touch with the most trusted kind of printed prose. Henceforth I had to begin (while totally unprovided with Notices to Authors) to write prose myself; and the pains I took with it only my Maker knows! And yet I never learned to trust it. I can't trust it to this day. We who write prose which is not that of the Notices to Mariners are forgotten by Providence. No angel watches us at our toil. A dreadful doubt hangs over the whole achievement of literature; I mean that of its greatest and its humblest men. Wasn't it 'Papa Augier' who, being given a copy of Hamlet, glanced through it expertly and then dropped it with the dry remark: 'Vous appelez ça une pièce, vous ?' The whole tragedy of art lies in the nutshell of this terrifying anecdote. But it never will occur to anybody to question the prosaic force of the author of Notices to Mariners, which are not literature, and his fidelity to his honourable ideal—the ideal of perfect accuracy.

LEGENDS

To watch the growth of a legend is a sad occupation. It is not so much because legends deal with people and things finished and done with; that they spring, as it were, from amongst the bones of dead men. Flowers (as I have seen myself) will do that too. That's all in the order of nature, and both flowers and legends are upon the whole decorative, which is all to the good.

I have nothing against a legend twining its tendrils fancifully about the facts of history or the tables of statistics (which can be fanciful too, though they can never be made very decorative). They spring from noble soil, they are a form of memory which we all like to leave behind us, that lingers about the achievement of men who have had their day and the vanished forms of things which have served the needs of their time.

One could welcome that fine form of imaginative recognition of the past with nothing worse than the gentle melancholy which the passage of time brings in its train if it were not disfigured by touches of fatuity of which no legend is wholly free, because I suspect that those who record its tales as picked out on the lips of men are doing it in a spirit of love. And that is only right and proper. But love is uncritical. It is an enthusiastic state seeing romance in what may be not true to the spirit of its subject, so to speak. And thus the false which is often fatuous also creeps into a worthy or even noble story.

Or even into a holy story. The Golden Legend itself. The legend of saints and their miracles is an

awful example of that danger—as anyone who turns over a few pages of it may see. Saintliness is made absurd by the presentation of the miraculous facts themselves. It lacks spirituality in a surprising way.

themselves. It lacks spirituality in a surprising way. Yes, fatuity lurks in all legends fatally by the effect of our common credulity. However, the legend I have in my mind has nothing to do with saints—but with beings at first sight infinitely different, but whose lives were hard (no saint, I take it, ever slept on a bed of roses) if not exactly ascetic, and if not hermit-like, yet as far removed from the commonest amenities and the simplest affections which make life sweet, and as much removed from the material interests of this world as the most complete spiritual renunciation could make it.

Perhaps nobody could guess from what precedes that I have sailors in my mind. I do not mean to be irreverent if I insist that in a temporal sense there was much that was edifying in their lives. They did not work miracles, to be sure, but I have seen them repeatedly do all that men can do for their faith—if it was only the faith in their own manhood. And that is something, surely. But there was something more in it, something larger—a fidelity to the demands of their calling which I verily believe was for all of them I knew, both afloat and ashore, vocational quite as much in its way as any spiritual call a man's nature has ever responded to. And all that for no perceptible reward in the praise of man and the favour of gods—I mean the sea gods, an indigent, pitiless lot, who had nothing to offer to servants at their shrine but a ward in some hospital on shore or a sudden wedding with death in a great uproar, but with no gilding of fine words about it. La mort sans phrases.

In all this there is material for a fine legend, if not of saintly virtues, then of a consistent display of manhood. And the legend will not be long, for the last days of sailing ships were short if one thinks of the countless ages since the first sail of leather or rudely woven rushes was displayed to the wind. Stretching the period both ways to the utmost, it lasted from 1850 to 1910. Just sixty years. Two generations. The winking of an eye. Hardly the time to drop a prophetic tear. For the pathos of that era lies in the fact that when the sailing ships and the art of sailing them reached their perfection, they were already doomed. It was a swift doom, but it is consoling to know that there was no decadence.

That era has, however, had its historians, such as Mr Basil Lubbock, for instance, whose devotion to the glory of the ships and the merits of the men has the character of one of those romantic passions that last a lifetime. He is now of the brotherhood initiated with all the awful ceremonies of a Cape Horn passage. He speaks with much knowledge. And there is Miss C. Fox-Smith, in whom I verily believe the quintessence of the collective soul of the latter-day seaman has found its last resting-place and a poignant voice before taking its flight for ever from the earth. Truth itself speaks in her verse—I can safely say, since I (surprising thought) have one foot, at least, in that irrecoverable phase of old sea life for which their piety and their talents have done so much.

It is on that ground that I would remonstrate with Mr Lubbock against the admission into one of his books of sea chronicles of a tale which would degrade the character of any legend. The facts of a legend need not be literally true. But they ought to be credible and they must be in a sort of fundamental

accord with the nature of the life they record, that is with the character of their subject matter. The subject of the Golden Legend is, in fact, the celebration of a miracle-working holiness, and the subject of any sea legend must be the celebration of the era of fair ships sailed with consummate seamanship—an era that seems as distant now as the age of miracles.

The history of the latter days of clipper ships and their men may be said to begin with the *Marco Polo* and the man who commanded her. His name was Forbes, and he is not a figure to stand at the head of a sea legend. He lacked balance in his character. Luck alone made him, and at the first adversity he collapsed. But without going into the details of his short career, I am sure I am doing good service to his memory by trying to purge his record of the most fatuous tale that ever cropped up in any legend of the sea.

As adopted, alas! (but the best of us may err) by Mr Basil Lubbock, it runs that Forbes used to padlock the sheets of the *Marco Polo's* sails—one reviewer explaining kindly 'to guard against the timid members of a crew,' a priceless phrase, whatever it may mean. What is a 'timid member' and how do you recognise him? Anyhow, I am sure he is a fitting person to play his part in that padlock story.

I wonder who was the man to tell it? He must have been an ironmonger trying for a new outlet for his wares. And to what sort of audience? Personally I would have been afraid to tell it to the Horse-Marines—that mysterious corps which is famed for its capacity to swallow anything in the way of a yarn.

[This article was left unfinished at Conrad's death.]

THE UNLIGHTED COAST

I CAME ashore bringing with me strongest of all, and most persistent, the impression of a great darkness. I do not mean darkness in a symbolic or spiritual Indeed, one couldn't come from contact with the watchers of that darkness, and the workers therein, otherwise than spiritually strengthened. What I mean is the fact itself, the fact of darkness spread over the land and water of old civilisation such as wrapped up early mariners' landfalls on their voyages of exploration. To him who had been accustomed to behold after long sea passages the shadowy contours of the English coast illuminated festally, interminably, unfailingly, as if for a sleepless feast or for sleepless toil, the impression was very powerful—like a revelation of some deeper truth. Fires in the night are the sign of mankind's life to an eye at sea. There were no such signs anywhere. Not a gleam. And yet life had never before perhaps in the history of that unlighted island known such an intense consciousness of itself. No! Life had not departed that sombre shore. It was only its old sense of security that was no longer there.

It had a strange air of finality. The land had turned to a shadow. Of all scourges and visitations against which mankind prays to Heaven, it was not pestilence that had smitten that shore dark; it was war; with sudden death, another of that dreaded company, full of purpose, in the air, on the water, and under the water. Breathing the calm air of the night, looking at this placid sea gleaming faintly, here and there, as still water will do in the dark, it was as

hard to believe in the existence of this prowling death as in the dauntless, tense life of that obscured land. That mere shadow—big with fate.

One seemed to have one's being in the very centre of illusory appearance. The very silence, so profound around us as to seem boundless, and harmonising marvellously with the spirit of the hour, was not true to the usual meaning it conveys to a human mind, that of being cut off from communication with its bind kind.

For just as I was remarking to the officer by my side that surely neither Cæsar's galleys nor the ships of the Danish rovers had ever found on their approach this land so absolutely and scrupulously lightless as this—just then a voice behind us was heard: 'I've here two messages I have just picked up.'

It was our wireless man. That shadow emitting no sound waves, no waves of light, was talking to its watchers at sea; filling the silence with words pregnant with the truth, the naked, ugly truth of the situation

situation.

And the man with two white pieces of paper very noticeable in his hand said: 'It's our station at X

speaking.'

For reasons which had nothing to do with its efficiency we could not use our wireless installation very often, and he was immensely pleased at having picked up something for the first time in two days. We went below to de-code the messages. The little cabin, in contrast with the variously shaded and toned darkness we had left, seemed scandalously over-lighted.

Although I helped to de-code these messages I don't remember the exact words of their concise phrases; but the first was an inquiry, apparently directed at

large into space, relating to a hostile submarine seen off the coast not many hours before. The other was a request addressed by name to a ship at sea for a report on some floating mines discovered in a certain position within the last twenty-four hours. The great motionless shadow was talking to its watchers, small shadows flitting here and there on the obscure gleams of the smooth sea veiled in the unmoral night that from its very nature favours aggression rather than vigilance, without regard to the merits of the case. These were good samples of the talk that flows on unheard in sunshine, in starlight, under the clouds. War talk. But how different from the war talk we hear on the lips of men (and even great men) which

These were good samples of the talk that flows on unheard in sunshine, in starlight, under the clouds. War talk. But how different from the war talk we hear on the lips of men (and even great men) which often seems but talk round the war, obscuring the one and only question: To be or not to be—the great alternative of an appeal to arms. The other, the grouped-letters war talk, almost without sound and altogether without fury, is full of sense, of meaning, and single-minded purpose; inquiries, information, orders, reports. Words, too. But words in direct relation to things and facts, with the feeling at the back of it all of the correct foresight that planned and of the determination which carries on the protective work.

We all know that a true defence is at the point of the sword; but the shield has its part to play too in defensive work. This work had been planned by the navy in anticipation of the conditions that would arise. I know that praise often is but more or less conscious impertinence. But, after all, this is seamen's work, and half a lifetime at sea may perhaps justify me in expressing the highest possible sense of the navy's clear-eyed foresight in planning, and the judgment, resolution, tact, and knowledge of men in

getting the planned system to work, from the first critical days to its full development of today, steadily, without haste, yet with that speed which is inherent in the force, unswerving purpose, and in the resolute handling of any problem under the sun.

It is mainly the officers and men of the various branches of the R.N.R. who, under the high command

of naval officers, have been entrusted with the manifold duties of that simple work of protection and watchfulness. It was the navy who trained them to it, and as the period had in each case to be short, the general efficiency with which the work is done speaks well for the naval method. But it is also a high testimony to the capacity, adaptability, and the whole-souled earnestness of the officers of the Merchant Service who hastened to join, some called up, others volunteering without hesitation from all the points of the compass and from the uttermost ends of the Empire.

Much has been said already of these men and of their activities; of the circumstances, the conditions, the incidents of the task. I may perhaps later say something too, more in the nature of a personal impression than of detailed description. As to the work itself, all I want to point out now is that seen from outside it presents in its various branches the aspect of a nerve-straining drudgery. And in that outward aspect there is a proportion of truth. From its very nature it must be work without glamour. No great moments can be expected in it. Yet, rare as drops of rain in a desert, such moments have been vouchsafed to some of the faithful. As I trace these words I have in my mind the most unexpected, the most unforeseen instance of the kind. An enormous drop in a parched and stressful monotony of duty.

On the morning I heard the tale, the pier at one of

our 'bases,' with its central line of neat shed-like buildings and the great signal bridge at the end (recalling the superstructure of a battleship), had been for a moment swept clean of all life by a rain squall as effectually as by a point-blank broadside of shrapnel shell.

My companion and I took cover in the wardroom, a good-sized apartment lined with varnished match-boarding. A heavy table occupied the middle. The officer of the watch, a silent, detached figure, sat at a writing desk reading a note, while a young bluejacket, cap in hand, waited for the answer. Two R.N.R. officers smoking by the fire greeted us. Another sat at some distance on a chair placed against the wall near a window. He took no notice of our arrival.

But the officer with me murmured with a nod in

his direction: 'This is our Zeppelin-strafer.'

I said: 'No! Have you that, too, in your lot?'
'Yes. He'll tell you all about it.'

I was introduced with a word or two of comment to 'our Zeppelin-strafer.' There was no halo around his head. He was young, so young that he must have belonged to the third generation of those who had gone to sea since my time; one of those who began that life after 1900. A seaman of the twentieth century! And yet he was no stranger to me. The memories of my twenty sea years crowded upon me, memories of faces, of temperaments, of expressions. And looking at him, all I could say to myself was:—
How like! We sat down side by side near the window. He was in no haste to begin. He belonged

to the shy, silent type—and how like!

It's an odious thing to have to write in 'descriptive' fashion of men with whom one talked like a friend and had found acceptance as one of themselves. If he sees these lines I hope he will forgive me. It's very likely that my impressions set down truthfully are altogether untrue. We were but half an hour together, and when we parted and he closed the door of that room behind him I felt that he was as utterly gone from me as though he had stepped out in the middle of the Pacific.

He began to talk to me with a sort of reluctance, hesitatingly, till I mentioned to him that I had been to sea much longer than himself, if not so recently. He knew I was some sort of writing man, and was ready to be civil, but after that remark of mine his articulation became easier. Not much, though. He looked down on the ground, glancing at me only now and again, and spoke in a low tone with unexpected pauses. The best way in which I can characterise that narrative is by saying that he delivered it to me with the aspect, the bearing of a man who broods over the event in silence.

He was making his way on a foggy day back to his base after a spell of duty outside. His craft mounted one gun; and without going into unnecessary description I may best give an idea of the size of his command by saying that, when he was reposing, the breech of the gun was within four feet of his head as it lay on his pillow. For reasons that need not be stated, his vessel did not move then more than about three knots through the water—which was smooth. There's seldom much wind with thick weather. On that occasion there was a very light breeze, enough to help the fog at its usual pranks of thinning and thickening, opening and shutting, lifting in patches and closing down suddenly—quicker than a wink, sometimes.

He was walking up and down his vast deck when,

turning aft, he saw the fore-end of a Zeppelin emerge into misty view out of an apparently thicker layer of fog. From then on for succeeding minutes he moved no more than a ship's timber. The apparition took him completely unawares because he had not heard any noise in the air before. Directly, however, he caught sight of the Zeppelin he heard the noise of

the engine very plainly.

As soon as he regained the power of speech he uttered the words 'Action . . . Zeppelin . . . Astern,' in a cautious whisper. An unnecessary precaution. But he told me that at first the 'enormous thing seemed right on top of us!' In fact, it was not anything so near as that. It was coming up astern but a little on one side and, he noticed, steering a course which

would cross obliquely his wake and bring the monster very close indeed—within 500 yards perhaps.

For whatever reason, it was flying low, so low that he did not need to throw his head up much to watch its steady progress. And there followed for him such moments of unforgettable anguish, something like the anguish of a man whose eternal salvation would

depend on the soundness of his judgment.

The problem was how to deal with this gigantic piece of luck. For if he opened fire too soon the chances were that the German would swerve and get away, or, climbing overhead, would descend on him as low as he pleased and bomb him out of existence. His gun was a very good weapon of its kind, but it was not an anti-aircraft gun and had only a limited amount of elevation. And there was also the possibility that, utterly unconscious of the tiny speck lost in the shimmer of the thin fog layer below, the Zeppelin would alter its course at any moment for some purpose of its own.

What worried and discomposed him was the insistent whispering of his skipper, who had crept to his elbow and was entreating hoarsely not to waste a moment, 'to let the beggar have it now, sir. Let him have it.' The German meantime held on. Ordering the skipper away he had the fortitude, though his heart was in his mouth all the time, to hold out till the Zeppelin crossed his wake and exposed the greater part of its side. . . 'And then,' he said, 'we started to plug it into him as fast as we could load. And every shot was a hit.'

He looked at me with strangely troubled eyes. 'It was impossible to miss . . . you know,' he added in a lowered voice.

in a lowered voice.

Whether conscious or unconscious before of the microscopic strafer below, Fritz must have had the surprise of his life. The record shock of Zeppelin history. His dismay was boundless, something very like panic up there became visible to the eyes below. . . . 'I could see three or four of them running along,' went on the low voice. 'I saw them quite plainly. If I had had half-a-dozen men with rifles

on my deck we could have got every single one of them.

The Zeppelin swung off wide and with its engines working noisily, made off without more ado. Its own speed or the drift of denser fog blowing over turned it into a mere dark blur swiftly. As long as the faintest shadow of it remained visible the fire was

kept up. Then it ceased. A profound silence ensued. It was all over. He was gone.

It was, however, possible that he might return overhead and take his revenge. But before the strafers on deck had the time to exchange glances of wonder, apprehension, or inquiry, while they were

still, in fact, staring into the upper fog, the shadow reappeared nearer than before aslant in the white space, sliding downwards stern first, its nose tilted up

at a perilous angle.

'Of course we opened on him instantly,' he went on. 'And do you know what he did then?'

At this point he looked at me again, and after a little gasp went on, as if unwillingly, 'he dumped all his bombs overboard. The whole lot of them at once.

The resulting explosion was something terrific. He felt as if his little craft were blown clean out of the water and at the same time hit by a tidal wave. And in the awful commotion, uproar, and black smoke the Zeppelin shot up and vanished for good.

'You must have made him very sick,' I said.

'He looked very sick indeed,' said the young

strafer quietly.

'I wonder what became of him?'

'Hard to say. There was a report in the papers some time afterwards. . . . Damaged Zeppelin coming to the ground in Norway. . . . I sometimes

He did not finish the sentence. He had been eighteen months of long days and longer nights at his protecting work, out and in, fair or foul, never seeing anything to reward his strained, hopeful vigilance, and sometimes for days seeing nothing at all. For the North Sea is a big place, as our coasters say: so big that there may be half-a-dozen ships out looking for you because you are a little late in returning (as it happened to a man), and you will come in innocently, having seen no-one, unseen by anybody—which is vexing for the anxious searchers. Eighteen patient, unfaltering months, and then He did not finish the sentence. He had been

this ten gloriously crowded minutes—is that much? The whole affair probably did not last so long.

Rare, like drops of water in a desert, are such opportunities for the watchers of the lightless shore. And to this one Fortune had not been fickle, but simply outrageous. The drop had merely brushed past his lips so unskilled in speech. He had talked to me in all friendliness, for which I am duly grateful; yet he left me with the impression that had he been permitted to taste the full flavour, his official report would have remained, of his own choice, his first and last utterance. I fancy, somehow, that rather than talk of luck so immense that there could be no fit words for it in the world, he would have preferred to brood over it in adequate silence.

THE DOVER PATROL

THE worth of a sentiment lies in the sacrifices men will make for its sake. All ideals are built on the ground of solid achievement, which in a given profession creates in the course of time a certain tradition, or, in other words, a standard of conduct. existence of a standard of conduct in its turn makes the most improbable achievement possible, by augmenting the power of endurance and of self-sacrifice amongst men who look to the past for their lessons and for their inspiration.

The story of the achievement of the Dover Patrol is merged in the greater proud record of the navy's protective part played with simplicity and self-sacrifice in the Great War of the twentieth century; yet that story has its own features, its own particular atmos-

phere, and its own importance.

The opening years of the nineteenth century had their Great War, too. Longer in its duration, it was carried on with less animosity. It was less in the nature of a struggle for dear life, and, except in its spirit, it was less intensely national. It did not involve in its toils the whole population. The issues at stake were as great, perhaps, but did not appear in such definite shapes to the great mass of the people which suffered its hardships and gave up its sons to its struggles. In its most obvious aspect that war, like the one of our day, was waged against an attempt at universal dominion. But it must be admitted that it was also a war against the revolt of new-born ideas represented by a great and dominant figure issued from a revolution and taking its own fatally conquering

way amongst the imperfectly awakened nations of Europe. It was a struggle of the old certitudes against a man embodying tke new force of subversive beliefs. It ran its course, as momentous, if less ruthless, than the deadly struggle in which the Dover Patrol has played its part. When it ended it left the world as weary, indeed, as it is today, but much less unsettled in its thoughts and emotions about the spiritual value of its monstrous experience. Men's ideas were simpler then, their sentiments less complex. Their desires and hopes, as poignant perhaps, remained still obscure. The instinctive reaction against all the cruel negations a war imposes on humanity had a less resentful character; and men's judgment of the attained issue was less embittered by the effort they had been called upon to make. Yet their personal feelings were much like our own.

When the hour of peace struck in 1815 there must have been on board the King's ships anchored in the Downs, patrolling in the Channel, in the squadrons on distant stations, and in others cruising off nearly every port of northern Europe—there must have been the feeling that there never would be such a war again; a feeling of relief, mingled, no doubt, with a half-acknowledged sense of regret for the occupation that was gone. The great question arising at the end of every prolonged effort made by mankind—And now—what next? asked without misgivings in the consciousness of an accomplished duty—was not free from a certain uneasiness as to the days that would follow in other and unknown conditions. For a whole generation had grown from boyhood to maturity with no knowledge of peace conditions, and unperturbed by moral doubts of its warlike achievement.

Amongst the men of the Dover Patrol assembled

to see the unveiling of the memorial to their own unforgettable dead there will be also a feeling of regret for those days that are past, regret of the strenuous life with its earnest purpose, its continuity of risk, its sense of professional efficiency, its community of desperate toil; regret even of those moments of extreme bodily fatigue associated with that feeling of spiritual exaltation which enabled them each in his station, from the Admiral commanding to the youngest member of a small drifter's crew, to defy the enmity of nature and the hostility of men.

to the youngest member of a small drifter's crew, to defy the enmity of nature and the hostility of men.

Nobody would dream of apportioning shares of importance in the great task of the navy, so varied in its unity, so diverse in its singleness of aim and its invariable purpose. But it is a fact that amongst all those activities directed to the same end, exposed to the same risk, making the same appeal, and entered upon with the same courage, the work of the Dover Patrol was very special work. The Dover Patrol held the southern exit of the North Sea in the same way in which the Grand Fleet may be said to have held its northern entrance; and the greatness of its responsibility may be appreciated from the one dominant fact: that on that Patrol rested the safety of our communications with the army in France, and that one of its achievements was the safe passage across the Channel of about seven million men without a single instance of failure, in the presence of a superior enemy established in force within easy striking distance on the flank of the line; an enemy superior in numbers and material, holding in his hands every element of successful attack except for just a portion, an ever so small portion, of that sea spirit animating the officers and men of the Dover command who stood in his way—including the very

workers on shore in repair workshops and fitting-out sheds.

There was never a greater accord of fearless executive energy and skilled hard work than in the Dover Patrol. From the point of view of its spiritual harmony it was worthy to hold the extreme right wing of the great sea defence. Of its material success we all know by now; we have all heard of the we all know by now; we have all heard of the millions of men transported to and fro across the Straits, of miles of nets laid along the coasts and kept in repair in defiance of heavy seas and long-range batteries, of mines swept along routes equalling in length twelve times the circumference of the globe, of merchant fleets of a hundred ships and more shepherded every day through the Downs. The eloquence of arithmetical figures as applied to the merits of the Dover Patrol is overwhelming indeed; but no figure of rhetoric can render justice to the quiet resolution of the men making up for the quiet resolution of the men making up for the inadequacy of the means, the unavoidable inadequacy of the means for which only the force of circumstances was responsible, for which no past government can be blamed, since no-one could have guessed the enormous scale of material requirements.

The means were inadequate, woefully inadequate; and thus the only trumps the Admiral of the Dover Patrol held in his hand at every turn of the dreadful

The means were inadequate, woefully inadequate; and thus the only trumps the Admiral of the Dover Patrol held in his hand at every turn of the dreadful game were the physical endurance, the inborn seamanship, the matter-of-fact, industrious, indefatigable enthusiasm with which everyone under his orders threw his very soul into his appointed task. Threw it in and kept it there. It was no momentary effort. For the anxious days of the Dover Patrol were to be many, its nights full of dangers, its problems exacting, its duty calls incessant, and its men after all

but the flesh and blood of our common humanity. Their souls were the only trumps in the desperate game, as he who was in command must have felt at every moment of night and day. It was a great and successful game, but it must be confessed that for more than half the time it was a game of bluff. It came off at every deal, England's usual luck, that this time, too, has not failed her at the hour of need! And England may well be proud of her traditional luck in the character of her children serving her at sea, on shore, and in the air.

The activities of the Dover Patrol were of many kinds, but there were three imperative duties to which all its energies had to be devoted: the safety of the troop-transport service, the protection of merchant shipping, the closing of the Channel exit against the German submarines. One need not insist on their vital importance for the army and the nation or on the deadly danger of even a temporary failure. The work had to be carried out with the slenderest conceivable means, with obsolete torpedo destroyers, and with unarmed drifters, in the presence of an enemy of superior force and possessing an infinite advantage in his power to choose his own time for an attack of the most deadly kind. Those three purely naval problems required incessant hard work, incessant risk, and incessant vigilance. The routine of the Dover Patrol included the boarding of ships, the regulation of traffic along the cleared war lane, the laying of net and mine barrages on the Belgian coast and across the Channel, their guard and maintenance in all weathers and in all circumstances, with always present in all minds the sense of numerical inferiority in a mission the failure of which might have well brought about something not very far from national disaster.

In such conditions the stress put upon the fortitude

of every individual was bound to be very great.

The Dover Patrol was equal to it. Its devotion, expressed in a plodding, dogged perseverance, stood the test of frequent severe losses in men and ships, and of continuous severe strain on its mental and physical faculties as a whole. The tale of the Dover Patrol is the tale of a small nucleus of ships and crews of the Royal Navy, and round it of a great number of other men and other vessels, mostly fisher-folk and fisher-craft, with the addition of Merchant Service men and of R.N.R. and R.N.V.R. officers and ratings. Though, properly speaking, not belonging to the fighting service, all those men lived up to their old tradition and were found sufficient for the trust

reposed in them.

They were found sufficient. No praise could be more adequately expressed, when one looks at the magnitude of the trust and the arduous character of the operations it imposed upon the men and the ships of the Dover command. Originating in the simple Downs Boarding Flotilla, under the orders of the naval officer commanding at Harwich, the Dover Patrol developed an independent existence and by the establishment of fortified German naval bases on the coast of Flanders acquired an importance in the scheme of naval defence which cannot well be exaggerated. The reinforcements and supplies for the army, the food for the country, demanded the safety of the Straits. Had the enemy probed the weakness of the Dover Patrol and broken with his overwhelming force through that thin defence to invade the waters of the Channel, it would have been a disaster, the fatal consequences of which imagination even now shrinks from contemplating.

The great sailor-like qualities of the Dover Patrol, the consummate seamanship displayed in the planning and execution of its incessant operations, its steady manner of meeting deadly emergencies, its cool vigilance in the presence of an ever-menacing situation, may well compel the admiration of any man who knows something, however little, of the demands of sea service. To the risks of actual warfare the crews of the drifters watching over the barrage nets were often helplessly exposed. But nothing could dismay either the naval or the auxiliary branches of the Dover Patrol. These men were concerned about the perfection of their work, but the sudden flash of German guns in the night troubled them not at all. As, indeed, why should it? In their early days some of them had but a single rifle on board to meet the three four-inch guns of German destroyers. Unable to put up a fight and without speed to get away, they made a sacrifice of their lives every time they went out for a turn of duty; they concentrated their valour on the calm, seamanlike execution of their work amongst the exploding mines and bursting shells. It was their conception of their honour, and they carried it out of this war unblemished by a single display of weakness, by the slightest moment of hesitation in the long tale of dangerous service.

In this simple way these seamen, professional and unprofessional, naval and civilian, have earned for themselves the memorial erected to their faithful

themselves the memorial erected to their faithful labours. The record of the Dover Patrol's work contains a great moral and a good many professional lessons for their children and their successors; the incalculable value of a steady front, the perfecting of nets, the exact process of laying barrages in a tideway, the evolving of an ingenious method for night bombardments, and of a system of long-range firing—a whole great store of new ideas and new practice laid up for future use. But in truth that which in the last instance kept the German forces from breaking disastrously on any dark night into the Channel, and jeopardising the very foundations of our resisting power, was not the wonderfully planned and executed defences of nets and mines, but the indomitable hearts of the men of the Dover Patrol.

MEMORANDUM

On the Scheme for Fitting Out a Sailing Ship for the Purpose of Perfecting the Training of Merchant Service Officers Belonging to the Port of Liverpool

Assuming that the generous public spirit of the Liverpool shipowners will find the capital necessary for the building and equipping a southern-going sailing ship to perfect the training of the officers of the Mercantile Marine, I conceive that the cost of running such a ship—that is: wages, upkeep, repairs, general surveys and insurance—ought to be covered by what she may earn as a cargo carrier on the training voyages which will be planned for her.

Here I will submit to the originators of the scheme that a voyage to an Australian port (including New Zealand) out by the Cape and round by the Horn would be the best for such a purpose. My reasons are: the healthy climate of that part of the world, the number of the meteorological regions traversed which will develop sound judgment as to weather, the comparative facility of the voyage, combined with a great variety of general experience which a round trip of that sort will offer. The length of passages need not be an objection; the complete training of a young seaman ought to include the experience of many days together at sea between water and sky. It would have a spiritual and practical value for him even if he is destined never to be out of sight of land for more than a few days in his future professional life.

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Assuming then that the ship would be expected to be self-supporting (and no more) it is my deliberate opinion that her size should be limited strictly to the tonnage which will enable her under modern conditions to pay her expenses. I venture to suggest (however shocking it may appear to the minds of men who own and manage fleets of large steamships) fourteen to fifteen hundred tons, or as near thereto as is consistent with the earning of her expenses, as the proper tonnage for the ship. I admit that I don't know what the best freight-carrying capacity of a ship is at the present time; but I beg the Committee charged with the elaboration of the scheme to allow me to expose my reasons for what I advance in support of the above opinion. I must premise here that in all that I am going to say I will be drawing on my own experience as a seaman trained to his duties under the British flag and, in regard to the performance of such duties, having a good record for more than sixteen years of sea life, both in sail and steam.

My contention is that for sea-going qualities, ease of handling, quickness in manœuvring, and even in point of actual safety, if caught in a bad position, nothing can beat a, say, 1400-ton ship, designed so as to have a dead weight carrying capacity of about once and a half her registered tonnage. The same remark may be applied to the comfort in bad weather when, it must be remembered, the men managing her propelling machinery must remain exposed on the deck instead of being sheltered under it. The latest big sailing ship (in so far as she still exists) is

generally in that respect what the sailors graphically describe as a mere 'bathing-machine,' her enormous main deck, especially when running before a heavy sea, being always full of water and extremely uncomfortable, besides being dangerous for that very reason. Also, the great length necessarily given to those big ships of three thousand tons and over makes them clumsy to handle, anything but quick in manœuvre, and renders them rather helpless, from their very size, in case of any serious damage either aloft or about the rudder. It is also to be remarked that a ship's quick response in manœuvring develops a corresponding activity and smartness in her crew.

her crew.

I beg the gentlemen concerned with this scheme to understand that I am not speaking as a literary person indulging his fancy but as the usual sort of Merchant Service officer who has served in all sorts of ships and draws upon his ordinary experience; with this advantage, only, that he had time to think about it and meditate over its lessons. Pursuing the matter further, I wish also to touch on the question of the ship's appearance. In a steamship the increase of size certainly makes for good looks, adding to the inherent beauty of the lines an expression of power and dignity which arouses one's admiration. It is not so with a sailing vessel. Hardly any ship of over 2000 tons I have ever seen escaped giving an impression which may be best defined by the word 'overgrown'; and I have a good many in my memory to whom nothing but the sailors' graphic phrase 'a big, clumsy brute' could in justice be applied. Now, in view of the end which the Liverpool shipowners have in equipping a sailing ship, that is to perfect the training of officers for their fleets,

certain ideal elements must be taken into consideration. It is very necessary that those boys should grow attached to their ship (an easy thing for a sailor to do), be proud of her individual appearance, of her sea qualities, of their association with her; and that they should remember their period of training, not as a horrible grind in discomfort and without personal gratification of any kind, but as a great time in their lives; an experience it has been their privilege as seamen of the Port of Liverpool to go through; a time to be remembered with pleasure and pride, somewhat as an old public-school boy looks back at his old school, the beauty of its old buildings and the prestige of its traditions. The greatest achievements of Merchant Service seamen have been performed in ships of between 900 to 1600 tons, in the way of record passages (which were then the exclusive merit of seamen), of feats in clever handling and in the bringing in of disabled ships to port by their own seamanship and determination without any outside assistance. And if the objection is made that I am advocating things hopelessly out of date, then my answer will be that in this scheme of perfected training associated so closely with men's morale and with old traditions, the out-of-dateness argument does not apply. On the practical side that a biaction may be apply to the practical side that a biaction may be apply to the practical side that a biaction may be apply to the practical side that a biaction may be apply to the practical side that a biaction may be apply to the practical side that a biaction may be apply to the practical side that a biaction may be apply to the practical side that a biaction may be apply to the practical side that a biaction may be apply to the practical side that a biaction may be apply to the practical side that a biaction may be apply to the practical side that a biaction may be apply to the practical side that a biaction may be apply to the practical side that a biaction may be apply to the practical side th certain ideal elements must be taken into consideraassociated so closely with men's morale and with old traditions, the out-of-dateness argument does not apply. On the practical side that objection may be met by pointing out that those boys are not to be trained for officers of modern sailing ships, but to be perfected as future officers of the finest modern steamships. Therefore, what is important is to give them for their training not the most modern sailing ship (which in any case is doomed and need not be taken into consideration at all), but to select for them the hest period of sailingship practice and service best period of sailing-ship practice and service.

One more consideration I want to present to the ori-

ginators of the scheme, which is this: that in a very large sailing ship there is always a tendency to supply her (on account of the difficulty of manning her effectively) with a lot of labour-saving appliances. This brings me to the second postulate which, after the size of the ship, I am most anxious to submit for consideration. And it is this:

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That there should be no labour-saving appliances

That there should be no labour-saving appliances in the shape of steam winches and so on; and that the hoisting of the sails, the working of the boats, and the general physical work of the sailor's calling should be done by man power, of which, of course, the cadets on board would be the principal part. A vertical boiler, mainly for the purpose of heaving up the anchors, may be advisable; but the windlass should be of the kind which can be also worked by the crew by means of a capstan on the forecastle-head.

My reasons for this insistence on the use of man power are as follows: First of all, there is no necessity for anything else. With forty boys out of any given batch on board (Mr Holt mentions eighty as the number and on that point I will offer a remark later) of an advanced physical development and certain weight of body, together with a ship's crew of, say, twelve A. B.'s, four petty officers, and some other ratings, the officers ought to be able to handle a ship, of the size and rig I am thinking of, like a plaything. Secondly, it may be laid down as an axiom that no labour done on board ship in the way of duty is either too hard or in any way unworthy of the best effort and attention or, so to speak, beneath the dignity of any youngster wishing to fit himself to be a good officer. Thirdly, there is undoubtedly something

elevating in physical work into which one puts all one's heart in association with others and for a clearly understood purpose. Apart from that it will bring these youths into a more intimate contact with the propelling machinery of the ship and they will, so to speak, learn the feel of it. It mustn't be forgotten that seamen's work was never looked upon or had the character of mere slavish toil, as some branches of labour on shore tend to become. In its essence life at sea has been always a healthy life, and part of that was owing to the very nature of the physical exertions required. I affirm with profound conviction that sailing-ship life is an excellent physical developer. I have repeatedly seen a delicate youngster brought on board by an anxious relative change out of all knowledge into a stout youth during a twelve-month's voyage. I have never seen an apparently delicate boy break down under the conditions of the sea life of my time. They all improved. Moreover, any physical work intelligently done develops a special mentality; in this case it would be the sailor mentality; surely a valuable acquisition for a sea officer either in sail or steam.

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The sailing ship, then, I have in my eye (something very much like the Liverpool Sierras which were afloat between '80 and '90) would be a hull of between 1400 and 1500 tons register with a dead weight capacity of over 2000 tons, in which case it would be sufficient for her to have three square-rigged masts. If the tonnage of the ship is raised to 2000 tons register then there must be four masts, of which the aftermost one would be rigged fore and aft. In any case, I would advocate for the training ship a long poop and a very

roomy forecastle head; the poop, if the vessel is three-masted, extending as far as the main rigging; and the object being to reduce the area of the main deck as much as possible. This would tend to make the ship much more comfortable. Ships with long poops are always the driest in all weathers and safest for the individuals having to move about the decks in heavy weather. The main deck would have on it a deck house in the space between the fore coaming of the main hatch and the foremast; leaving a clear passage across at each end and having wide alleyways on each side. The house would contain the vertical boiler for raising steam for the windlass; the accommodation for the ship's crew and the berths of the ship's petty officers. Under the forecastle head there would be space at the sides for various storerooms, or the electric light plant, if carried, could be installed on one side and the storerooms on the other. All that, however, may be left to the skill and ingenuity of the designer, once the actual size of the ship and the number of people she has to carry, all told, has been decided upon.

In this matter I have a certain competence because I was for 2 years chief officer of a sailing passenger ship running between London and Adelaide and I believe the very last of her kind, with the exception perhaps of the *Macquarrie* (later training ship for New Zealand merchant cadets), where the experience of a comparatively large number of persons on board ship could be obtained by the sailing-ship officer. She was only 1270 tons register and the greatest number of people I had on board of her was 113 all told. She had room for 50 passengers when full and we had perforce to carry a lot of live stock, a milk cow for the children and so on; yet her space was not

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inconveniently crowded, and no passenger ever complained of cramped accommodation, and generally they made the round trip in her. She carried outwards a general cargo and in Adelaide loaded the usual Australian cargo, for the most part wool. Her poop was 78 feet long over all; under that we carried eleven double passenger cabins on each side, two cabins for the mates, a large pantry amidships and a doctor's berth and surgery. The accommodation for the captain consisted of two stern cabins, both very roomy, of which one was his stateroom and the other was planned and furnished as a sitting room, which he never used at sea, sharing the saloon with the passengers. This saloon contained two long tables at which all the people berthed under the poop deck could sit down to meals. I think that this arrangement could be adopted with advantage in the cadet ship under contemplation. The artificial lighting of the Torrens being oil and candles required extreme vigilance, but assuming the Liverpool cadets berthed in cabins as above, if electric light is to be introduced the lamps could be set in the partitions between them, so that each lamp would light two cabins. The long saloon would be the common room for navigational saloon would be the common room for navigational studies and meals, the electric lighting of that space, however economically applied, would be always better than the lamp-lighting of that ship which was sufficient for the passengers to read, write, or play their games in the evening. There were never any complaints on that score. The captain of a training ship would probably use all his accommodation at sea too, messing by himself. Apart from that it seems to me that the man entrusted with the responsible to me that the man entrusted with the responsible position of commanding such a training ship would wish to keep in as close touch with the boys as

conformable with the preservation of proper merchantship discipline; and that he would not find the nearness of his cabin to the bulk of them either inconvenient or irksome.

The accommodation on the poop, being sufficient only for about 44 cadets, could be duplicated to a certain extent below, aft, on the twin deck, and be made accessible by means of the after hatch, fitted with a proper companionway. There may be some difficulty with the supply of daylight down there and in that respect the berths below would be inferior, but as there would be no doubt different grades among the boys in the way of seniority and ratings, a boy would be moved by seniority or on promotion from below to above at some time or other in the course of his training. This would be something to look forward to; and in this connection I would remark that the comfort of the boys should be cared for strictly within the limits of due regard for their health, physical development and opportunity for study, and no more. The greatest simplicity in such arrangements compatible with health and self-respect should be the note; and I believe that no boy properly constituted and wishing to be a seaman will resent such a system.

I suppose that as regards the boys, at least, a three-watch system will be introduced; though I must confess that I have never seen a boy hurt by the watch and watch duty which in my time all of them had to go through during the four years of their apprenticeship. In that case, however, the utmost vigilance and alertness in the time of duty should be exacted by the officer of the watch from the cadets at their various stations, whether at the lee helm with the helmsman, or on the lookout with an A. B. of the

ship's crew, or about the decks at the different sheets, tacks and braces they may be specially told off to. The disadvantage of the three-watch system is that the cadet will be always on duty at the same hours. Some system of shifts should be introduced if only to change the boys in rotation from one watch to another; for the habit of wakefulness is also a matter of training, and the boys should be accustomed to keep their alertness at all periods of the night. I would suggest that the senior cadets (especially those who had obtained the rating of cadet petty officer) should be employed as assistants to the officer of the watch to the fullest possible extent; and when sufficiently advanced be entrusted with the trimming of the yards, the taking in or setting of light sails in manageable weather, and so on. The progression of stations will be, I imagine, from waist-cadets to mizzen-topmen, through main and fore to forecastlemen, which last would be selected from the strongest and the most advanced, during the training course of eighteen months. I imagine that the training ship with some luck in her weather and with quick dispatch at either end, could do two round voyages in that time. The Torrens, a fast ship, could have done it with ease, though as a matter of fact she made one voyage every eleven months, but then she would lie for weeks on the berth, both in London and Port Adelaide.

That ship carried four anchors, that is, three bowers and one stream, besides one big and one small kedge, and this is the number that would be sufficient for the training ship. Of course, the anchors would be stock anchors. In this connection I wish to remark that if the anchor is hove up by steam the catting and fishing should be done by hand under all circumstances with

the help of the forecastle-head capstan. As to the sails, I assume that she would carry (unless she is to be really a very big ship) six topsails, three topgallantsails, three royals, four or three headsails, the usual number of staysails; and, I suggest, two courses. The crossjack course may be done away with. In my first year on board the *Torrens* we abolished that sail mainly out of regard for the feelings of the passengers who had their chairs placed all about the mizzenmast; and it made no difference whatever to the speed of the ship. The fair weather mizzen staysail, which was a particularly big sail, replaced it perfectly at all trims, from sharp up to two points abaft the beam. With the wind aft the crossjack was merely a nuisance.

merely a nuisance.

merely a nuisance.

I advocate the ship carrying single topgallantsails as a matter of traditional practice and training. For the same reason I would suggest that the clew lines of the upper sails and the clew-garnets of the courses should be led to the quarters of the yard and not to the yardarm. The proper furling of a sail, with a smooth bunt and tightly rolled yardarms, was a great point in the habits of smartness and proper merchant-ship discipline. It was also a matter of correct seamanship, because a sail that was not properly furled in bad weather was likely to free itself and blow away from the yard. The shifting of clew lines to the yardarms was really a dodge of undermanning, since it is obvious that with no bunt to the sail less men are required to make some sort of furl of it. The training ship, however, will be anything but undermanned, and unless she were very big there would be plenty of hands in her to furl the three topgallantsails together. I have repeatedly seen the four boys of the *Torrens* with the addition of one able

seaman furl the main topgallantsail of that ship in a stiff breeze. In a ship of 1600 tons six boys and two able seamen ought to master a topgallantsail in almost any weather. When I joined the *Torrens* the then master of her, Captain Cope (an old Conway boy), fell in at once with my suggestion to shift the clew lines back to the quarters of the yard, on the ground that the ship was manned well enough to do

things properly.

In regard to boats, I will again refer to my experience of the *Torrens* (a sailing ship with a hundred souls on board). We carried in her, aft, two quarter-boats on davits abreast the mizzen rigging. They were well above water, toggled-in against a spar so as to be disengaged by one single jerk on a lanyard (their tackle falls being always coiled clear on deck), and in other respects were ready for lowering instantly. Owing to the shortness of a merchantman's crew the orders as to these boats were that in an emergency orders as to these boats were that in an emergency the nearest men (up to four) were to get into her at once, the officer of the watch and the midshipman of the watch attending to the falls. The only real test of quickness we had happened in the daytime and in light weather, when the ship was luffed up till the sails lifted and one of the quarter-boats was lowered to pick up a parrot which had flown overboard. Not having been on deck at the time I don't know how long all this took, but the parrot survived the experience; so we must have been quick enough to have saved a child, for instance, of which we always had saveral on board. had several on board.

On the skids abaft the mainmast we carried two bigger spare boats bottom up and not ready for lowering. But the principal boats of the ship were two very roomy lifeboats, carried on skids forward,

just abaft the fore rigging. They stood in chocks and their davits were fore-and-afted at sea, but the lowering tackles were always hooked and the falls coiled in tubs secured on the top of the deck house, of which I have spoken before. Those lifeboats were fitted out ready to 'abandon ship,' with sea anchors, oil bags, oars, mast and sail, blue lights, water beakers and ship's bread in tins. Their chocks were held in position by a bolt in the usual way and the ship's carpenter was instructed when making his report to me in the morning to report: 'Davits and bolts free.' When the bolt was knocked out a lift of three inches was all that was necessary to swing out those lifeboats. Now and again I had a test, generally at eight o'clock in the morning at the change of watches, and I managed to bring things to a point when the whole operation took seven minutes from the time of the order: 'Both watches. Out lifeboats,' to the moment order: 'Both watches. Out lifeboats,' to the moment when they were swung back and landed again in their chocks; the second mate taking charge of the starboard and the senior apprentice (acting third) of the port side. This for a merchant ship was quite as good as could be expected and would have met almost any emergency short of sudden disaster. In the Channel and between the chops of the Channel and the Western Islands (either homeward or outward bound), on the first appearance of thick weather with a moderate sea, it was a standing order that the officer of the watch immediately after calling the captain was to swing these boats outboard ready for lowering. In that position they remained, weather permitting, till the fog cleared. till the fog cleared.

I have entered into those details because from the nature of things there can be very few sailing-ship officers left now who have had the experience of the care of upwards of a hundred people on board a 1300-ton ship. How far the boys should be given an insight into the stowage of a large single hold I am not prepared to say. The proper stowage of a sailing ship was an extremely important part of her preparation for the formula of the proper stowage. tion for sea, affecting her sailing powers, the comfort of everybody on board, and even her absolute safety. The stowage of a subdivided hold of a large steamship is from the very nature of things a much less nice matter. It is also different in its nature, since the order of the ports of call is a paramount consideration in the disposition of a steamship's cargo. But an insight into the old conditions cannot do any harm and may be found useful on occasion.

Next I venture to offer the suggestion that the ship should have no auxiliary propulsion of any kind. Let her be a sailing ship. I don't exactly know how this may affect the rate of insurance, but I assure you that a very few years ago, well within the life of the man who is addressing you now, nobody thought a sailing ship less safe than a steamship. A ship's safety, apart from the 'Act of God,' rests in the hands of the men who are aboard of her from the highest to the men who are aboard of her, from the highest to the lowest in their different degrees. Machinery, per se, will not make a ship more safe, and the saved space would be useful for other purposes.

The ship will have, of course, to make use of tugs at the end of her passages. This will afford the cadets

an opportunity to get an insight into the various points of seamanship connected with the operations of towage. The mere handling of steel and other kinds of hawsers will by itself give them valuable practice.

General Remarks: Finally I beg leave to touch upon the actual number of people on board. Mr Laurence

Holt's letter speaks of 60 to 80 cadets. I should suggest that the lesser number should be adopted. And even less than 60 if possible. What I have in my mind is the possibility of some accident (which may happen to the best ship afloat) and its effect on the public mind. Regard ought to be paid also to the facility of getting a lesser number of people out of a sinking ship or saving them all in case of a shipwreck.

I have assumed that the period of training would be eighteen months. This in the case of a Conway boy would work out his apprenticeship as follows: One year sea service allowed for Conway training; one year and a half in the sailing ship; the last year and a half as apprentice or cadet in a steamship.

In case of boys joining straight from a school on shore I suppose they would be kept for two and a half years on board the sailing vessel and finish their time in steam

time in steam.

I don't touch on the point of navigational studies, for which no doubt a provision will be made. I will only remark that the greatest care and accuracy should be required from the cadets acting as assistant

officers of the watch (and generally from all senior boys) in keeping the ship's dead reckoning. This is a point of seamanship rather than navigation.

The ship, whether at anchor or alongside the quay, ought to offer that aspect of finished smartness alow and aloft that a training ship should have. It must be remembered that wherever she goes she will be representing the entire maritime community of the Port of Liverpool, employers and employed, ship-

owners and seamen.

The cadets going ashore on leave should always wear the ship's uniform, unless specifically invited to

play games. The ship will no doubt have a football team and a cricket eleven.

A harbour watch (as distinguished from anchor watch), composed of one senior and two junior cadets, should be kept. And, generally, a proper amount of formality should be observed in the ship's routine both at sea and in port. It is conducive to self-respect in all ranks.

THE LOSS OF THE DALGONAR

To the Editor of the London Mercury

SIR,

Since you have invited comments from nautical readers on a certain obscure passage in the 'True Story' printed in your September number, I will refer here to the point raised by Mr L. C. Gane and to some other mistakes of minor importance. Not that I think they matter in the least for your readers, who, in any case, would have perceived the great quality of the narrative.

The passage queried by Mr L. C. Gane, quite

justifiably, runs as follows:

'At noon wore ship . . . 7 P.M. wind and sea increasing, took in the mizzen fore upper topsail.

11 P.M. wind and sea still increasing, took in the

mizzen and main upper topsails.'

The italicised words have, nautically speaking, no sense; the first four absolutely, the second five in relation to the first statement; since it is obvious that the mizzen upper topsail could not have been taken in twice.

These are obviously slips of the pen or errors of transcription. The first statement evidently was meant for: 'Took in the mizzen and fore upper topsails,' the word missing in your text being the 'and' after the word 'mizzen.' The ship then was carrying her fore-sail, lower fore-topsail, lower and upper main-topsail and lower mizzen-topsail. At II P.M., the gale still increasing, the sails taken in were the 'mizzen lower and main upper topsails,' the

word missing in the phrase as it stands in the text being the word 'lower' after the word 'mizzen.' Thus, at II P.M. the ship was reduced down to her foresail and the fore and main lower topsails, which was a possible and seamanlike canvas for her to carry in the then state of the weather. I cannot, however, defend myself from the impression conveyed by the narrative and also from what happened afterwards, that the foresail was carried on her too long. That large piece of canvas must have had the effect (at least at times) of forcing the ship one and a half or perhaps two knots through the water—for no object that I can see. And there was the danger. But it is easy to be wise after the event!

The paragraph queried by Mr Gane contains also a printing error: the plural 's' should come out of the word 'foresails.' A ship has got only one foresail. As to other minor corrections, the words 'main

draft' in the opening paragraph of the story should be 'mean draft,' as is obvious from the inspection of the figures. The draught of water is a formal logbook entry in any ship about to proceed to sea. Another misprint (on page 483) consists in a superfluous letter. The line runs: 'and web squared-in the main and cross-jack yards, etc., etc.' The 'b' got in there by mistake. It should, of course, run: 'and we squared-in the main, etc.,' in what is a correct description of wearing ship, which was the last manœuvre attempted before the Dalgonar became unmanageable.

On the next page the meaningless word printed as 'nil' should, of course, be 'rail.'

I agree with all my heart with the editorial note heading the story. There can be nothing finer or more simple. The crew of the Dalgonar behaved as well as I have ever seen the crew of a British merchant ship behave in a critical situation, and they deserve fully the encomiums and blessings Mr Mull, the Chief Officer, gives to them in his report written on board the Loire. A tribute of admiration is due, too, to the captain of the French ship for his humane determination to save those men, and for the display of seamanlike resolution and skill in maintaining his ship in position for so long in such desperate weather. Nobody but a seaman can appreciate the risks and the difficulty of the task, and the severe strain put on the endurance of the crew and officers of the Loire in sheer physical exertions, in unremitting vigilance and plucky seamanship, which enabled them to remain by and finally to take off the crew of the Dalgonar.

Yours, etc., Joseph Conrad.

TRAVEL

A Preface to Richard Curle's 'Into the East'

There is no fate so uncertain as the fate of books of travel. They are the most assailable of all men's literary productions. The man who writes a travel book delivers himself more than any other into the hands of his enemies. The popularising scientific writer's position is much more secure. subject is, properly speaking, marvellous in itself, and for that reason the intelligent multitude swallows it eagerly, or at least receives it with open mouth, and forms its own amazing conclusions. A writer of fiction -well !-he romances all the time, and the truth he has in him being disguised in various garments, from gold mantles to rags, is almost beyond the reach of criticism. All really he has got to attend to is grammar and punctuation. Metaphysics, of course, are simply intoxicating for those who like that way of killing our appointed time in this valley of tears. But as to those whose fancy leads them to investigate more or less profoundly that same valley . . . !

But after all a traveller is very much to be envied. He is to be envied for the instinct that prompts him, for the courage that sustains him. He is to be admired for enduring a spectacle almost intolerably gorgeous and varied, but with only hints, here and there, of dramatic scenes, with, practically, no star actors in it, with the knowledge that the curtain will not fall for months and months to come; and that he must play the exacting part of a spectator of those human characteristics and activities, in their picturesque,

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ugly, or savage settings, without, so to speak, the prospect of going home to bed presently. Imagine a lover of drama and of stage effects forced to sleep in his very stall, and every day, opening his eyes upon a never-ceasing performance. The taste for that sort of thing may well be envied as evidence of capacity for mental and physical resistance, not only against the strain of all the 'things that seem to be,' but against one's own weakness. Perhaps that is the reason why the Arabs, racially great travellers and great lovers of wonders, invented the proverb, 'Travelling is victory,' which stands as the motto of this book. It expresses, indeed, a romantic conception. But there is a soberness of temperament in the Arab race which has prevented it from rushing exultingly into the writing of travel books. Of course, I am an ignorant person, from circumstances which it would not be to my advantage to disclose, but I can only call to mind one Arab traveller who has written a book; and surely if there had been shoals of them I would have heard of another.

Those people did much of their travelling sword in hand and with the name of the One God on their lips. But theirs were personally conducted parties, as destructive to the peace and the spiritual character of places they visited as any crowd from a tourist agency invading the shades of Vallombrosa. Let us forget the Arabs as well as their successors who are achieving victory every year at the price of so many pounds per head for a certain number of days. They demand neither our admiration nor our pity.

Nowadays many people encompass the globe. That kind of victory became to a certain extent fashionable for some years after the piercing of the Isthmus of Suez. Multitudes rushed through that

short cut with blank minds and, alas, also blank notebooks where the megalomania, from which we all more or less suffer, got recorded in the shape of 'Impressions.' The inanity of the mass of travel books the Suez Canal is responsible for took the proportions of an enormous and melancholy joke. For it was a mournful sight to see so many people giving themselves away. Their books covered private shelves and the tables of cabinets de lecture in a swarm more devastating to the world's freshness of impression than a swarm of locusts in a field of young corn. When that visitation began I was quite a boy and in my innocence I read them all, or, at least, all I could lay my hands on. Women, single or in pairs, fashionable couples, professors of intense gravity, facetious business men—I read all their travel books, including even Baron Hübner's Voyage Round the World, which, I should think, remains unequalled to this day.

That category of travellers with their parrot-like remarks, their strange attempts at being funny, and their lamentable essays in seriousness has apparently passed away. Or perhaps they only print their books for circulation amongst friends. I suspect, however, they have ceased to write simply because there are too many of them. They do not appear as travellers even to the most naïve minds and perhaps even to their own minds. They are simply an enormous company of people who go round the world for a change and rest, either suffering from overwork (whatever that may mean) or from neurasthenia. And I am sure my best wishes go with them for an easy and radical recovery. Steamship companies

love them.

Sporting travellers form a class by themselves.

They mostly write for other sportsmen, though I must confess that their books hold for me even now some fascination. They are apt to grow monotonous in the descriptive statistics of slaughter and as to the shortcomings of their 'boys.' Also in their admira-tion for their trackers, who seem all to have been made from the same pattern. I have noticed them adopting of late years a half-apologetic tone about their exploits; whereas the men of twenty-five years ago, with their much less perfect weapons and their big records, were frankly exulting. Frankness is a virtue I like. I would respect the modern attitude more if I were sure of its absolute genuineness. Moderation in game killing is enforced now by many regulations; but on considering how easy it is not to shoot an antelope one becomes slightly doubtful of the perfect candour of men who travel thousands of miles in dreary steamboats and uncomfortable primitive trains for sport. On the other hand, I admit that a sportsman who would consistently miss every antelope would be an extremely uninteresting person. The world of explorers and discoverers, the heroes of my boyhood, has vanished almost to nothing in the nineteenth century. Some of them wrote the classics of travel, but no passage of years can dim my admiration for their selfless spirit and manly faithfulness to their task pursued in solitude or with a few devoted henchmen, persevered in through numberless days with death only a pace behind, but with a calm mind and a steady heart.

What about mere wanderers?—those individuals that one meets in various fairly well-known localities, but who come upon one round unexpected corners, often shabby and depressed, sometimes haggard and jaunty; with tales in their mouths of the flattest

description or of a comic quality bordering on tears; with, now and then, a story that would frighten you to death if you were one of those men who don't know how to smile in time. I would class them as an outcast tribe if it did not sound so rude. And I

know how to smile in time. I would class them as an outcast tribe if it did not sound so rude. And I would not be rude for anything to people capable of starting on their travels with their hands, and very little else besides, in their pockets. I have known amongst them men of ruffianly mental complexion, cultivating a truculent manner and a cold steady stare, who, if it were possible to bluff one's own destiny, might have been sitting in high places. And I ask myself, in my half-reluctant partiality for the class, whether some of them have not achieved it. But success disguises them at once and contemporary history gives them other names.

In my review of the categories of men who move about the earth I come now to the real travellers who wrote books, the protagonists of the modern travellers, in the same way, I may say, in which Hannon may be looked upon as a protagonist of the discoverers and the circumnavigators of the globe. Only the *Periplus* was probably a dreary official report. At any rate it has not come down to us. The outstanding figure amongst those men who dedicated their books of travel to popes and emperors is Marco Polo, with his meticulous descriptive gift, his cautious credulity, his eye for splendour and his historian's rather than a traveller's temperament. He gave his readers what the readers of that day wanted, historical facts in a foreign and gorgeous atmosphere. But the time for such books of travel is past on this earth girt about with cables, with an atmosphere made restless by the ways of ether past on this earth girt. about with cables, with an atmosphere made restless by the waves of ether, lighted by that sun of the twentieth century under

which there is nothing new left now, and but very

little of what may still be called obscure.

The days of many-volumed 'Journeys, through or to,' of 'Relations of this or that ' (and much charm and ability some of them had), the days of heroic travel are gone; unless, of course, in the newspaper sense, in which heroism like everything else in the world becomes as common if not as nourishing as our daily bread. There would be always a lady or a gentleman ready to discover with considerable fuss a bit of territory of, say, ten square miles, resembling exactly the surrounding and already explored lands; or interview some new ruler, like a reflection in a dim and tarnished mirror of some real chieftain in the books of a hundred years ago; or marvel at a disagreeable fish of ferocious habits which had been described already in some old-time, simply worded, unsensational 'Relation.' But even this is a game which is losing its interest, and in a very little time will have come to an end. Presently there will be no backyard left in the heart of Central Africa that has not been peeped into by some person more or less commissioned for the purpose. The Nigeria of Barth, of Denham, of Clapperton, of Mungo Park, of other infinitely curious and profoundly inspired men, will be bristling with police posts, colleges, tramway poles, and all those improving things triumphantly recorded, and always with the romantic addition that, within twenty miles, the hills, or the forests, or the holes in the sand, or the depths of the jungle (that blessed word) are swarming with cannibal tribes miraculously restrained by one white man with two black soldiers and his native cook for all company. And the great cloud of fatuous daily photographs and even more fatuous descriptive chatter, under whose

shadow no traveller could live, will brood over those seldom-visited places of the world that, despoiled of their old black soul of mystery, have not yet acquired its substitute, which will be marvellously piebald when it comes.

This moment of ill-humour with 'things as they are becoming' is of course perfectly unreasonable and even perverse, which is worse. It would not deserve to be tolerated except for its inherent piety. As a matter of fact I have been thinking for a moment of the dead, of the great and good travellers loved in my boyhood, as I laid aside the MS of this modern traveller who by publishing it has delivered himself to his enemies. He is very modern, for he is fashioned by the conditions of an explored earth in which the latitudes and longitudes having been recorded once for all have become things of no importance, in the sense that they can no longer appeal to the spirit of adventure, inflame no imagination, lead no-one up to the very gates of mortal danger.

These basic facts of geography having been ascertained by the observations of heavenly bodies, the glance of the modern traveller contemplating the much-surveyed earth beholds in fact a world in a state of transition; very different in this from the writers of travel books of Marco Polo's time, who in their conscientious narratives seem to progress amongst immutable wonders, to feed their curiosity on a consistency of the splendid and the bizarre, presented to their eyes to stare at, to their minds to moralise upon.

And those things, which stand as if imperishable in the pages of old books of travel, are all blown away, have vanished as utterly as the smoke of the travellers' camp fires in the icy night air of the Gobi Desert, as the smell of incense burned in the temples of strange gods, as the voices of Asiatic statesmen speculating with the cruel wisdom of past ages on matters of

peace and war.

Nothing obviously strange remains for our eyes now. The Khan of Tartary's court ceremonies were certainly marvellous in quite a different sense from the procedure followed at Kuala Kangsar two years ago, when the Sultan of Perak was invested with the K. C. M. G. by the Governor of the Straits Settlements. This modern traveller describes it all in less words than Marco Polo would have used paragraphs on such a striking occasion. It was curious for him to watch under the formal routine of official compliments the Malay princes play up to British etiquette, while grafting it on their own ideas of politeness, and wearing, he thought, a slightly ironical smile on their dark faces. And to think that only fifty years ago, after a certain amount of jungle and stockade fighting, the Sultan of Perak, or perhaps his brother ruler next door in Selangor, having listened attentively to a lecture from a British Admiral on the heinousness of a certain notable case of piracy, turned round quickly to his attending chiefs and to the silent throng of his Malay subjects, exclaiming, 'Hear now, my people! Don't let us have any more of this little game.' Those words ought to have been engraved in letters of gold on a marble monument at the mouth of the Jugra River; for from the moment they were pronounced dates the era of security for the poor folks of the coast, for the fishermen and traders in the Straits of Malacca. The downfall of local piracy in fact. The world in transition!

Our very curiosities have changed, growing more subtle amongst the vanishing mysteries of the earth. Very appropriately this modern traveller reclining on

the verandah of the State Rest-house, after having watched the ceremonies of installation in the blaring of trumpets and the gorgeous bright colours of the throng, recalls the strong impression of, one might say, indifferent and rather contemptuous good-will between brown and white, and gives himself up to the vain (as he himself observes) occupation of speculating on the future of countries. But he does it not in the spirit of a statesman looking for political truth, but in the doubting mood of a traveller of our day, who are the very threshold of the Fast has day who on the very threshold of the East has questioned himself as to the ultimate truth of travel; whether perchance it was no more than the mastery of first impressions; and whether the sanity of our outlook on the world consists in secret revolt against its facts but in the final acceptance of the whole, or in the conformity with all the multiple forms and the mental rejection of life's inscrutable purpose? It is this mood which makes him so responsive to the inner promptings suggested by travel, which informs the felicitous rendering of his visual impressions. This it is that forces him, while looking out into the night from the deck of an Irrawaddy flotilla steamer, to admit to himself man's secret antagonism to the admit to himself man's secret antagonism to the wilderness; or during his few hours' stay in Bhamo, a town on the very frontier of the Chinese enigma, where caravans incessantly come and go through mysterious valleys and where people live on rumours from day to day, to absorb its spirit of secrecy and waiting and hear suddenly around him 'the whisper of innumerable hills passing on one to another the restless murmur of men's hearts.' Very modern in impressions, in appreciations, in curiosities, and in his very love of the mother earth, of whose children he has written subtly and tenderly in some three he has written subtly and tenderly in some three

volumes of characteristic tales; a traveller of our day, condemned to make his discoveries on beaten tracks, he looks on, sensitive, meditative, with delicate perceptions and a gift for expression, alive to the saving grace of human and historical associations; and while pursuing amongst the men busy with ascertained facts the riddles presented by a world in transition, he seems to have captured for us the spirit of modern travel itself.

STEPHEN CRANE

A PREFACE TO THOMAS BEER'S 'STEPHEN CRANE'

On a rainy day of March of the year 1923, listening to the author of this biography telling me of his earnest labours for the memory of a man who was certainly unique in his generation, I exclaimed to myself with wonder: 'And so it has come to pass after all—this thing which I did not expect to see! In truth I had never expected the biography of Stephen Crane to appear in my lifetime. immense pleasure was affected by the devastating touch of time which like a muddy flood covers under a mass of daily trivialities things of value: moments of affectionate communion with kindred spirits, words spoken with the careless freedom of perfect confidence, the deepest emotions of joy and sorrow-together with such things of merely historical importance as the recollection of dates, for instance. After hearing from Mr Beer of his difficulties in fixing certain dates in the history of Stephen Crane's life, I discovered that I was unable to remember with any kind of precision the initial date of our friendship. Indeed, life is but a dream—especially for those of us who have never kept a diary or possessed a notebook in our lives.

In this extremity I had recourse to another friend of Stephen Crane, who had appreciated him intuitively almost as soon as I did myself and who is a woman of excellent memory. My wife's recollection is that Crane and I met in London in October, 1897, and that he came to see us for the first time in our

Essex home in the following November.

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I have mentioned in a short paper written two years ago that it was Mr S. S. Pawling, partner in the publishing firm of Mr Heinemann, who brought us together. It was done at Stephen Crane's own desire.

I was told by Mr Pawling that when asked whom he wanted to meet Crane mentioned two names, of which one was of a notable journalist (who had written some novels) whom he knew in America, I believe, and the other was mine. At that time the only facts we knew about each other were that we both had the same publisher in England. The only other fact I knew about Stephen Crane was that he was quite a young man. I had, of course, read his The Red Badge of Courage, of which people were writing and talking at that time. I certainly did not know that he had the slightest notion of my existence, or that he had seen a single line (there were not many of them then) of my writing. I can safely say that I earned this precious friendship by something like ten months of strenuous work with my pen. It took me just that time to write *The Nigger of the Narcissus*, working at what I always considered a very high pressure. It was on the ground of the authorship of that book that Crane wanted to meet me. Nothing could have been more flattering than to discover that the author of *The Red Badge of Courage* appreciated my effort to present a group of men held together by a common loyalty and a common perplexity in a struggle not with human enemies, but with the hostile conditions testing their faithfulness to the conditions of their own calling.

Apart from the imaginative analysis of his own temperament tried by the emotions of a battlefield, Stephen Crane dealt in his book with the psychology of the mass—the army; while I—in mine—had been dealing with the same subject on a much smaller scale and in more specialised conditions—the crew of a merchant ship, brought to the test of what I may venture to call the moral problem of conduct. This may be thought a very remote connection between these two works and the idea may seem too far-fetched to be mentioned here; but that was my undoubted feeling at the time. It is a fact that I considered Crane, by virtue of his creative experience with The Red Badge of Courage, as eminently fit to pronounce a judgment on my first consciously planned attempt to render the truth of a phase of life in the terms of my own temperament with all the sincerity of which

I was capable.

I had, of course, my own opinion as to what I had done; but I doubted whether anything of my ambitiously comprehensive aim would be understood. I was wrong there; but my doubt was excusable, since I myself would have been hard put to it if requested to give my complex intentions the form of a concise and definite statement. In that period of misgivings which so often follows an accomplished task I would often ask myself, who in the world could be interested in such a thing? It was after reading The Red Badge, which came into my hands directly after its publication in England, that I said to myself: 'Here's a man who may understand—if he ever sees the book; though of course that would not mean that he would like it.' I do not mean to say that I looked towards the author of The Red Badge as the only man in the world. It would have been stupid and ungrateful. I had the moral support of one or two intimate friends and the solid fact of Mr W. E. Henley's acceptance of my tale for serial

publication in the New Review to give me confidence,

while I awaited the larger verdict.

It seems to me that in trying to recall my memories of Stephen Crane I have been talking so far only about myself; but that is unavoidable, since this Introduction, which I am privileged to write, can only trace what is left on earth of our personal intercourse, which was even more short and fleeting than it may appear from the record of dates. October, 1897—May, 1900. And out of that beggarly tale of months must be deducted the time of his absence from England during the Spanish-American War, and of his visit to the United States shortly before the beginning of his last illness. Even when he was in England our intercourse was not so close and frequent as the warmth of our friendship would have wished it to be. We both lived in the country and, though not very far from each other, in different counties. I had my work to do, always in conditions which made it a matter of urgency. He had his own tasks and his own visions to attend to. I do not think that he had more friendships to claim him than I, but he certainly had more acquaintances and more calls on his time.

This was only natural. It must be remembered that as an author he was my senior, as I used to remind him now and then with affected humility which always provoked his smiles. He had a quiet smile that charmed and frightened one. It made you pause by something revelatory it cast over his whole physiognomy, not like a ray but like a shadow. I often asked myself what it could be, that quality that checked one's care-free mood, and now I think I have had my answer. It was the smile of a man who knows that his time will not be long on this earth.

I would not for a moment wish to convey the impression of melancholy in connection with my memories of Stephen Crane. I saw his smile first over the tablecloth in a restaurant. We shook hands with intense gravity and a direct stare at each other, after the manner of two children told to make friends. It was under the encouraging gaze of Sydney Pawling, who, a much bigger man than either of us and possessed of a deep voice, looked like a grown-up person entertaining two strange small boys—protecting and slightly anxious as to the experiment. He knew very little of either of us. I was a new author and Crane was a new arrival. It was the meeting of 'The Red Badge' and 'The Nigger' in the presence of their publisher; but as far as our personalities went we were three strangers breaking bread together for the first time. Yet it was as pleasantly easy a meal as any I can remember. Crane talked in his characteristic deliberate manner about Greece at war. I had already sensed the man's intense earnestness underlying his quiet surface. Every time he raised his eyes, that secret quality (for his voice was careless) of his soul was betrayed in a clear flash. Most of the true Stephen Crane was in his eyes, most of his strength at any rate, though it was apparent also in his other features, as, for instance, in the structure of his forehead, the deep solid arches under the fair eyebrows.

Some people saw traces of weakness in the lower part of his face. What I could see there was a hint of the delicacy of sentiment, of the inborn fineness of nature which this man, whose life had been anything but a stroll through a rose-garden, had managed to preserve like a sacred heritage. I say heritage, not acquisition, for it was not and could not have been

acquired. One could depend on it on all occasions; whereas the cultivated kind is apt to show ugly gaps under very slight provocation. The coarseness of the professedly delicate must be very amusing to the misanthrope. But Crane was no enemy of his kind. That sort of thing did not amuse him. As to his own temper, it was proof against anger and scorn, as I can testify, having seen him both angry and scornful, always quietly, on fitting occasions. Contempt and indignation never broke the surface of his moderation, simply because he had no surface. He was all through of the same material, incapable of affectation of any kind, of any pitiful failure of generosity for the sake of personal advantage, or even from sheer exasperation which must find its relief.

Many people imagined him a fiery individuality. Certainly he was not cold-blooded. But his was an equable glow, morally and temperamentally. I would have said the same of his creative power (I have seen him sit down before a blank sheet of paper, dip his pen, write the first line at once and go on without haste and without pause for a couple of hours), had he not confided to me that his mentality did flag at times. I do not think it was anything more than every writer is familiar with at times. Another man would have talked of his 'failing inspiration.' It is very characteristic of Crane that I have never heard him use that word when talking about his work.

His phraseology was generally of a very modest cast. That unique and exquisite faculty, which Edward Garnett, another of his friends, found in his writing—'of disclosing an individual scene by an odd simile'—was not apparent in his conversation. It was interesting, of course, but its charm consisted

mainly in the freshness of his impressions, set off by an acute simplicity of view and expressed with an amusing deliberation. Superabundance of words was not his failing when communing with those he liked and felt he could trust. With the other kind of 'friends' he followed the method of a sort of suspended silence. On a certain occasion (it was at Brede Place), after two amazingly conceited idiots had gone away, I said to him, 'Stevie, you brood like a distant thundercloud.' He had retired early to the other end of the room, and from there had sent out, now and then, a few words, more like the heavy drops of rain that precede the storm than growls of thunder. Poor Crane, if he could look black enough at times, never thundered; though I have no doubt he could have been dangerous if he had liked. There always seemed to be something (not timidity) which restrained him, not from within but, I could not help fancying, from outside, with an effect as of a whispered memento mori in the ear of a reveller not lost to the sense of grace.

That of course was a later impression. It must be stated clearly that I know very little of Stephen Crane's life. We did not feel the need to tell each other formally the story of our lives. That did not prevent us from being very intimate and also very open with each other from the first. Our affection would have been 'everlasting,' as he himself qualified it, had not the jealous death intervened with her cruel capriciousness by striking down the younger man. Our intimacy was really too close to admit of indiscretions; not that he did not speak amusingly of his experiences and of his hardships, and warmly of the men that helped him in his early days, like Mr Hamlin Garland for instance, or men kindly

encouraging to him, like Mr Howells. Many other names he used to utter lovingly have been forgotten

by me after so many years:

It is a fact that I heard more of his adventures than of his trials, privations, and difficulties. I know he had many. He was the least recriminatory of men (though one of the most sensitive, I should say), but, in any case, nothing I could have learned would have shaken the independent judgment I had formed for myself of his trustworthiness as a man and a friend. Though the word is discredited now and may sound pretentious, I will say that there was in Crane a strain of chivalry which made him safe to trust with one's life. To be recognisably a man of honour carries no immunity against human weaknesses, but comports more rigid limitations in personal relations than the status of an 'honourable man,' however recognisable that too may be. Some men are 'honourable' by courtesy, others by the office they hold, or simply by belonging to some popular assembly, the election to which is not generally secured by a dignified accuracy of statement and a scrupulous regard for the feelings of others. Many remain honourable (because of their great circumspection in the conduct of their affairs) without holding within themselves any of these restraints which are inherent in the character of a man of honour, however weak or luckless he may be.

I do not know everything about the strength of Crane's circumspection, but I am not afraid of what the biography which follows may disclose to us; though I am convinced that it will be free from hypocritical reservations. I think I have understood Stephen Crane, and from my too short acquaintance with his biographer I am confident he will receive

the most humane and sympathetic treatment. What I discovered very early in our acquaintance was that Crane had not the face of a lucky man. That certi-Crane had not the face of a lucky man. That certitude came to me at our first meeting while I sat opposite him listening to his simple tales of Greece, while S. S. Pawling presided at the initiatory feast—friendly and debonair, looking solidly anchored in the stream of life, and very reassuring, like a big prosperous ship to the sides of which we two in our tossing little barks could hook on for safety. He was interested in the tales too; and the best proof of it is that when he looked at his watch and jumped up, saying, 'I must leave you two now,' it was very near four o'clock. Nearly a whole afternoon wasted, for an English business man.

an English business man.

No such consideration of waste or duty agitated Crane and myself. The sympathy that, even in regard of the very few years allotted to our friendship, may be said to have sprung up instantaneously between us, was the most undemonstrative case of that sort in the last century. We not only did not tell each other of it (which would have been missish), tell each other of it (which would have been missish), but even without entering formally into a previous agreement to remain together, we went out and began to walk side by side in the manner of two tramps without home, occupation, or care for the next night's shelter. We certainly paid no heed to direction. The first thing I noticed were the Green Park railings, when to my remark that he had seen no war before he went to Greece, Crane made answer: 'No. But The Red Badge is all right.' I assured him that I never had doubted it; and, since the title of the work had been pronounced for the first time, feeling I must do something to show I had read it, I said shyly: 'I like your General.' He knew at once what I was alluding to, but said not a word. Nothing could have been more tramp-like than our silent pacing, elbow to elbow, till, after we had left Hyde Park Corner behind us, Crane uttered with his quiet earnestness the words: 'I like your young man—I can just see him.' Nothing could have been more characteristic of the depth of our three-hour-old intimacy than that each of us should have selected for praise the merest by-the-way vignette of a minor character.

This was positively the only allusion we made that afternoon to our immortal works. Indeed we talked very little of them at any time, and then always selecting some minor point for particular mention; which, after all, is not a bad way of showing an affectionate appreciation of a piece of work done by a friend. A stranger would have expected more, but, in a manner of speaking, Crane and I had never been strangers. We took each other's work for granted from the very first, I mean from the moment we had exchanged those laudatory remarks alongside the Green Park railings. Henceforth mutual recognition kept to that standard. It consisted often of an approving grunt, sometimes of the mention of some picked-out paragraph, or of a line or only of a few words that had caught our fancy and would, for a time, be applied more or less aptly to the turns of our careless, or even serious, talks.

Thus, for instance, there was a time when I persecuted poor Crane with the words 'barbarously abrupt.' They occur in that marvellous story, 'The Open Boat', and are applied by him to the waves of the sea (as seen by men tossing in a small dinghy) with an inspired audacity of epithet which was one of Crane's gifts that gave me most delight. How

amazingly apt these words are where they stand, anybody can see by looking at that story, which is altogether a big thing, and has remained an object of my confirmed admiration. I was always telling Crane that this or that was 'barbarously abrupt,' or begging him not to be so 'barbarously abrupt' himself, with a keen enjoyment of the incongruity; for no human being could be less than the County of the standard of the congruity; for no human being could be less abrupt than Crane. As to his humanity (in contradistinction to barbarity), it was a shining thing without a flaw. It is possible that he may have grown at length weary of my little joke, but he invariably received it with a smile, thus proving his consistent humanity towards his kind. But, after all, he too liked that story of his, of four men in a very small boat, which by the deep and simple humanity of presentation seems somehow to illustrate the essentials of life itself, like a symbolic tale. It opens with a phrase that anybody could have uttered, but which, in relation to what is to follow, acquires the poignancy of a meaning almost universal. Once, much later in our acquaintance, I made use of it to him. He came on a flying visit to Pent Farm where we were living then. I noticed that he looked harassed. I, too, was feeling for the moment as if things were getting too much for me. He lay on the couch and I sat on a chair opposite. After a longish silence, in which we both could have felt how uncertain was the issue of life envisaged as a deadly adventure in which we were both engaged like two men trying to keep afloat in a small boat, I said suddenly across the width of the mantelpiece:

'None of them knew the colour of the sky.'

He raised himself sharply. The words had struck him as familiar, though I believe he failed to place them at first. 'Don't you know that quotation?' I

asked. (These words form the opening sentence of asked. (These words form the opening sentence of his tale.) The startled expression passed off his face. 'Oh, yes,' he said quietly, and lay down again. Truth to say, it was a time when neither he nor I had the leisure to look up idly at the sky. The waves just then were too 'barbarously abrupt.'

I do not mean to say that it was always so. Now and then we were permitted to snatch a glance at the colour of the sky. But it is a fact that in the history of our essentially undemonstrative friendship (which is nearly as difficult to recapture as a dream)

(which is nearly as difficult to recapture as a dream) that first long afternoon is the most care-free instant, and the only one that had a character of enchantment about it. It was spread out over a large portion of central London. After the Green Park the next thing I remember are the Kensington Gardens, where under the lofty and historical trees I was vouchsafed a glimpse of the low mesquite bush overspreading the plum-coloured infinities of the great Texas plains. Then after a long tramp amongst an orderly multitude of grimy brick houses—from which the only things I carried off were the impressions of the coloured rocks of Mexico (or was it Arizona?), and my first knowledge of a locality called the Painted Desert-there came suddenly Oxford Street. I don't know whether the inhabitants of London were keepknow whether the inhabitants of London were keeping indoors or had gone into the country that afternoon, but I don't remember seeing any people in the streets except for a figure, now and then, unreal, flitting by, obviously negligible. The wheeled traffic, too, was stopped; yet, it seems, not entirely, because I remember Crane seizing my arm and jerking me back on the pavement with the calm remark: 'You will get run over.' I love to think that the dear fellow had saved my life and that it resemed to any seemed to fellow had saved my life and that it seemed to amuse

him. As to London's enormous volume of business, all I know is that one A. B. C. shop had remained open. We went through the depressing ceremony of having tea there; but our interest in each other mitigated its inherent horrors and gave me a good idea of Crane's stoicism. At least I suppose we had tea, otherwise they would not have let us sit there so long. To be left alone was all we wanted. Neither of us had then a club to entertain the other in. It will give a good notion of our indomitable optimism (on that afternoon) when I say that it was there, in those dismal surroundings, we reached the conclusion that though the world had grown old and weary, yet the scheme of creation remained as obscure as ever, and (from our own particular point of view) there was still much that was interesting to expect from

gods and men.

As if intoxicated by this draught of hope we rolled out of that A. B. C. shop, but I kept my head sufficiently to guess what was coming and to send a warning telegram to my wife in our Essex home. Crane then was, I believe, staying temporarily in London. But he seemed to have no care in the world; and so we resumed our tramping-east and world; and so we resumed our tramping—east and north and south again, steering through uncharted mazes the streets, forgetting to think of dinner but taking a rest here and there, till we found ourselves, standing in the middle of Piccadilly Circus, blinking at the lights like two authentic nightbirds. By that time we had been (in Tottenham Court Road) joined by Balzac. How he came in I have no idea. Crane was not given to literary curiosities of that kind. Somebody he knew, or something he had read, must have attracted lately his attention to Balzac. And now suddenly at ten o'clock in the evening he

demanded insistently to be told in particular detail all about the *Comédie Humaine*, its contents, its scope, its plan, and its general significance, together with a critical description of Balzac's style. I told him hastily that it was just black on white; and for the rest, I said, he would have to wait till we got across to Monico's and had eaten some supper. I hoped he would forget Balzac and his Comédie. But not a bit of it; and I had no option but to hold forth over the remnants of a meal, in the rush of hundreds of waiters and the clatter of tons of crockery, caring not what I said (for what could Stephen want with Balzac?), in the comfortable assurance that the Monstrous Shade, even if led by some strange caprice to haunt the long room of Monico's, did not know enough English to understand a single word I said. I wonder what Crane made of it all. He did not look bored, and it was eleven o'clock before we parted at the foot of that monumentally heavy abode of frivolity, the Pavilion, with just a hand-shake and a goodnight—no more—without making any arrangements for meeting again, as though we had lived in the same town from childhood and were sure to run across each other next day.

It struck me directly I left him that we had not even exchanged addresses; but I was not uneasy. Sure enough, before the month was out there arrived a post card (from Ravensbrook) asking whether he might come to see us. He came, was received as an old friend, and before the end of the day conquered my wife's sympathy, as undemonstrative and sincere as his own quiet friendliness. The friendship that sprang up between them was confirmed by the interest Crane displayed in our first child, a boy who came on the scene not quite two months afterwards.

How strong was that interest on the part of Stephen Crane and his wife in the boy is evidenced by the fact that at the age of six weeks he was invited to come for a long visit to Ravensbrook. He was in fact impatiently expected there. He arrived in state, bringing with him not only his parents but also a young aunt, and was welcomed like a prince. This visit, during which I suffered from a sense of temporary extinction, is commemorated by a group photograph taken by an artist summoned with his engine (regardless of expense) to Ravensbrook. Though the likenesses are not bad, it is a very awful thing. (regardless of expense) to Ravensbrook. Though the likenesses are not bad, it is a very awful thing. Nobody looks like him or herself in it. The best yet are the Crane dogs, a very important part of the establishment and quite conscious of it, belonging apparently to some order of outlandish poodles, amazingly sedate, and yet the most restless animals I have ever met. They pervaded, populated, and filled the whole house. Whichever way one looked at any time, down the passage, up the stairs, into the drawing room, there was always a dog in sight. Had I been asked on the first day how many there were, I would have guessed about thirty. As a matter of I would have guessed about thirty. As a matter of fact there were only three, but I think they never sat down, except in Crane's study, where they had their entrée at all hours.

A scratching would be heard at the door, Crane would drop his pen with alacrity to throw it open—and the dogs would enter sedately in single file, taking a lot of time about it, too. Then the room would resound for a while with grunts, sniffs, yawns, heavy flops, followed by as much perhaps as three whole minutes of silence. Then the dogs would get up, one after another, never all together, and direct their footsteps to the door in an impressive and ominous

manner. The first arrival waited considerately for the others before trying to attract attention by means of scratching on the bottom panel. Then, never before, Crane would raise his head, go meekly to the door—and the procession would file out at the slowest possible pace. The recurrent sedateness of the proceedings, the utter unconsciousness of the dogs, dear Stephen's absurd gravity while playing his part in those ceremonies, without ever a muscle of his face moving, were irresistibly, exasperatingly funny. I tried to preserve my gravity (or at least to keep calm), with fair success. Only one afternoon on the fifth or sixth repetition I could not help bursting into a loud interminable laugh, and then the dear fellow asked me in all innocence what was the matter. I managed to conceal my nervous irritation from him, and he never learned the secret of that laugh in which there was a beginning of hysteria.

was a beginning of hysteria.

If the definition that man is a laughing animal be true, then Crane was neither one nor the other; indeed he was but a hurried visitor on this earth on which he had so little reason to be joyous. I might say that I never heard him laugh, except in connection with the baby. He loved children; but his friendship with our child was of the kind that put our mutual sentiment, by comparison, somewhere within the arctic region. The two could not be compared; at least I have never detected Crane stretched full length and sustained on his elbows on a grass plot, in order to gaze at me; on the other hand, this was his usual attitude of communion with the small child—with him who was called the Boy and whose destiny it was to see more war before he came of age than the author of The Red Badge had time to see in all the allotted days of his life. In the gravity of its

disposition the baby came quite up to Crane; yet those two would sometimes find something to laugh at in each other. Then there would be silence, and glancing out of the low window of my room I would see them, very still, staring at each other with a solemn understanding that needed no words, or perhaps was beyond words altogether. I could not object on any ground to their profound intimacy, but I do not see why Crane should have developed such an unreasonable suspicion as to my paternal efficiency. He seemed to be everlastingly taking the boy's part. I could not see that the baby was being oppressed, hectored over, or in any way deprived of its rights, or ever wounded in its feelings by me; but Crane seemed always to nurse some vague unexpressed grievance as to my conduct. I was inconsiderate. For instance—why could I not get a dog for the boy? One day he made quite a scene about it. He seemed to imply I should drop everything and go look for a dog. I sat under the storm and said nothing. At last he cried, 'Hang it all, a boy ought to have a dog.' It was an appeal to first principles, but for an answer I pointed at the window and said: 'Behold the boy.' . . . He was sitting on a rug spread on the grass, with his little red stocking-cap very much over one eye (a fact of which he seemed unaware), and propped round with many pillows on account of his propensity to roll over on his side helplessly. My answer was irresistible. This is one of the few occasions on which I heard Stephen Crane laugh outright. He dropped his preaching on the dog theme and went out to the boy while I went on with my work. But he was strangely incorrigible. When he came back after an hour or so, his first words were, 'Joseph, I will teach your boy to ride.' I closed

with the offer at once—but it was not to be. He

was not given the time.

The happiest mental picture my wife and I preserve of Crane is on the occasion of our first visit to Brede Place when he rode to meet us at the Park gate. He looked at his best on horseback. On that day he must have been feeling well. As usual, he was happy in the saddle. As he went on trotting by the side of the open trap I said to him: 'If you give the boy your seat I will be perfectly satisfied.' I knew this would please him; and indeed his face remained wreathed in smiles all the way to the front door. He would please him; and indeed his face remained wreathed in smiles all the way to the front door. He looked about him at that bit of the world, down the green slopes and up the brown fields, with an appreciative serenity and the confident bearing of a man who is feeling very sure of the present and of the future. All because he was looking at life from the saddle, with a good morning's work behind him. Nothing more is needed to give a man a blessed moment of illusion. The more I think of that morning the more I believe it was just that: that moment of illusion. The more I think of that morning, the more I believe it was just that; that it had really been given me to see Crane perfectly happy for a couple of hours; and that it was under this spell that directly we arrived he led me impatiently to the room in which he worked when at Brede. After we got there he said to me, 'Joseph, I will give you something.' I had no idea what it would be, till I saw him sit down to write an inscription in a very slim volume. He presented it to me with averted head. It was The Black Riders. He had never spoken to me of his verse before. It He had never spoken to me of his verse before. It was while holding the book in my hand that I learned that they were written years before in America. I expressed my appreciation of them that afternoon in the usual half-a-dozen, or dozen, words which we

allowed ourselves when completely pleased with each other's work. When the pleasure was not so complete the words would be many. And that was a great waste of breath and time. I must confess that we were no critics, I mean temperamentally. Crane was even less of a critic than myself. Criticism is very much a matter of a vocabulary, very consciously used; with us it was the intonation that mattered. The tone of a grunt could convey an infinity of

meaning between us.

The articulate literary conscience at our elbow was Edward Garnett. He, of course, was worth listening to. His analytical appreciation (or appreciative analysis) of Crane's art, in the London Academy of 17th December, 1898,¹ goes to the root of the matter with Edward's almost uncanny insight, and a well-balanced sympathy with the blind, pathetic striving of the artist towards a complete realisation of his individual gift. How highly Edward Garnett rated Crane's gift is recorded in the conclusions of that admirable and, within the limits of its space, masterly article of some two columns, where at the end are set down such affirmative phrases as: 'The chief impressionist of the age.' . . . 'Mr Crane's talent is unique' . . . and where he hails him as 'the creator of fresh rhythms and phrases,' while the very last words state confidently that: 'Undoubtedly, of the young school it is Mr Crane who is the genius—the others have their talents.'

My part here being not that of critic but of private friend, all I will say is that I agreed warmly at the time with that article, which from the quoted phrases might be supposed a merely enthusiastic pronounce-

¹ Extended and republished in the volume Friday Nights.

ment, but on reading will be found to be based on that calm sagacity which Edward Garnett, for all his fiery zeal in the cause of letters, could always summon for the judgment of matters emotional—as all response to the various forms of art must be in the main. I had occasion to re-read it last year in its expanded form in a collection of literary essays of great, now almost historical, interest in the record of American and English imaginative literature. I found there a passage or two, not bearing precisely on Crane's work but giving a view of his temperament, on which of course his art was based; and of the conditions, moral and material, under which he had to put forth his creative faculties and his power of steady composition. Of those matters, as a man who had the opportunity to look at Crane's life in England, I wish to offer a few remarks before closing my contribution to

the memory of my friend.

I do not know that he was ever dunned for money and had to work under a threat of legal proceedings. I don't think he was ever dunned in the sense in which such a phrase is used about a spendthrift unscrupulous in incurring debts. No doubt he was sometimes pressed for money. He lived by his pen, and the prices he obtained were not great. Personally he was not extravagant; and I will not quarrel with him for not choosing to live in a garret. The tenancy of Brede Place was held by him at a nominal rent. That glorious old place was not restored then, and the greatest part of it was uninhabitable. The Cranes had furnished in a modest way six or seven of the least dilapidated rooms, which even then looked bare and half empty. Certainly there was a horse, and at one time even two, but that luxury was not so very expensive at that time. One man looked after them.

Riding was the only exercise open to Crane; and if he did work so hard, surely he was entitled to some relaxation, if only for the preservation of his unique talent.

talent.

His greatest extravagance was hospitality, of which I, too, had my share; often in the company, I am sorry to say, of men who after sitting at his board chose to speak of him and of his wife slightingly. Having some rudimentary sense of decency, their behaviour while actually under the Cranes' roof often produced on me a disagreeable impression. Once I ventured to say to him, 'You are too good-natured, Stephen.' He gave me one of his quiet smiles, that seemed to hint so poignantly at the vanity of all things, and after a period of silence remarked: 'I am glad those Indians are gone.' He was surrounded by men who, secretly envious, hostile to the real quality of his genius (and a little afraid of it), were also in antagonism with the essential fineness of his nature. But enough of them. Pulvis et umbra sunt. nature. But enough of them. Pulvis et umbra sunt. I mean even those that may be alive yet. They were ever hardly anything else; one would have forgotten them if it were not for the legend (if one may dignify perfidious and contemptible gossip by that name) they created in order to satisfy that same obscure instinct of base humanity, which in the past would often bring against any exceptional man the charge of consorting with the devil. It was just as vague, just as senseless, and in its implications just as lying as the medieval kind. I have heard one of these 'friends' hint before several other Philistines that Crane could not write his tales without getting drunk! drunk!

Putting aside the gross palpable stupidity of such a statement—which the creature gave out as an instance

of the artistic temperament—I am in a position to disclose what may have been the foundation of this piece of gossip. I have seen repeatedly Crane at work. A small jug of still smaller ale would be brought into the study at about ten o'clock; Crane would pour out some of it into a glass and settle himself at the long table at which he used to write in Brede Place. I would take a book and settle myself at the other end of the same table, with my back to him; and for two hours or so not a sound would be heard in that room. At the end of that time Crane would say suddenly: 'I won't do any more now would say suddenly: 'I won't do any more now, Joseph.' He would have covered three of his large sheets with his regular, legible, perfectly controlled handwriting, with no more than a half-a-dozen handwriting, with no more than a half-a-dozen erasures—mostly single words—in the whole lot. It seemed to me always a perfect miracle in the way of mastery over material and expression. Most of the ale would be still in the glass, and how flat by that time I don't like to think! The most amusing part was to see Crane, as if moved by some obscure sense of duty, drain the last drop of that untempting remnant before we left the room to stroll to and fro in front of the house while waiting for lunch. Such is the origin of some of these gleeful whispers making in front of the house while waiting for lunch. Such is the origin of some of these gleeful whispers making up the Crane legend of 'unrestrained temperament.' I have known various sorts of temperaments—some perfidious and some lying — but 'unrestrained temperament' is mere parrot talk. It has no meaning. But it was suggestive. It was founded on Crane's visits to town, during which I more than once met him there. We used to spend afternoons and evenings together, and I did not see any of his supposed revels in progress; nor yet have I ever detected any after effects of them on any occasion.

Neither have I ever seen anybody who would own to having been a partner in those excesses—if only to the extent of standing by charitably—which would have been a noble part to play. I daresay all those 'excesses' amounted to very little more than the one in which he asked me to join him in the following letter. It is the only note I have kept from the very few which we exchanged. The reader will see why it is one of my most carefully preserved possessions.

RAVENSBROOK, OXTED, March 17 (1899).

My DEAR CONRAD:

I am enclosing you a bit of MS under the supposition that you might like to keep it in remembrance of my warm and endless friendship for you. I am still hoping that you will consent to Stokes' invitation to come to the Savage on Saturday night. Cannot you endure it? Give my affectionate remembrances to Mrs Conrad and my love to the boy.

Yours always, STEPHEN CRANE.

P. S. You must accept says Cora—and I—our invitation to come home with me on Sat. night.

I joined him. We had a very amusing time with the Savages. Afterwards Crane refused to go home till the last train. Evidence of what somebody has called his 'unrestrained temperament,' no doubt. So we went and sat at Gatti's, I believe—unless it was in a Bodega which existed then in that neighbourhood—and talked. I have a vivid memory of this awful debauch because it was on that evening that Crane told me of a subject for a story—a very

exceptional thing for him to do. He called it 'The Predecessor.' I could not recall now by what capricious turns and odd associations of thought he reached the enthusiastic conclusion that it would make a good play, and that we must do it together. He wanted me to share in a certain success—'a dead sure thing,' he said. His was an unrestrainedly generous temperament. But let that pass. I must have been specially predisposed, because I caught the infection at once. There and then we began to build up the masterpiece, interrupting each other eagerly, for, I don't know how it was, the air around us had suddenly grown thick with felicitous suggestions. We carried on this collaboration as far as the railway time-table would let us, and then made a break for the last train. Afterwards we did talk of our collaboration now and then, but no attempt at it was ever made. Crane had other stories to write; I was immersed deeply in Lord Jim, of which I had to keep up the instalments in Blackwood's; difficulties in presenting the subject on the stage rose one after another before our experience. The general subject consisted in a man personating his 'predecessor' (who had died) in the hope of winning a girl's heart. The scenes were to include a ranch at the foot of the Rocky Mountains, I remember, and the action, I fear, would have been frankly melodramatic. Crane insisted that one of the situations should present the man and the girl on a boundless plain standing by their dead ponies after a furious ride (a truly Crane touch). I made some objections. A boundless plain in the light of a sunset could be got into a back-cloth, I admitted; but I doubted whether we could induce the management of any London theatre to deposit two stuffed horses on its stage.

Recalling now those earnestly fantastic discussions, it occurs to me that Crane and I must have been unconsciously penetrated by a prophetic sense of the technique and of the very spirit of film-plays, of which even the name was unknown then to the world. But if gifted with prophetic sense, we must have been strangely ignorant of ourselves, since it must be obvious to anyone who has read a page of our writings that a collaboration between us two could never have come to anything in the end—could never even have been begun. The project was merely the expression of our affection for each other. We were fascinated for a moment by the will-of-the-wisp of close artistic communion. It would in no case have led us into a bog. I flatter myself we both had too much regard for each other's gifts not to be clear-eyed about them. We would not have followed the lure very far. At the same time it cannot be denied that there were profound, if not extensive, similitudes in our temperaments which could create for a moment that fascinating illusion. It is not to be regretted, for it had, at any rate, given us some of the most light-hearted moments in the clear but sober atmosphere of our intimacy. From the force of circumstances there could not be much sunshine in it. 'None of them saw the colour of the sky!' And alas, it stood already written that it was the younger man who would fail to make a landing through the surf. So I am glad to have that episode to remember, a brotherly serio-comic interlude, played under the shadow of coming events. But I would not have alluded to it at all if it had not come out in the course of my most interesting talk with the author of this biography, that Crane had thought it worth while to mention it in his correspondence, whether seriously

or humorously, I know not. So here it is without the charm which it had for me, but which cannot be reproduced in the mere relation of its outward characteristics: a clear gleam on us two, succeeded by the Spanish-American War into which Crane disappeared like a wilful man walking away into the depths of an ominous twilight.

The cloudy afternoon when we two went rushing all over London together was for him the beginning of the end. The problem was to find £60 that day, before the sun set, before dinner, before the 'six-forty' train to Oxted, at once, that instant—lest peace should be declared and the opportunity of seeing a war be missed. I had not £60 to lend him. Sixty shillings was nearer my mark. We tried various offices but had no luck, or rather we had the usual luck of money-hunting enterprises. The man was luck of money-hunting enterprises. The man was either gone out to see about a dog, or would take no interest in the Spanish-American War. In one place the man wanted to know what was the hurry? He would have liked to have forty-eight hours to think the matter over. As we came downstairs, Crane's white-faced excitement frightened me. Finally it occurred to me to take him to Messrs William Blackwood & Sons' London office. There he was received in a most friendly way. Presently I escorted him to Charing Cross, where he took the train for him to Charing Cross, where he took the train for home with the assurance that he would have the means to start 'for the war' next day. That is the reason I cannot to this day read his tale, 'The Price of the Harness,' without a pang. It has done nothing more deadly than pay his debt to Messrs Blackwood; yet now and then I feel as though that afternoon I had led him by the hand to his doom. But, indeed, I was only the blind agent of the fate that had him in her grip! Nothing could have held him back. He was ready to swim the ocean.

Thirteen years afterwards I made use, half consciously, of the shadow of the primary idea of 'The Predecessor' in one of my short tales which were serialised in the *Metropolitan Magazine*. But in that tale the dead man in the background is not a Predecessor but merely an assistant on a lonely plantation; and instead of the ranch, the mountains, and the plains, there is a cloud-capped island, a bird-haunted reef, and the sea. All this the mere distorted shadow of what we two used to talk about distorted shadow of what we two used to talk about in a fantastic mood; but now and then, as I wrote, I had the feeling that he had the right to come and look over my shoulder. But he never came. I received no suggestions from him, subtly conveyed without words. There will never be any collaboration for us now. But I wonder, were he alive, whether he would be pleased with the tale. I don't know. Perhaps not. Or, perhaps, after picking up the volume with that detached air I remember so well and turning over page after page in silence, he would suddenly read aloud a line or two and then, looking straight into my eyes as was his wont on such occasions, say with all the intense earnestness of affection that was in him: 'I—like—that, Joseph.'

HIS WAR BOOK

A Preface to Stephen Crane's 'The Red Badge of Courage'

One of the most enduring memories of my literary life is the sensation produced by the appearance in 1895 of Crane's The Red Badge of Courage in a small volume belonging to Mr Heinemann's Pioneer Series of Modern Fiction—very modern fiction of that time, and upon the whole not devoid of merit. I have an idea the series was meant to give us shocks, and as far as my recollection goes there were, to use a term made familiar to all by another war, no 'duds' in that small and lively bombardment. But Crane's work detonated on the mild din of that attack on our literary sensibilities with the impact and force of a twelve-inch shell charged with a very high explosive. Unexpected it fell amongst us; and its fall was followed by a great outcry.

Not of consternation, however. The energy of that projectile hurt nothing and no-one (such was its good fortune), and delighted a good many. It delighted soldiers, men of letters, men in the street; it was welcomed by all lovers of personal expression as a genuine revelation, satisfying the curiosity of a world in which war and love have been subjects of song and story ever since the beginning of articulate

speech.

Here we had an artist, a man not of experience but a man inspired, a seer with a gift for rendering the significant on the surface of things and with an incomparable insight into primitive emotions, who,

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in order to give us the image of war, had looked profoundly into his own breast. We welcomed him. As if the whole vocabulary of praise had been blown up sky-high by this missile from across the Atlantic, a rain of words descended on our heads, words well or ill chosen, chunks of pedantic praise and warm appreciation, clever words, and words of real understanding, platitudes, and felicities of criticism, but all as sincere in their response as the striking piece of work which set so many critical pens scurrying over

the paper.

One of the most interesting, if not the most valuable, of printed criticisms was perhaps that of Mr George Wyndham, soldier, man of the world, and in a sense a man of letters. He went into the whole question of war literature, at any rate during the nineteenth century, evoking comparisons with the Mémoires of General Marbot and the famous Diary of a Cavalry Officer as records of a personal experience. He rendered justice to the interest of what soldiers themselves could tell us, but confessed that to gratify the curiosity of the potential combatant who lurks in most men as to the picturesque aspects and emotional reactions of a battle we must go to the artist with his Heaven-given faculty of words at the service of his divination as to what the truth of things is and must be. He comes to the conclusion that:

'Mr Crane has contrived a masterpiece.'

'Contrived'—that word of disparaging sound is the last word I would have used in connection with any piece of work by Stephen Crane, who in his art (as indeed in his private life) was the least 'contriving' of men. But as to 'masterpiece,' there is no doubt that The Red Badge of Courage is that, if only because of the marvellous accord of the vivid

impressionistic description of action on that woodland battlefield, and the imaged style of the analysis of the emotions in the inward moral struggle going on in the breast of one individual—the Young Soldier of the book, the protagonist of the monodrama presented to us in an effortless succession of graphic and

coloured phrases.

Stephen Crane places his Young Soldier in an untried regiment. And this is well contrived—if any contrivance there be in a spontaneous piece of work which seems to spurt and flow like a tapped stream from the depths of the writer's being. In order that the revelation should be complete, the Young Soldier has to be deprived of the moral support which he would have found in a tried body of men matured in achievement to the consciousness of its worth. His regiment had been tried by nothing but days of waiting for the order to move; so many days that it and the Youth within it have come to think of themselves as merely 'a part of a vast blue demonstration.' The army had been lying camped near a river, idle and fretting, till the moment when Stephen Crane lays hold of it at dawn with masterly simplicity: 'The cold passed reluctantly from the earth. . . .' These are the first words of the war book which was to give him his crumb of fame.

The whole of that opening paragraph is wonderful in the homely dignity of the indicated lines of the landscape, and the shivering awakening of the army at the break of the day before the battle. In the next, with a most effective change to racy colloquialism of narrative, the action which motivates, sustains and feeds the inner drama forming the subject of the book, begins with the Tall Soldier going down to the river to wash his shirt. He returns waving his

garment above his head. He had heard at fifth-hand from somebody that the army is going to move tomorrow. The only immediate effect of this piece of news is that a Negro teamster, who had been dancing a jig on a wooden box in a ring of laughing soldiers, finds himself suddenly deserted. He sits down mournfully. For the rest, the Tall Soldier's excitement is met by blank disbelief, profane grumbling, an invincible incredulity. But the regiment is somehow sobered. One feels it, though no symptoms can be noticed. It does not know what a battle is, neither does the Young Soldier. He retires from the babbling throng into what seems a rather comfortable dugout and lies down with his hands over his eyes to think. Thus the drama begins.

He perceives suddenly that he had looked upon wars as historical phenomenons of the past. He had never believed in war in his own country. It had been a sort of play affair. He had been drilled, inspected, marched for months, till he has despaired 'of ever seeing a Greek-like struggle. Such were no more. Men were better or more timid. Secular and religious education had effaced the throat-grappling instinct, or else firm finance held in check the

passions.'

Very modern this touch. We can remember thoughts like these round about the year 1914. That Young Soldier is representative of mankind in more ways than one, and first of all in his ignorance. His regiment had listened to the tales of veterans, 'tales of gray bewhiskered hordes chewing tobacco with unspeakable valour and sweeping along like the Huns.' Still, he cannot put his faith in veterans' tales. Recruits were their prey. They talked of blood, fire, and sudden death, but much of it might have been

lies. They were in no wise to be trusted. And the question arises before him whether he will or will not 'run from a battle'? He does not know. He cannot know. A little panic fear enters his mind. He jumps up and asks himself aloud, 'Good Lord, what's the matter with me?' This is the first time his words are quoted, on this day before the battle. He dreads not danger, but fear itself. He stands before the unknown. He would like to prove to himself by some reasoning process that he will not 'run from the battle.' And in his unblooded regiment he can find no help. He is alone with the problem of courage.

In this he stands for the symbol of all untried men.

Some critics have estimated him a morbid case. I cannot agree to that. The abnormal cases are of the extremes; of those who crumple up at the first sight of danger, and of those of whom their fellows say 'He doesn't know what fear is.' Neither will I forget the rare favourites of the gods whose fiery spirit is only soothed by the fury and clamour of a battle. Of such was General Picton of Peninsular fame. But the lot of the mass of mankind is to know fear, the decent fear of disgrace. Of such is the Young Soldier of The Red Badge of Courage. He only seems exceptional because he has got inside of him Stephen Crane's imagination, and is presented to us with the insight and the power of expression of an artist whom a just and severe critic, on a review of all his work, has called the foremost impressionist of his time; as Sterne was the greatest impressionist, but in a different way, of his age.

This is a generalised, fundamental judgment. More superficially both Zola's La Débacle and Tolstoi's War and Peace were mentioned by critics in connection

with Crane's war book. But Zola's main concern was with the downfall of the imperial régime he fancied he was portraying; and in Tolstoi's book the subtle presentation of Rostov's squadron under fire for the first time is a mere episode lost in a mass of other matter, like a handful of pebbles in a heap of sand. I could not see the relevancy. Crane was concerned with elemental truth only; and in any case I think that as an artist he is non-comparable. He dealt with what is enduring, and was the most detached of men.

That is why his book is short. Not quite two hundred pages. Gems are small. This monodrama, which happy inspiration or unerring instinct has led him to put before us in narrative form, is contained between the opening words I have already quoted and a phrase on page 194 of the English edition, which runs: 'He had been to touch the great death, and found that, after all, it was but the great death. He was a man.'

On these words the action ends. We are only given one glimpse of the victorious army at dusk, under the falling rain, 'a procession of weary soldiers became a bedraggled train, despondent and muttering, marching with churning effort in a trough of liquid brown mud under a low wretched sky . . .', while the last ray of the sun falls on the river through a break in the leaden clouds.

This war book, so virile and so full of gentle sympathy, in which not a single declamatory sentiment defaces the genuine verbal felicity, welding analysis and description in a continuous fascination of individual style, had been hailed by the critics as the herald of a brilliant career. Crane himself very seldom alluded to it, and always with a wistful smile.

Perhaps he was conscious that, like the mortally wounded Tall Soldier of his book, who, snatching at the air, staggers out into a field to meet his appointed death on the first day of battle—while the terrified Youth and the kind Tattered Soldier stand by silent, watching with awe 'these ceremonies at the place of meeting'—it was his fate, too, to fall early in the fray.

JOHN GALSWORTHY

When in the family's assembly at Timothy Forsyte's house there arose a discussion of Francie Forsyte's verses, Aunt Hester expressed her preference for the poetry of Shelley, Byron and Wordsworth, on the ground that, after reading the works of these poets, 'one felt that one had read a book.' And the reader of Mr Galsworthy's latest volume of fiction, whether in accord or in difference with the author's view of his subject, would feel that he had read a book.

Beyond that impression one perceives how difficult it is to get critical hold of Mr Galsworthy's work. He gives you no opening. Defending no obvious thesis, setting up no theory, offering no cheap panacea, appealing to no naked sentiment, the author of The Man of Property disdains also the effective device of attacking insidiously the actors of his own drama, or rather of his dramatic comedy. This is because he does not write for effect, though his writing will be found effective enough for all that. This book is of a disconcerting honesty, backed by a discouraging skill. There is not a single phrase in it written for the sake of its cleverness. Not one. Light of touch, though weighty in feeling, it gives the impression of verbal austerity, of a willed moderation of thought. The passages of high literary merit, so uniformly sustained as to escape the notice of the reader, expose the natural and logical development of the story with a purposeful progression which is primarily satisfying to the intelligence, and ends by stirring the emotions. In the essentials of matter and treatment it is a book of today. Its critical spirit and its impartial method

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are meant for a humanity which has outgrown the stage of fairy tales, realistic, romantic or even epic.

For the fairy tale, be it not ungratefully said, has walked the earth in many unchallenged disguises, and lingers amongst us to this day wearing sometimes, amazingly heavy clothes. It lingers; and even it lingers with some assurance. Mankind has come of age, but the successive generations still demand artlessly to be amazed, moved and amused. Certain forms of innocent fun will never grow old, I suppose. But the secret of the long life of the fairy tale consists mainly in this, I suspect: that it is amusing to the writer thereof. Whatever public wants it supplies, it ministers first of all to his vanity in an intimate and delightful way. The pride of fanciful invention; the pride of that invention which soars (on goose's wings) into the empty blue is like the intoxication of an elixir sent by the gods above. And whether it is that the gods are unduly generous, or simply because the sight of human folly amuses their idle malice, that sort of felicity is easier attained pen in hand than the sober pride, always mingled with misgivings, of a single-minded observer and conscientious interpreter of reality. This is why the fairy tale, in its various disguises of optimism, pessimism, romanticism, naturalism and what not, will always be with us. And, indeed, that is very comprehensible; the seduction of irresponsible freedom is very great; and to be tied to the earth (even as the hewers of wood and drawers of water are tied to the earth) in the exercise of one's imagination, by every scruple of conscience and honour, may be considered a lot hard enough not to be lightly embraced. This is why novelists are comparatively rare. But we must not exaggerate. This world, even if one is tied fast to its earthy

foundations by the subtle and tyrannical bonds of artistic conviction, is not such a bad place to write fiction in. At any rate, we can know of no other; an excellent reason for us to try to think as well as

possible of the world we do know.

In this world, whose realities are discovered, interpreted, commented on, criticised and exposed in works of fiction, Mr Galsworthy selects for the subjectmatter of his book the Family, an institution which has been with us as long, I should think, as the oldest and the least venerable pattern of fairy tale. As Mr Galsworthy, however, is no theorist but an observer, it is a definite kind of family that falls under his observation. It is the middle-class family; and even with more precision, as we are warned in the sub-title, an upper middle-class family anywhere at large in space and time, but a family; if not exactly of today, then of only last evening, so to say. Thus at the outset we are far removed from the vagueness of the traditional 'once upon a time in a far country there was a king,' which somehow always manages to peep through the solemn disguises of fairy tales masquerading as novels with and without purpose. The Forsytes walk the pavement of London and own some of London's houses. They wish to own more; they wish to own them all. And maybe they will. Time is on their side. The Forsytes never die—so Mr Galsworthy tells us, while we watch them assembling in old Jolyon Forsyte's drawing room on the occasion of June Forsyte's engagement to Mr Bosinney, incidentally an architect and an artist, but, by the only definition that matters, a man of no property whatever.

A family is not at first sight an alarming phenomenon. But Mr Galsworthy looks at the Forsytes

with the individual vision of a novelist seeking his inspiration amongst the realities of this earth. He points out to us this family's formidable character as a unit of society, as a reproduction in miniature of society itself. It is made formidable, he says, by the cohesion of its members (between whom there need not exist either affection or even sympathy) upon a

concrete point, the possession of property.

The solidity of the foundation laid by Mr Galsworthy for his fine piece of imaginative work becomes at once apparent. For whichever came first, family or property, in the beginnings of social organisation, or whether they came together and were indeed at first scarcely distinguishable from each other, it is clear that in the close alliance of these two institutions society has found the way of its development and nurses the hope of its security. In their sense of property the Forsytes establish the consciousness of their right and the promise of their duration. It is an instinct, a primitive instinct. The practical faculty of the Forsytes has erected it into a principle; their idealism has expanded it into a sort of religion which has shaped their notions of happiness and decency, their prejudices, their piety, such thoughts as they their prejudices, their piety, such thoughts as they happen to have and the very course of their passions. Life as a whole has come to be perceptible to them exclusively in terms of property. Preservation, acquisition—acquisition, preservation. Their laws, their morality, their art and their science appear to them, justifiably enough, consecrated to that double and unique end. It is the formula of their virtue.

In this world of Forsytes (who never die) organised in view of acquiring and preserving property, Mr Galsworthy (who is no inventor of didactic fairy tales) places with the sure instinct of a novelist a man and

a woman who are no Forsytes, it is true, but whom he presents as in no sense the declared adversaries of the great principle of property. They only happen to disregard it. And this is a crime. They are simply two people to whom life speaks imperatively in terms of love. And this is enough to establish their in terms of love. And this is enough to establish their irreconcilable antagonism and to precipitate their unavoidable fate. Deprived naturally and suddenly of the support of laws and morality, of all human countenance, and even, in a manner of speaking, of the consolations of religion, they find themselves miserably crushed, both the woman and the man. And the principle of property is vindicated. The woman being the weaker, it is in her case vindicated with consummate cruelty. For a peculiar covardication with consummate cruelty. For a peculiar cowardice is one of the characteristics of this great and living principle. Strong in the worship of so many thousands and in the possession of so many millions, it starts with affright at the slightest challenge, it trembles before mere indifference, it directs its heaviest blows at the disinherited who should appear weakest in its sight. Irene's fate is made unspeakably atrocious, no less—but nothing more. Mr Galsworthy's instinct and observation serve him well here. In Soames Forsyte's town house, whose front door stands wide open for half an hour or so on a certain foggy night, there is no room for tragedy. It is one of the temples of property, of a sort of unholy religion whose fundamental dogma, public ceremonies and awful secret rites, forming the subject matter of this remarkable novel, take no account of human dignity. Irene, as last seen crushed and alive within the hopeless portals, remains for us a poignantly pitiful figure and nothing more.

This then, roughly and summarily, is the book in its general suggestion. Going on to particulars which

make up the intrinsic value of a work of art, it rests upon the subtle and interdependent relation of Mr Galsworthy's intellect and feelings which form his temperament, and reveals Mr Galsworthy's very considerable talent as a writer—a talent so considerable that it commands at once our respectful attention. The foundation of this talent, it seems to me, lies in a remarkable power of ironic insight combined with an extremely keen and faithful eye for all the phenomena on the surface of the life he observes. These are the purveyors of his imagination, whose servant is a style clear, direct, sane, illumined by a perfectly unaffected sincerity. It is the style of a man whose sympathy with mankind is too genuine to allow him the smallest gratification of his vanity at the cost of his fellow creatures. In its moderation it is a style sufficiently pointed to carry deep his remorseless irony and grave enough to be the dignified vehicle of his profound compassion. Its sustained harmony is never interrupted by those bursts of cymbals and fifes which some deaf people acclaim for brilliance. Before all, it is a style well under control, and therefore it never betrays this tender and ironic writer into an odious cynicism of laughter or tears. For there are two kinds of cynicism, the cynicism of the hyena and the cynicism of the crocodile, which last, by the way, commands all sorts of respects from the inhabitants of these Isles. Mr Galsworthy remains always a man, whether he is amused or moved.

I am afraid that my unavowed intention in writing about this book (of which I have talked so much and said so little) has been discovered by now. Therefore I confess. Confession—public, I mean—is good for one's conscience. Such is my intention. And it would be easier to carry out if I only knew exactly

the motives which prompt people to read novels. But I do not know them all. Some of us, I understand, take up a novel to gratify a natural malevo-lence, the author being supposed to hold the mirror up to the odiously ridiculous nature of our next-door neighbour. From laboriously collected information I am, however, led to believe that most people read novels for amusement. This is as it should be. But, whatever be their motives, I entertain towards all novel-readers (for reasons which must remain concealed from the readers of this paper) the feelings of warm and respectful affection. I would not try to deceive them for worlds. Never! This being understood, I go on to declare, in the peace of my heart and the serenity of my conscience, that if they want amusement they will find it between the covers of this book. They will find plenty of it in this episode in the history of the Forsytes, where the reconciliation of a father and son, the dramatic and poignant comedy of Soames Forsyte's marital relations, and the tragedy of Bosinney's failure are exposed to our gaze with the remorseless yet sympathetic irony of Mr Galsworthy's art, in the light of the unquenchable fire burning on the altar of property. They will find amusement, and perhaps also something more lasting —if they care for it. I say this with all the reserves novel-readers (for reasons which must remain con-—if they care for it. I say this with all the reserves and qualifications which strict truth requires around every statement of opinion. Mr Galsworthy may possibly be found disappointing by some, but he will never be found futile by anyone, and never uninteresting by the most exacting. I myself, for instance, am not so sure of Bosinney's tragedy. But this hesitation of my mind, for which the author may not be wholly responsible after all, need only be mentioned and no more, in the face of his considerable achievement.

A GLANCE AT TWO BOOKS

THE national English novelist seldom regards his work—the exercise of his Art—as an achievement of active life by which he will produce certain definite effects upon the emotions of his readers, but simply as an instinctive, often unreasoned, outpouring of his own emotions. He does not go about building up his book with a precise intention and a steady mind. It never occurs to him that a book is a deed, that the writing of it is an enterprise as much as the conquest of a colony. He has no such clear conception of his craft. Writing from a full heart, he liberates his soul for the satisfaction of his own sentiment; and when he has finished the scene he is at liberty to strike his forehead and exclaim: 'This is genius!'

Thackeray is reported to have done this, and there is no reason why any novelist of his type should not. He is, as a matter of fact, writing lyrically (a lyric is the expression of a mood); he is expressing his own moods: I take what the gods give me—he says in all humility, and when the godhead inspires him with what seems good to his heart, to his imagination, to his tenderness or to his indignation, he may say, and use the words literally, 'This is genius!'

It is. And it is probably the reason why the distinctively English novelist is always at his best in denunciations of institutions, of types or of con-

ventionalised society.

It is comparatively easy for us, when we are really moved by the clearness of our vision, to convince an audience that Messrs A, B and C are callous, ferocious or cowardly. We should have to use much

more conscious art to give a permanent impression of those gentlemen as purely altruist.

Thus Mr Osborne, the hard merchant, father of

Captain Osborne, is more definite and flawless than many of Thackeray's so-called good characters; and thus Mr Pecksniff is, through scorn and dislike, rendered more memorable than the brothers Cheeryble. It is not perhaps so much that these distinguished writers were completely incapable of loving their fellow men simply as men, exposed to suffering, temptation and affliction, as that, neglecting the one indispensable thing, neglecting to use their powers of selection and observation, they emotionally excelled in rendering the disagreeable. And that is easy. To find beauty, grace, charm in the bitterness of truth

is a graver task.

Thackeray, we imagine, did not love his gentle heroines. He did not love them. He was in love with the sentiments they represented. He was, in fact, in love with what does not exist—and that is why Amelia Osborne does not exist, either in colour, in shape, in grace, in goodness. Turgeniev probably did not love his Lisa, a most pathetic, pure, charming and profound creation, for what she was, in her creator's mind. He loved her disinterestedly, as it were, out of pure warmth of heart, as a human being in the tumult and hazard of life. And that is why we must feel, suffer and live with that wonderful creation. That is why she is as real to us as her stupid mother, as the men of the story, as the sombre Varvard, and all the others that may be called the unpleasant characters in *The House of Gentlefolk*.

I have been reading two books in English which have attracted a good deal of intelligent attention, but neither seems to have been considered as atten-

tively as they might have been from this point of view. The one, The Island Pharisees, by Mr John Galsworthy, is a very good example of the national novel: the other, Green Mansions by Mr W. H. Hudson, is a proof that love, the pure love of rendering the external aspects of things, can exist side by side with the national novel in English letters.

Mr Galsworthy's hero in The Island Pharisees during his pilgrimage right across the English social system, asks himself: 'Why? Why is not the world better? Why are we all humbugs? Why is the social system so out of order?' And he gets no answer to his questions, for, indeed, in his mood no answer is possible, neither is an answer needed for the absolute value of the book. Shelton is dissatisfied with his own people, who are good people, with artists, whose 'at homes' he drops into, with marriage settlements and wedding services, with cosmopolitan vagabonds, with Oxford dons, with policemen—with himself and his love.

The exposition of all the characters in the book is done with an almost unerring touch, with a touch indeed that recalls the sureness and the delicacy of Turgeniev's handling. They all live—and Mr Galsworthy—or rather his hero, John Shelton, finds them all Pharisaic. It is as if he were championing against all these 'good' people some intangible lost cause, some altruism, some higher truth that for ever seems to soar out of his grasp. It is not exactly that Shelton is made to uphold the bitter morality of the cosmopolitan vagabond; for Mr Galsworthy is too good an artist and too good a philosopher to make his Louis Ferrand impossibly attractive or even possibly cynical.

Shelton upholds, not so much the fact as the ideal of honest revolt; he is the knight errant of a general idea. Therein he ceases to resemble the other heroes of English fiction who are the champions of particular ideas, tilting sometimes at windmills (for the human power of self-deception is great), but with a particular foe always in their eye. Shelton distinctly does not couch his lance against a windmill. He is a knight errant, disarmed and faithful, riding forlorn to an inevitable defeat; his adversary is a giant of a thousand heads and a thousand arms, a monster at once perfectly human and altogether soulless. Though nobody dies in the book, it is really the record of a long and tragic adventure, whose tragedy is not so much in the event as in the very atmosphere, in the cold moral dusk in which the hero moves as if impelled by some fatal whisper, without a sword, corselet or helmet.

Amadis de Gaul would have struck a head off and counted it a doughty deed; Dickens would have flung himself upon pen and paper and made a caricature of the monster, would have flung at him an enormous joke vibrating with the stress of cheap emotions; Shelton, no legendary knight and being no humorist (but, like many simpler men, impelled by the destiny he carries within his breast), goes forth to be delivered, bound hand and foot, to the monster by his charming and limited Antonia. He is classed as an outsider by men in the best clubs, and his prospective mother-in-law tells him not to talk about things. He comes to grief socially, because in a world, which everyone is interested to go on calling the best of all possible worlds, he has insisted upon touching in challenge all the shields hung before all the comfortable tents: the immaculate shield of his fiancée, of his mother-in-law, of the best men in the best clubs. He gets himself called and thought of as

Unsound; and there in his social world the monster has made an end of him.

has made an end of him.

This is the end of the book; and with it there comes into the world of letters the beginning of Mr Galsworthy as a novelist. For, paradoxically, a society that could not stand a Hamlet in the flesh at any price will read about him and welcome him on the stage to the end of its own incorrigible existence. This book, where each page lives with an interest of its own, has for its only serious artistic defect that of not being long enough, and for its greatest quality that of a sincere feeling of compassionate regard for mankind expressed nationally through a fine indignation. Of the promise of its method, of the accomplished felicity of its phrasing, I have left myself no room to speak.

room to speak.

The innermost heart of *Green Mansions*, which are the forests of Mr Hudson's book, is tender, is tranquil, is steeped in that pure love of the external beauty of things that seems to breathe upon us from the pages of Turgeniev's work. The charming quiet-ness of the style soothes the hard irritation of our daily life in the presence of a fine and sincere, of a deep and pellucid personality. If the other book's gift is lyric, Green Mansions comes to us with the tone of the elegy. There are the voices of the birds, the shadows of the forest leaves, the Indians gliding through them armed with their blowpipes, the monkeys peering sadly from above, the very spiders! The birds search for insects; spiders hunt their prey.
'Now as I sat looking down on the leaves and the

small dancing shadow, scarcely thinking of what I was looking at, I noticed a small spider with a flat body and short legs creep cautiously out on to the upper surface of a small leaf. Its pale red colour,

barred with velvet black, first drew my attention to it; for it was beautiful to the eye. . . .'
'It was beautiful to the eye,' so it drew the attention of Mr Hudson's hero. In that phrase dwells the very soul of the book whose voice is soothing like a soft voice speaking steadily amongst the vivid changes of a dream. Only you must note that the spider had come to hunt its prey, having mistaken the small dancing shadow for a fly, because it is there in the fundamental difference of vision lies the difference between book and book. The other type of novelist might say: 'It attracted my attention because it was savage and cruel and beautiful only to the eye. And I have written of it here so that it may be hated and laughed at for ever. For of course being greedy and rapacious it was stupid also, mistaking a shadow for substance, like certain evil men, we have heard of, that go about crying up the excellence of the world.'

PREFACE

To 'The Shorter Tales of Joseph Conrad'

The idea of publishing a volume of selected stories has not been received without a good deal of hesitation on my part. So much in fact as to drive me into the dangerous attempt to disclose the state of the feelings with which I approach this explanatory preface. My hesitation was, I may say, of a private character; private in the sense of being rooted deep in my personality, and not easily explainable even to such good friends as it has been my fortune to find in the American public. The deep, complex (and at times even contradictory) feelings which make up the very essence of an author's attitude to his own creation are real enough, yet they may be, often are, but shapes of cherished illusions. Frail plants, you will admit, and fit only for the shade of solitary thought. Precious—perhaps? Yes. But by their very nature precious to only one man, to him in whose mind—or is it the heart?—they are rooted.

That consideration would seem to me conclusive against anyone writing any preface whatever, if it were not for my ineradicable suspicion that in this world, which some philosophers have defined merely as a series of 'vain appearances,' our very illusions must have a practical meaning. Are they not as characteristic of an individual as his opinions, for instance, or the features of his face? In fact, being less controllable they must be even more dangerously revelatory. This is an alarming consideration. But whether because of a strain of native impudence,

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acquired callousness, or inborn trust in the goodness of human nature, it has not prevented me during the last few years from writing a good many revelatory prefaces, for which I have not been, so far, called to account. At any rate, no incensed men with a shotgun has yet called here to invite me to desist. Thus encouraged, here I am again volunteering yet one more of these sincere confessions.

To begin with, I may venture to affirm that, however spontaneous the initial impulse, not one of the stories from which those included in this volume have been selected was achieved without much conscious thought bearing not only on the problems of their style but upon their relation to life as I have known it, and on the nature of my reactions to the particular instances as well as to the general tenor of my personal experience. This gave to each of the successive tales, composed at various times and in varied mental conditions, a characteristic tone of its own. At least I thought so. Later, when I had to consider my past work in detail, in order to write the Author's Notes for my first collected edition, I was confirmed in my impression that each of my short-story volumes had a consistent unity of outlook covering the mingled subjects of civilisation and wilderness, of land life and life on the sea.

It would not be too much to say that this trait would be apparent to the least critical of readers, in, for instance, the *Tales of Unrest*. No story from that volume is included in this collection for a reason which will become apparent later to the patient reader of this Preface. It is the very first collection of short stories I ever published, with a range of scene including the Malay Archipelago, rustic Brittany, Central Africa, and the interior of an upper middle-

class house in a residential street of London. It also seems to me perfectly clear on the face of it, that the volume called A Set of Six-from which one story has been selected for this book—is very different in its consistent mood of clear and detached presentation from any other volume of short stories which I have published before or after. Yet, in Time, it covers almost the whole of the nineteenth century; and in Space it moves from South America through England and Russia to end in the south of Italy. A benevolent critic has remarked to me privately that it was the least atmospheric of all my works; and from my point of view I accepted this as a tribute to that inner consistency which I would claim for every set of my shorter tales. In the same way in the case of the volume Within the Tides I take the opinion expressed by one of the reviewers: 'that the whole of the book seemed to produce the impression of being greater than its component parts 'as a confirmation of my sentiment of having welded the diversities of subject and treatment into a consistency characteristic, in its nature, of a certain period of my literary production.

The friendly reader will understand how, holding that belief on the subject of my shorter productions, I would recoil at first from taking any of my stories out of their appointed places in the group to which they originally belonged. And this the more because their grouping was never the result of a preconceived plan. It 'just happened.' And things that 'just happen' in one's work seem impressive and valuable because they spring from sources profounder than the logic of a deliberate theory suggested by acquiring learning, let us say, or by lessons drawn from analysed practice. And no-one need quarrel for such a view

with an artist for whom self-expression must, by definition, be the principal object, if not the only raison d'être, of his existence. He will naturally take for his own, for better or worse, all the characteristics of his work; since all of them, intended or not intended, make up the individuality of his self-

expression.

I suspect there are moments when what a man most values in his work—I mean even a man of action—is precisely the part the general mystery of things plays in its shaping: the discovery of those qualities that have 'just happened' in that obscure region where honest success or honourable failure is unconsciously elaborated. But there are moments too when one's idealism (for idealism is practical and sane and the enemy of things that 'just happen' and suchlike mysteries) prompts one to take up a different, more precise view of one's achievement—whatever it may be.

It must have been in one of those moments that the suggestion of a selected volume of my shorter stories came before me from my old friend and publisher, Mr F. N. Doubleday, who is an idealist and who would simply hate to let anything 'just happen' in his business. His business, to my mind, consists, mainly, in being the intermediary between certain men's reveries and the wide-awake brain of the rest of the world. Stated like this it seems a strangely fantastic occupation; yet his ways of carrying it on are always of a practical sort. I have learned to trust his conclusions implicitly on that ground. Also, for reasons of a deeper personal kind, having nothing to do with business, his words have great weight with me. But in order to reconcile my own idealism to the notion of taking the stories out

of their natural surroundings, out of their native atmosphere as it were, some principle of selection had to be found. The only one that offered itself with any chance of being acceptable was the principle of classification by subject; one that, whatever its disadvantages, has at least the advantage of being immune from the infection of illusions.

But I soon found that for a writer whose simple purpose has ever been the sincere rendering of his own deeper and more sympathetic emotions in the face of his belief in men and things—the philosopher's 'vain appearances' which yet have endured, poignant or amusing, for so many ages, moving processionally towards the End of the World, which when it comes will be the vainest thing of all—the principle was not so easy in its application as it seemed to be at first sight. Though I have been often classed as a writer of the sea I have always felt that I had no specialty in that or any other specific subject. It is true that I have found a full text of life on the sea, long before I thought of writing a line or even felt the faintest stirring towards self-expression by means of the printed word. Sea life had been my life. been my own self-sufficient, self-satisfying possession. When the change came over the spirit of my dream (Calderon said that 'Life is a Dream') my past had, by the very force of my work, become one of the sources of what I may call, for want of a better word, my inspiration—of the inner force which sets the pen in motion. I would add here 'for better or worse,' if those words did not sound horribly ungrateful after so many proofs of sympathy from the public for which this particular Preface is destined.

As a matter of fact I have written of the sea very little if the pages were counted. It has been the

scene, but very seldom the aim, of my endeavour. It is too late after all those years to try to keep back the truth; so I will confess here that when I launched my first paper boats in the days of my literary childhood, I aimed at an element as restless, as dangerous, as changeable as the sea, and even more vast;—the unappeasable ocean of human life. I trust this grandiloquent image will be accepted with an indulgent smile of the kind that is accorded to the lofty ambitions of well-meaning beginners. Much time has passed since, and I can assure my readers that I have never felt more humble than I do today while I sit tracing these words, and that I see now, more clearly than ever before, that indeed those were but paper boats, freighted with a grown-up child's dreams and launched innocently upon that terrible sea that, unlike the honest salt water of my early life, knows no hope of changing horizons but lies within the circle of an Eternal Shadow.

Approaching the problem of selection for this book in the full consciousness of my feelings, my concern was to give it some sort of unity, or in other words, its own character. Looking over the directive impulses of my writing life I discovered my guide in the one that had prompted me so often to deal with men whose existence was, so to speak, cast early upon the waters. Thus the characteristic trait of the stories included in this volume consists in the central figure of each being a seaman presented either in the relations of his professional life with his own kind, or in contact with landsmen and women, and embroiled in the affairs of that larger part of mankind which dwells on solid earth.

It would have been misleading to label those productions as sea tales. They deal with feelings of

universal import, such, for instance, as the sustaining and inspiring sense of youth, or the support given by a stolid courage which confronts the unmeasurable force of an elemental fury simply as a thing that has got to be met and lived through with professional constancy. Of course, there is something more than mere ideas in those stories. I modestly hope that there are human beings in them, and also the articulate appeal of their humanity so strangely constructed from inertia and restlessness, from weakness and from strength and many other interesting contradictions which affect their conduct, and in a certain sense are meant to give a colouring to the actual events of the tale, and even to the response which is expected from the reader. To call them 'studies of seamen' would have been pretentious and even misleading, in view of the obscurity of the individuals and the private character of the incidents. Shorter Tales is yet the best title I can think of for this collection. It commends itself to me by its non-committal character, which will neither raise false hopes nor awaken blind antagonisms.

Why a volume aiming at unity should be wilfully divided into two parts is explained by my desire to give prominence to the stories which begin them: Youth, which is certainly a piece of autobiography ('emotions remembered in tranquillity'), and Typhoon, which, defined from a purely descriptive point of view, is the shorter of the two storm-pieces

From another point of view, the 'guiding' point of view (that is of each story being concerned with a man who is also a seaman), the first part deals with younger and the second with older men. I hardly need say that in the arrangement of those

which I have written at different times.

two parts there has been no attempt at chronological order.

Therefore let neither friend nor enemy look for the development of the writer's literary faculty in this collection. As far as that is concerned, the book is a jumble. The unity of purpose lies elsewhere. In Part First, Youth speaks for itself, both in its triumphant feeling and in its wistful regrets. The second story deals with what may be called the 'esprit de corps,' the deep fellowship of two young seamen meeting for the first time. Those two tales may be regarded as purely professional. Of the other two in Part First, one, it must be confessed, is written round a ship rather than round a seaman. The last, trying to render the effect of the fascination of a roving life, has the hard lot of a woman for its

principal interest.

Part Two deals with men of a more mature age. There is no denying that in the typhoon which is being wrestled with by Captain McWhirr, it is the typhoon that takes on almost a symbolic figure. The next story is the story of a married seaman, badly married I admit, whose humanity to a pathetic waif spoils his life for him. The third is the story of a swindle, to be frank, planned on shore, but the sympathetic person is a seaman all right. The last may be looked upon as a story of a seaman's love for a very silent girl; but what I tried partly to suggest there was the existence of certain straightforward characters combining a natural ruthlessness with an unexpected depth of moral delicacy. Falk obeys the law of self-preservation pitilessly; but at the crucial moment of his bizarre love story he will not condescend to dodge the truth—the horrid truth! Finally, let me say that with the exception of Youth

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none of these stories is a record of experience in the absolute sense of the word. As I have said before in another preface, they are all authentic because they are the product of twenty years of life—my own life. Deliberate invention had little to do with their existence—if they do exist. In each there lurks more than one intention. The facts gleaned from hearsay or experience in the various parts of the globe were but opportunities offered to the writer. What he has done with them is matter for a verdict which must be left to the individual consciences of the readers.

COOKERY

A Preface to 'A Handbook of Cookery for A SMALL HOUSE,' BY JESSIE CONRAD

Of all the books produced since the most remote ages by human talents and industry those only that treat of cooking are, from a moral point of view, above suspicion. The intention of every other piece of prose may be discussed and even mistrusted; but the purpose of a cookery book is one and unmistakable. Its object can conceivably be no other than to increase

the happiness of mankind.

This general consideration, and also a feeling of affectionate interest with which I am accustomed to view all the actions of the writer, prompt me to set down these few words of introduction for her book. Without making myself responsible for her teaching (I own that I find it impossible to read through a cookery book), I come forward modestly but gratefully as a Living Example of her practice. That practice I dare pronounce most successful. It has been for many priceless years adding to the sum of my daily happiness.

Good cooking is a moral agent. By good cooking I mean the conscientious preparation of the simple food of everyday life, not the more or less skilful concoction of idle feasts and rare dishes. Conscientious cookery is an enemy to gluttony. The trained delicacy of the palate, like a cultivated delicacy of sentiment, stands in the way of unseemly excesses. The decency of our life is for a great part a matter of good taste, of the correct appreciation of what is fine

in simplicity. The intimate influence of conscientious cooking by rendering easy the processes of digestion promotes the serenity of mind, the graciousness of thought, and that indulgent view of our neighbours' failings which is the only genuine form of optimism. Those are its titles to our reverence.

A great authority upon North American Indians accounted for the sombre and excessive ferocity characteristic of these savages by the theory that as a race they suffered from perpetual indigestion. The Noble Red Man was a mighty hunter but his wives had not mastered the art of conscientious cookery. And the consequences were deplorable. The Seven Nations around the Great Lakes and the Horse-tribes of the Plains were but one vast prey to raging dyspepsia. The Noble Red Men were great warriors, great orators, great masters of outdoor pursuits; but the domestic life of their wigwams was clouded by the morose irritability which follows the consumption of ill-cooked food. The gluttony of their indigestible feasts was a direct incentive to counsels of unreasonable violence. Victims of gloomy imaginings, they lived in abject submission to the wiles of a multitude of fraudulent medicine men—quacks—who haunted their existence with vain promises and false nostrums from the cradle to the grave.

It is to be remarked that the quack of modern civilisation, the vendor of patent medicine, preys mainly upon the races of Anglo-Saxon stock who are also great warriors, great orators, mighty hunters, great masters of outdoor pursuits. No virtues will avail for happiness if the righteous art of cooking be neglected by the national conscience. We owe much to the fruitful meditations of our sages, but a sane view of life is, after all, elaborated mainly in the

kitchen—the kitchen of the small house, the abode of the preponderant majority of the people. And a sane view of life excludes the belief in patent medicine. The conscientious cook is the natural enemy of the quack without a conscience; and thus his labours make for the honesty, and favour the amenity, of our existence. For a sane view of life can be no other than kindly and joyous, but a believer in patent medicine is steeped in the gloom of vague fears, the sombre attendants of disordered digestion.

Strong in this conviction, I introduce this little book to the inhabitants of the little houses who are the arbiters of the nation's destiny. Ignorant of the value of its methods, I have no doubt whatever as to its intention. It is highly moral. There cannot be the slightest question as to that; for is it not a cookery book?—the only product of the human mind

altogether above suspicion.

In that respect no more need, or indeed can, be said. As regards the practical intention, I gather that no more than the clear and concise exposition of elementary principles has been the author's aim. And this too is laudable, because modesty is a becoming virtue in an artist. It remains for me only to express the hope that by correctness of practice and soundness of precept this little book will be able to add to the cheerfulness of nations.

THE FUTURE OF CONSTANTINOPLE

To the Editor of *The Times*, November 7, 1912.

SIR,

How long the last, Asiatic, phase of the history of the Turks—Sultanate of Damascus or Caliphate of Baghdad-may last, no-one can say. That its European chapter is closed few only can doubt. But nobody will deny that a fierce scramble for Constantinople amongst the victors would be a most

unseemly and disturbing complication.

The Serbs and Bulgars have no definite historical claim to advance. Greece has that, of course. But it must go very far back, to Byzantium—the old obscure colony. And really I cannot imagine this most democratic of kingdoms desiring a capital other than Athens—the very cradle of democracy, match-less in the wonders of its life and the vicissitudes of

its history.

The Constantinople of which I think is not the Greek colony. It is the Imperial and symbolic city, one of the refuges of European civilisation and the fit object of Europe's care. It should rest at last under the joint guarantee of all the Powers, after its infinitely varied, stormy, and tragic existence of august dominion, desperate wars, and abject slavery. It should find a dignified peace as an independent city, with a small territory, governed by an elected Senate (in which all the races of its population would be represented) and by-I won't call him its Burgomaster-let us say its Patrician, as the executive head. The Balkan Powers might be co-jointly entrusted

with his nomination. This would, to a certain extent, secure the share of Slavonic influence, since in the Senate the Greeks, I imagine, would predominate.

The independent Constantinople of my vision would be the splendid spiritual capital of the Balkan Peninsula naturally; its intellectual capital almost certainly. Commercially, too, as a free port, it would have all the chances, though Salonika may turn out a serious competitor. The various capitals of the Balkan States, residences of Courts and centres of political life, need not be jealous of the unique city which has done so much for the organisation of mankind.

From its geographical position the Powers could easily give effective protection to that small municipal state. This plan, of course, implies free Dardanelles (but that seems already certain) and neutralised Bosphorus.

I am, Sir,
Your obedient servant,

J. Conrad.

November, 1912.

Perhaps you will allow me to expand a little the idea thrown out in my letter to *The Times*. Of its reception at large I know nothing—and perhaps it does not merit any sort of reception. Of course, when one puts down anything in the shape of a proposal one does think over the objections. I am not inclined to believe a notion right and feasible simply because it has occurred to me. I am not of that happy temperament. Still, when the first man who read my letter turned upon me with the words, 'So you too, I see, have joined the ideologues,' I believe my cheek blanched.

This was a pretty heavy charge to bring against a man conscious of being guilty of no worse crime than a little imagination. But it was not the severity of the indictment nor yet the knowledge that 'ideologue' was the term of utmost scorn in the mouth of Napoleon I which disturbed me. I was not frightened or angry. I was extremely surprised. Ideologue! And I had meant my suggestion to be eminently practical. Practical—that is, strictly in accordance with the fitness of things

with the fitness of things.

For to anyone with a little historical sense it is not in the fitness of things that Constantinople should become the capital of a Bulgarian kingdom. I do not wish to hurt youthful susceptibilities but frankly the city of the Bosphorus is too great, too illustrious for that fate. The crash of its fall re-echoed ominously from one end of Christendom to the other. Its liberation will send a mournful whisper of angry dismay through the Mussulman world. And the event at which we look is historically too momentous for anything but the indestructible city itself, the jewel of the Balkans and once the only luminous spot through nearly five centuries of European night, to be its commemorative monument.

If this be mere ideology then I am safe to say it has its inciting cause in a perfectly clear view of possible eventualities. Let us piously hope that the dawn of peace for the Peninsula will succeed this lurid conflagration. The waned Crescent is setting for ever; but to a calm observer the dawn seems a long way yet below the horizon. There will be many questions to be settled between themselves by the Balkan Children of the Cross—not to speak of some other outside Christians with views of their own. And what if amongst other things we were to see

before many years a war between Greece and Bul-

garia for the possession of Constantinople?

For in fact, historically and racially, Greece alone has a claim to Constantinople. But who is going to hand it over to her now? The Bulgarians are nearer, and, we are given to understand, intoxicated with their success.

But in this success they are not alone; and you cannot cut the crown of victory into four pieces and present each combatant with one fourth of immortal glory. The only sane way is to leave the Imperial City outside the field of dispute by a guaranteed agreement. There will be spoil enough—whether cut and dried already or likely to turn out an awkward morsel to carve—to repay the blood and treasure. For as to risks taken, there were none to be proud of in this enterprise.

As to the difficulty of staying the conquering army, that is only the lofty verbiage of elation. A disciplined army can always be stayed. The Russian army was stayed at San Stefano, and its victory, if not so swift and more dearly bought, was quite as complete. And indeed I would not deny to any of the combatants the satisfaction of triumphal entry. It is what comes after that will count.

Let us be sincere in this matter. This game was played for unequal stakes. For Turkey was staking her very head, while the Allies risked no more than a more or less severe blood-letting. We know that if the fortune of war had gone the other way, unanimous Europe would have stopped it with the status quo declaration and the hand of Turkey would have been stayed. This fact, of which not a single Balkanian of them all ever had the slightest doubt, should make them amenable to reason in the final settlement. Nobody wishes to rob them of what is won. Constantinople would remain a joint possession, but with a life and dignity of its own, till—till another Eastern Empire comes into being. And I think it would be a rational arrangement. The same objector, while I was trying to parry the charge of being an ideologue, lunged at me with the affirmation that this was 'working for Russia.' I confess that I don't understand that thrust. I think that for some time the possession of Constantinople has ceased to be one of the immediate aims of Russian policy. But even so, I don't see how I am serving any such dark purpose. It would be certainly easier to make war on Bulgaria and take Constantinople from it than to lay violent hands on a defenceless free town under a European guarantee, to which Russia herself would be a party. Not to mention the fact that such an aggression would be considered a casus belli not only by one but by all the Balkan powers (including Greece), the joint guardians of the city under Europe's sanction.

But as far as Russia's desire of an open Black Sea is concerned, the plan should certainly meet with her approval. I don't think that Russia would like to see numerous batteries of Bulgarian guns on the heights behind the town, sealing up the Bosphorus most effectually even without the help of the Turks on the other side. Indeed, I don't believe Russia would contemplate such a possibility for a moment. And how would Bulgaria (or Greece for that matter) like the obligation of an unarmed capital and the limitations of her sovereign rights in the matter of defence?

A neutralised Bosphorus and a free Constantinople would arouse no envy, no jealousies, and give no

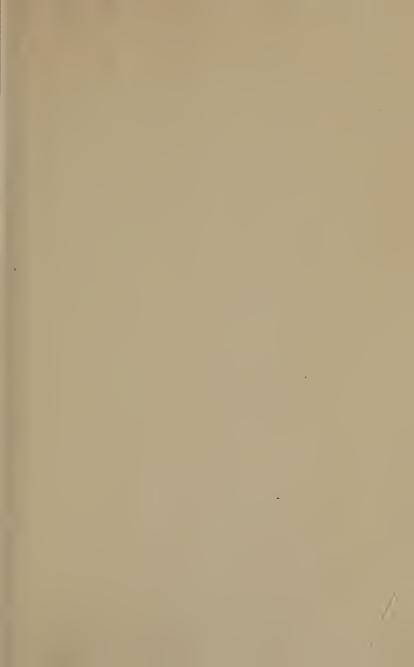
offence. Constantinople, a religious and intellectual capital—a common possession, giving no umbrage to anyone—a holy city of infinite prestige and incomparable beauty. And I am even thinking here of the Mohammedans. There will be, no doubt, many Muslims left in the peninsula, industrious and peaceable citizens of the Christian states. To them also Constantinople shall be a holy city; for the religious head of Mohammedans in Europe would be residing there, nominated by the Caliph in Asia, subject to confirmation by the Balkan powers.

It seems to me too that such a solution of the Constantinople problem would soothe to a certain extent the grief and unrest of Mussulmans all the world over. A consideration worth the notice of the European States which have become by conquest

masters of Mohammedan territories.

The details of organisation, in which all the races of the peninsula would be justly represented, cannot be a matter of insuperable difficulty. Every Bulgarian, Greek, Serb, or Montenegrin entering Constantinople should be able to say: 'I am at home here. This ground on which I stand has been liberated by me and my brothers and this Imperial City, free to us all and subject to no-one, is the splendid monument of our victory.'

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